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Year 1938-39
CB 15-38/137-164

Part B for March 1939.

Subject S.B. Reports.

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Previous References

1938-39 CB (CB) File No. 15-38

Serial Nos. 137 d 164

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GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 137 d 164

16th to 31st March 1939

Part B for

SUBJECT.

S. B. Reports

WD 0418—GPB—22,500—29-8-36

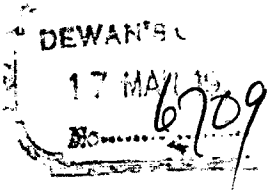
D.O. No.206/38-39. Enc: one Report.

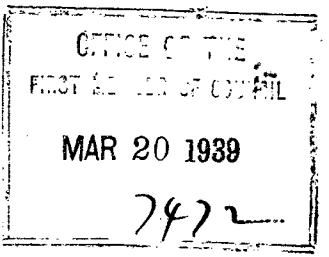
M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

MYSORE,

Dated 16th March 1939

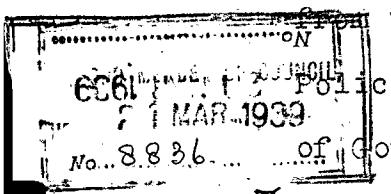
6001





Dear Sir,

I send herewith S.B. Report No.95/38-39 dated the 15th March 1939, regarding the proceedings of the meeting held at Chandagalu village, Mandya Taluk, on the 13th March 1939, received from the District Superintendent of Police, French Rocks, for the information of Government.



For perusal.

Dewan
1st member
2nd member

17/3

Yours sincerely,

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21.3.

17-3-39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government
of H.H. the Maharaja of Mysore,
BANGALORE.

21/3/39

23/3

KRG-2.

No. S.B. 5/38-39. ಕಿ 15-38-164 6002

Report regarding the meeting held at Chandagalu Village / Mandya Taluk on 13-3-39.

J.C.206/38-39

Meeting commenced at 5 P.M. and terminated at 5-40 P.M, under the Presidentship of Mr. J.L. Kempe Gowda, Contractor, Sivahalli.

Speakers:- 1. N.B. Pattavadhan, Tiffin Server in Lakshminaraya Rao's Hotel, Mandya.
2. Mr. Mahabala Rao, Advocate, Mandya.

No. and Class of persons who attended.- Gathering of about 150 persons consisting of illetarate villagers.

...

Mr.

The speeches were delivered in Kannada.

Proceedings of the meeting.- The President first introduced the speakers to the audience and requested them to hear the speakers calmly.

1. Mr., Pattavardhan spoke as follows:-

I have come here to explain what the congress is. The main object of the Congress is to eliminate the ruling of the Mysore Government which are working on the basis of their whims and fancies. "ಪ್ರೈಮರಿ ಶಾಲೆಗಳಲ್ಲಿರುವ ಕಕ್ಕಸುಗಳಿಗೆ ಯಾವ ಕಿಸೆಯಿಂದ ಹಣ ಕೊಡುವುದು". The Government are taking away every thing that a ryot grows, in the shape of taxes The Government get four crores of rupees as tax. When a ryot applies for the withdrawal of his money paid, when he will be in fix , to the Taluk Amildar, the party will be no more by the time he gets back his money. From the time he applies, he has to bribe every one up to the Taluk Amildar including the Office pillers. Even then they do not consider their difficulties. The Police do not hesitate to murder the people without reasons. From top to bottom every one receives bribe. I have come here to bring all these things to your notice and to instruct to co-operate and to join the Congress in body. I believe that you all put on Khadder and for present khadder caps. (Claps).

2. Mr. Mahabala Rao spoke as follows:- Brothers and Sisters.- Mr. Pattavardhan has told alfeady about Congress. I do not like to repeat. Even then I like to say something about that. Even taking revenue from us, the Government of Mysore are ruling hard (ರಕ್ಕಸಿಂದ ಆಳುತ್ತಾರೆ). As Bombay, Madras and othe provi

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the Government were ruling like this, the Congress started a propaganda and got back responsible Governments. The ministers go village to village and enquire the difficulties of the people. If we ask the same privileges in Mysore Government, they send us to jails. There will be no fear if you co-operate with the Congress and thus strengthen it. Our Congress leaders Messrs. H.C. Dasappa, K.T. Bhasyam and other who sufferred in jails then take up your cause and work for your salvation. If you put your grievances before the congress leaders on 20-3-39 during the ryots conference which will be held at Sivahalli, we will consider it and help you. (claps).

The meeting was terminated by saying Gandhi-ki-jai, Bharatamatha-ki-jai, Subhaschadra-ki-jai, Mysore Congress-ki-jai, Mysore Maharaj-ki-jai and [illegible]., and Mysore repression ([illegible])-ki Dhikkara.

Sd. K. Doraswamy Iyer,
Sub Inspector of Police,
Mandya Kasaba Range, 13-3-39.

.....

No. S.B. 95/38.39

Office of the Superintendent of Police,
French Rocks District,
Dated, French Rocks, the 15th March 1939.

M E M O.

Copy of the above is submitted to the Deputy Commissioner, Mysore District, Mysore, for favour of information.

SUPERINTENDENT OF POLICE,
French Rocks District.

6007

D.O. No. T.C. 164/38-39. Enc: Four S.B. Reports.

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

DEWAN'S C.
17 MAR 1939
No. 6710

MYSORE,
Dated 16th March 1939.

OFFICE OF THE
FIRST MEMBER OF COUNCIL
MAR 20 1939
No. 7471

Dear Sir,

I am sending herewith the marginally*

SECOND MEMBER OF COUNCIL.
21 MAR 1939
No. 8836

* (1) S.B. Report No.142/38-39 dated the 16th March 1939 re: Hamilton Building Satyagraha - 27th day.	noted
(2) S.B. Report No.142/38-39 regarding the proceedings of the meeting of the Citizens of Mysore, held under the auspices of the Hamilton Building Satyagraha - Committee, in the Subbarayanakere maidan, Mysore, on the -- 15th March 1939.	reports received from the
(3) S.B. Report No.142/38-39 dated the 16th March 1939, re: the progress made in the case -- against P.N. Javarappa Gowda of Nagamangala Taluk, in the First City Magistrate's Court, Mysore.	District Superintendent
(4) S.B. Report No.142/38-39 dated the 16th March 1939, re: the progress made in the case - against Mr. M.N. Jois, under Section 107 Cr.P.C.	of Police, Mysore -

District, for the information of Government.

For perusal.
Dewan
1st member
&
2nd member
17/3

Yours sincerely,
M. S. Mehkri
16/3

Ms
17-3-39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

Sri Supdt, Govt. Press, Mys
21/3/39
to take up and send the
Chamaiah of the Branch
Press up to 2 in Police report
pertaining to all of the case
brought against Cau S in Police
Diary & Other documents
to Sri Chamaiah Messrs
KRG-2.

Please put up three
previous Police reports
of Mr. Ramaiah
& Mr. Madhavappa

21.3
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S.B. No. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXVIIth Day - 16-3-39.

-oOo-

At 7-30 A.M., J.Channiah - employed in the Machinery Department, Government Branch Press, Mysore, came to the Subbarayanakere maidan. As there was none in the maidan at that hour he went to the house of M.N.Jois i.e. where the Hamilton Building Sathyagraha Office is located and was speaking with M.N.Jois and A.Suryanarayana Pandit till 8 A.M.

At 8-15 A.M., M.Rajoo Setty (Sathyagrahi on 27-2-39) came to the Subbarayanakere maidan from the Sathyagraha Office with L.Lingiah @ Gadde Gowda (aged 22 years S/O Lingiah. Vokkaligar, Ex-Conductor in Mr. Garudachar's Bangalore City Bus Service, residing in Halladakeri, Mysore), M.N.Puttaswamy (aged 19 years, S/O Mari Dase Gowda, Vokkaligar, Student in Carpentery Section, Chamarajendra Technical Institute, residing in Kumbargeri, Mysore), and J.Channiah above referred to. L.Lingiah was holding a Congress flag and M.N.Puttaswamy - a pot containing chunam and a brush. L.Lingiah had a tri-coloured badge on the left arm.

At the Subbarayanakere maidan the two Sathyagrahis stood side by side as instructed by M.Rajoo Setty. About 20 persons had assembled.

M.Rajoo Setty (Sathyagrahi on 27-2-39) spoke thus " As usual the Sathyagrahis will offer Sathyagraha. Only two Sathyagrahis will go to-day. You must all confer your blessings on them. I will now present the tri-coloured badge to M.N. Puttaswamy.

The tri-coloured badge was then worn on the left arm of the Sathyagrahi.

There were shouts of jais, "Down with Hamilton"; and " ಕರ್ನಾಟಕ ಧ್ವಜ - ಜಯ " prompted by L.Lingiah.

At 8-20 A.M., the procession started with the two

SPECIAL REPORT.

Hamilton Building Satyagraha - XXVIIth Day - 15-3-39.

-oOo-

At 7-30 A.M., T.Channiah - employed in the Secondary Department, Government Branch Press, Lyceum, came to the Sabbaravanakere maidan. As there was none in the maidan at that hour he went to the house of . M.N.Jois i.e., where the - Hamilton Building Satyagraha Office is located and was speaking with M.N.Jois and ..Suryanarayana Pandit till 8 A.M.

At 8-15 A.M., L.Rajoo Setty (Satyagrahi on 27-2-39) came to the Subbaravanakere maidan from the Satyagraha Office with L.Lingiah S Gadde Gowda (aged 23 years S/O Lingiah, Vokkaligar, Ex-Conductor in Mr Gurudachar's Bangalore City Bus Service, residing in Halladkeri, Mysore), M.N.Puttaswamy (aged 19 years, S/C Hari Dasa Gowda, Vokkaligar, Student in Carpenter Section, Chamarajendra Technical Institute, residing in Kumbargeri, Mysore), and T.Channiah above referred to. L.Lingiah was holding a Congress flag and M.N.Puttaswamy - a pot containing Chuman and a brush. L.Lingiah had a tri-coloured badge on the left arm.

At the Subbaravanakere maidan the two Satyagrahis stood side by side as instructed by L.Rajoo Setty. About 20 persons had assembled.

L.Rajoo Setty (Satyagrahi on 27-2-39) spoke thus:-

"You must the Satyagrahis will after Satyagraha. Only two Satyagrahis will go to-day. You must all come your blessing on them. I will now present the tri-coloured badge to M.N. Puttaswamy

The tri-coloured badge was then worn on the left arm by the Satyagrahis.

At 8-30 A.M., the procession started with the two Satyagrahis prompted by L.Lingiah "Down with Hamilton", and

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two Sathyagrahis followed by about 20 persons. L.Lingiah carried the Congress flag and M.N.Puttaswamy - the pot containing the chunam and the brush. Two boys carried two placards on which had been written the names of the Sathyagrahis of the day and " ಶಾಂತಿ ಯುದ್ಧ ನಿ ಮಾಡಿ ಕಾಂಗ್ರೆಸ್

The procession passed through Narayana Sastry road, Rama Vilas Agrahar, Santhepet, Landdowne Bazaar, Makkaji Chowk, Dodpet, and arrived near the Central Police Station at 8-45 A.M. On the way several boys joined the procession. They were singing Congress slogans.

On the vacant sites and on the foot paths in front of the Central Police Station about 300 persons had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square followed by about 50 persons. Prominent among them were :-

1. A.Ramanna, Congress worker, unemployed, Mysore.
2. Patnam Srinivasa Setty, Congress Worker, and Land holder, Dodpet, Mysore.
3. N.Vishkanta Rao, Lavani Singer, Mysore.
4. M.Rajoo Setty (Sathyagrahi on 27-2-39)
5. Venkatachalapathy Setty (Sathyagrahi on 27-2-39)
6. F.E.Ramiah Naidu (Sathyagrahi on 20-2-39)
7. M.B.Chandrasekhariah (Sathyagrahi on 19-2-39).

Adequate Police Force had been kept in reserve in the Central Police Station.

When the two Sathyagrahis arrived at the Central Police Station Square, there were shouts of several jais, "Down with Hamilton", and " ಇವತ್ತು ಎರಡನೆ ಡಿಕ್ಟೇಟರ್ ಚಂದ್ರಶೇಖರಯ್ಯ ಅರೆಸ್ಟ್ ಆಗಿದ್ದಾರೆ" prompted by L.Lingiah (Sathyagrahi).

Then L.Lingiah (Sathyagrahi) read out his statement in Kannada to the crowd in front of the Police Station. The - English rendering of it runs thus :-

" The second Dictator - D.Chandrasekhariah has been arrested yesterday. I have been made the 3rd Dictator of the Day. The Government has to change its attitude. We do not like to change the principles of Sathyagraha even a bit. Only two of us will start Sathyagraha to-day. Our intention is not to collect people and create disturbance. We will follow the principle of Animsa. We earnestly pray God to give the Officers

principle of business. We earnestly pray God to give the Officers to collect people and create disturbance. We will follow the two of us will start Satyagraha to-day. Our intention is not like to change the principles of Satyagraha even a bit. Only have the Government thus to change its attitude. We do not arrested yesterday. I have been made the 3rd Dictator of the

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English rendering of it runs thus

Kannada to the crowd in front of the Police Station. The

Then K.Linghiah (Satyagrahi) read out his statement in

K.Linghiah (Satyagrahi

Hamilton", and " ಕೆ.ಲಿಂಗಯ್ಯ ಸತ್ಯಾಗ್ರಹಿ ಕೆ.ಲಿಂಗಯ್ಯ" prompted by

Station Square, there were shouts of several jeers, "Down with

When the two Satyagrahis arrived at the Central Police

Central Police Station.

Adequate Police Force had been kept in reserve in the

1. M.B.Chandrasekharaiah (Satyagrahi on 19-2-39).
2. T.K.Ramaiah Naidu (Satyagrahi on 20-2-39)
3. Venkatagopalaswamy Setty (Satyagrahi on 27-2-39
4. H.Ramjoo Setty (Satyagrahi on 27-2-39)
3. N.Vishwanatha Rao, Lavani Shroff, Mysore.
2. Patnam Krishnaswamy Setty, Congress Worker, and Land Holder Dodpet, Mysore.
1. A.Ramanna, Congress worker, unemployed, Mysore

them were :

the Central Police Station Square followed by about 30 persons. Prominent among the time the two Satyagrahis arrived at the Central Police the Central Police Station about 300 persons had assembled by

On the vacant sites and on the foot paths in front of

Congress slogans

On the way several boys joined the procession. They were shouting Dodpet, and arrived near the Central Police Station at 8-15 A.M. Vidya Sagaar, Santhepet, Laddoffice Bazaar, Laddagi Chowk,

The procession passed through Mariyappa Sastry road, Ramaday and " ಕೆ ಲಿಂಗಯ್ಯ ಸತ್ಯಾಗ್ರಹಿ ಕೆ ಲಿಂಗಯ್ಯ "

on which had been written the names of the Satyagrahis of the ing the chowdam and the Durbar. Two boys carried two placards carried the Congress flag and M.T.Puttaswamy - the pot contain-

two Satyagrahis followed by about 20 persons. L.Linghiah

606

officers, wisdom. We offer our thanks to the people who have co-operated with us so far. I request you all to give more encouragement to the Sathyagraha and make it successful."

Then Rajoo Setty (Sathyagrahi on 27-2-39) announced the names of the two Sathyagrahis: Then M.B.Chandrasekhariah Sathyagrahi on 19-2-39) garlanded the two Sathyagrahis.

There were shouts of jais, "Down with Hamilton", and ಹಾಳಾಗಿ ಹೋಗಲಿ ಹ್ಯಾಮಿಲ್ಟನ್ " prompted by L.Lingiah (Sathyagrahi)

Then the two Sathyagrahis proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the police that they should not enter. Though they were informed that they should not enter, they were persistent and stood on the road below the pavement arguing with the police to allow them to go into the building.

M.Rajoo Setty (Sathyagrahi on 27-2-39) addressed the crowd in front of the Police Station thus :-

The Sathyagrahis have commenced to offer Sathyagraha now. You must not come out leaving your places. You must all confer your blessings to the Sathyagrahis".

At 8-50 A.M., A.Suryanarayana Pandit came with Seetharamiah (petty shop-keeper, New Market, Bangalore City), another boy - who it is learnt is a resident of Bangalore City. These were very busily moving about in front of the Sathyagrahis.

At 9-5 A.M., Inspectors Messrs: N.S.Subbanna, B.S.Sadasiva Rao, and S.C.Mallappa warned several times the two Sathyagrahis not to cause obstruction and to go away. They did not need to the advice and directions given by the Inspectors but continued to stand on the road in a disorderly manner.

Since the Sathyagrahis failed to conform to the directions of the Police Officers and were defiant in their attitude, they were removed to inside the Police Station.

One Krishnappa (aged about 21 years, S/O Baba, Server in Rama Krishna Bhavan Hotel, Sivarampet, Mysore) behaved in

In Rama Krishna Bhavan Hotel, Sivarampet, Mysore) behaved in
the Krishnappa (aged about 21 years, s/o Babu, Server
were removed to Hardinge the Police Station.
of the Police Officers and were detained in another entrance, they
Since the Satyagrahis refused to conform to the directions
but continued to stand on the road in a disorderly manner.
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-aiya Rao, and S.C.Hallappa warned several times the
At 8-3-A.M., Inspectors Messrs M.S.Subbanna, B.S.Sada-
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crowd in front of the Police Station thus:
M.Rajoo Setty (Satyagrahi on 27-8-39) addressed the
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Then Rajoo Setty (Satyagrahi on 27-8-39) announced the
encouragement to the Satyagrahis and make it successful
co-operated with us so far. I request you all to give more
officers, Police. We offer our thanks to the people who have

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in a riotous and disorderly manner in front of the Central Police Station.

At 9-10 A.M., Nanjundiah (aged 16 years S/O Thammiah, Vokkaligar, orange seller, Doddavokkalagere, Mysore) came forward from the vacant site in front of the Central Police Station, proceeded further, and came as far as the steps of the Central Police Station and wanted to go into the building. He was prevented by the police. He was warned by Inspectors Messrs: N.S. Subbanna, B.S.Sadasiva Rao and S.C.Mallappa not to cause obstruction on the foot-way. As he was defiant, he was removed to inside the police Station.

At 9-15 A.M., Guddiah (aged 35 years, S/O Marappa, Kunchitigar, Melakunte Village, Sira Taluk, Cooly, Mysore) came forward to offer Sathyagraha from the vacant site in front of the Central Police Station. He was garlanded at the square and he proceeded further as far as the steps of the Central Police Station. He wanted to go into the building but was prevented by the Police. He persisted and stood on the foot-way arguing with the Police to allow him into the building. Inspectors Messrs: N.S.Subbanna, B.S.Sadasiva Rao, and S.C.Mallappa warned the Sathyagrahi several times not to cause obstruction and to go away but he was very defiant. He was removed to inside the Police Station.

At 9-20 A.M., the crowd was dispersed by the Police.

By 9-30 A.M., the area was clear and there was none on the vacant sites and the foot-paths.

The above said five accused persons were taken in the Police van and produced in the court of the IInd City Magistrate, with Charge Sheets. They were tried.

(1) C.C. 2680/38-39

Govt. Vs. L.Lingiah
M.N.Puttasami

Both the accused were convicted and sentenced each under Section 56 (g) M.P.Act to pay a fine of Rs 25/- or in default to suffer 8 days S.I., and under Section 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As they did not pay the fine amount, they were sent to jail.

in a riotous and disorderly manner in front of the Central Police Station.

At 9-10 A.M., Ramjumtiah (aged 18 years S/O Thamrish Vobbaligar, orange seller, Doddavoddagere, Hyacre) came formed from the vacant site in front of the Central Police Station, proceeded further, and came as far as the steps of the Central Police Station and wanted to go into the building. He was prevented by the police. He was warned by Inspectors Messrs: M.S. Subbanna, B.S.Sadasiva Rao and S.C.Mallappa not to cause obstruction on the foot-way. As he was defiant, he was removed to inside the police station.

At 9-15 A.M., Gouriah (aged 35 years, S/O Marappa, Kumchiti-gere, Belamute Village, Sira Taluk, Comly, Mysore) came formed to offer Satyagraha from the vacant site in front of the Central Police Station. He was restrained at the square and he proceeded further as far as the steps of the Central Police Station. He wanted to go into the building but was prevented by the Police. He persisted and stood on the foot-way arguing with the Police to allow him into the building. Inspectors Messrs: M.S.Subbanna, B.S.Sadasiva Rao and S.C.Mallappa warned the Satyagrahi several times not to cause obstruction and to go away but he was very defiant. He was removed to inside the Police Station.

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(I) C.C. 2680\38-39

Govt. Vs. K.Hajiah
M.M.Kuttappa

Both the accused were convicted and sentenced each under Section 58 (2) M.P.Act to pay a fine of Rs 25\- or in default to suffer 8 days S.I. And under Section 61(b) M.P.Act to pay a fine of Rs 50\- or in default to suffer 2 months S.I. As they did not pay the fine amount, they were sent to jail.

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(2) C.C. 2678/38-39 Govt. Vs. Nanjundiah	The accused was convicted and sentenced under Section 56 (g) M.P.Act to pay a fine of Rs 25/- or in default to suffer 8 days S.I., and under Section 61 (b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine amount, he was sent to jail.
(3) C.C. No.2677/38-39. Govt. Vs. Guddiah	The accused was convicted and sentenced under Section 56 (g) M.P.Act to pay a fine of Rs 25/- or in default to suffer 8 days S.I., and under Section 61 (b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine amount, he was sent to jail.
(4) C.C. No. 2679/38-39 Govt. Vs. Krishnappa	The accused was tried and the case was posted to 17-3-39 for judgment. As the accused failed to furnish surety, he was remanded to jail.

A charge Sheet was placed this day before the IInd City Magistrate, Mysore against J.Channiah employed in Government Branch Press, Mysore, for an offence under Section 56(o) and (r) M.P.Act, since he behaved in a disorderly manner on the morning of 15-3-39 at the Subbarayanakere maidan and used abusive and insulting langauge towards the Police Officers thus :-

" ಈ ಬೆಂಗಳೂರಿನ ಮುನ್ಸಿಪಲ್ ಬಿಡು ಸೂಳೆಮಕ್ಕಳು ಇವರ ತಂದೆ ತಾಯಿಗಳನ್ನು ಮುಂಡೆ ಮಾಡಿ ಹೊಡೆದು ಹಾಕಲಿ. ಇವರ ಮನೆಯ ಹೆಣ್ಣುಮಕ್ಕಳು ಬಿದ್ದು ಜೀವನ ಮಾಡಿಕೊಂಡು ತಾನೆ ಇಂಥ ಜಾಗಕ್ಕೆ ಈ ನಿಲ್ಲಿಸಿದ ಮುನ್ಸಿಪಲ್ ಬಿಡು ಬರಬಹುದು ಬೇಡವೆ "

(C.C. NO. 2675/38-39).

(2) C.C. 2578\38-39 Govt. Vs. Hemjmodlaf	The accused was convicted and sentenced under Section 35 (c) I.r.ict to pay a fine of Rs 25/- or in default to suffer 8 days S.I., and under Section 61 (b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine amount, he was sent to jail.
(3) C.C. No.2577\38-39. Govt. Vs. Gaddiah	The accused was convicted and sentenced under Section 56 (g) M.P.Act to pay a fine of Rs 25/ or in default to suffer 8 days S.I., and under Section 61 (b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine amount, he was sent to jail.
(4) C.C. No. 2579\38-39 Govt. Vs. Kristhnappa	The accused was tried and the case was posted to 17-3-39 for judgment. As the accused failed to furnish surety, he was remanded to jail.

A chalfie sheet was placed this day before the Hind City Municipality: Mysore against T.Chennaiah employed in Government Transport Press, Mysore, for an offence under Section 56(c) and (z) M.P.Act, since he behaved in a disorderly manner on the morning of 16-3-39 at the Subbaraya Nilaya Mathan and used

(C.C. No. 2575\38-39).

601/D

M.Raju Setty (Sathyagrahi on 27-2-39) for having behaved this day in a disorderly and riotous manner in front of the Central Police Station, he was produced before the IInd City Magistrate. with a charge sheet for offences under Section 56 o), (q), and (r) and 61 (b) M.P.Act - (C.C. No. 2676/38-39).

The Magistrate after trial posted the case to 17-3-39 or judgment.

Since the accused failed to furnish surety, he was - remanded to the Sub Jail.

There was no demonstration or gathering of people near the Central Police Station from 9-30 A.M.

At 5-30 P.M., 5 or 6 boys came with a Congress flag and two placards - one announcing the arrest of the four Sathyagrahis of the day and M.N.Jois, and the other placard announcing the holding of a public meeting at 6-30 P.M. this day at Subbarayana-kere maidan and stood on the vacant site opposite to the Central Police Station.

There were cries of jais and "Down with Hamilton",and "ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ಶರಣ ಪ್ರಭುಗಳ್ " prompted by Siddachari (Sathyagrahi on 5-3-39).

The boys then proceeded to Subbarayanakere maidan via, Dodpet.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
Dated 16-3-39

"C o p y"

A. Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT

M y s o r e
Dated 18-3

sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

The boys then proceeded to Subbarayanakere maidan via,

Dodpet.

ಅಲ್ಲಿ ಹೋಗಿ ಕೆಲವು ಕಾಗದಗಳನ್ನು ಪ್ರಕಟಿಸಿದರು (Subjoined) prompted by siddeshwari

There were cries of "Idis and "Down with Hamilton", and

Police Station

-kere maidan and stood on the vacant site opposite to the Central

holding of a public meeting at 6-30 P.M. this day at Subbarayana-

of the day and M.M.Jois, and the other placard announcing the

two placards - one announcing the arrest of the four Satyagrahis

At 5-30 P.M., 5 or 6 boys came with a Congress flag and

the Central Police Station from 9-30 A.M.

There was no demonstration nor gathering of people near

remanded to the Sub Jail.

Since the accused failed to furnish surety, he was

for judgment.

The Magistrate after trial posted the case to 17-3-39

(a), (g), and (r) and 61 (b) M.P.Act - (C.C. No. 2079/38-39)

Central Police Station, he was produced before the IInd City

Imprisonment, with a charge sheet for offences under Section 56

1.Ranga Setty (Satyagrahi on 27-2-39) for having behaved

with a disorderly and riotous manner in front of the

S E C R E T.

6011

S.B.142/38-39

Proceedings of the meeting of the citizens of Mysore held in ~~kkx~~ connection with 'Hamilton Building Sathyagraha Day' in the Subbarayankere Maidan on Wednesday the 15th March 1939 at 6-45 P.M. About 200 persons attended the meeting.

Mr.A.Suryanarayana Pandit, Mysore, spoke thus:-

It is raining. Probably the Rain God is pleased with our penance and hence showering his blessings. If there was no rain, there would have been a huge crowd. The President has not yet come. If you all agree the resolution may be passed now. By that time if the President comes or if there ~~kk~~ will be no rain we can continue our meeting. Now Mr.Rangaramiah will read the resolution.

Mr.S.Rangaramiah, Advocate, Mysore, next spoke thus:-

The rain is coming. There are many women here. There is no use in lecturing now. This is an important day observed throughout the Mysore State. Now the resolution will be placed before you by Mr.Suryanarayana Pandit. If you all agree, the same meeting will be held to-morrow.

Mr.A.Suryanarayana Pandit, read the resolution thus:-

" This meeting conveys its sympathy to our friends who have gone to the jails in connection with the Hamilton Building Sathyagraha and condemns the policy of the Government in not chaning the name of the building as yet."(The resolution was then adopted.) To-day ~~six~~ Sathyagrahies have been arrested and sentenced to jail to 2½ months each. Now the Sathyagrahies will go the Office and I will also go over there. As usual, we will proceed from this place to offer Sathyagraha to-morrow morning. To-day's meeting will be held to-morrow. Now the meeting terminates

The meeting came to a close at 7 P.M.(Neither the members of the Congress nor of the Sathyagraha Committee had come except the above ~~xx~~ two persons).

Sd.M.S.Sitaramiah,
Stenographer, District Police
Office, Mysore, 16-3-39.

Copy.

4-Rangabhashyam Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.
16-3-39

60/2

S E C R E T.

S.B. No. 142/38-

Special Report.

(in continuation of S.B.No. 142/38-39 dated 15-3-1939).

-oOo-

C.Mis. No. 19/38-39

Govt. Vs. P.N.Javarappa Gowda
Palagrahar,
Nagamangala Taluk.

Sec. 108 Cr.P.C.

(On the file of the Ist City Magistrate, Mysore).

The Public Prosecutor concluded his arguments this dav.

The Magistrate posted the case to 17-3-1939 for orders.

M y s o r e,
Dated, 16-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C o p y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

S E C R E T.

S.B. No. 142\38-39.

Special Report.

(In continuation of S.B.No. 142\38-39 dated 18-3-1939):

-000-

C.Mle. No. 19\38-39

Govt. Vs. P.M.Jayaprakash
Murder
Police Beat,
Triplicane
Police.

Sec. 302 Cr.P.C.

(On the file of the
Ist City Magistrate,
Myadre).

The Public Prosecutor concluded his arguments this day.

The Magistrate posted the case to 17-3-1939 for orders.

M y s o r e,
Dated, 16-3-39

Sd/- A.Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6013

S E C R E T.

S.B.No. 142/38-39.

Special Report.

(in continuation of S.B.No. 142/38-39 dated 15-3-39).

)o-

C.Mis. No. 23/38-39.
Govt. Vs. M.N.Jois.
Sec. 107 Cr.P.C.
(On the file of the
Ist City Magistrate,
Mysore).

In pursuance of the warrant issued, the accused was arrested and produced before the Ist City Magistrate, Mysore this day.

An interlocutory order under Section 117(3) Cr.P.C. to execute a bond with sureties for keeping the peace until the conclusion of the enquiry has also been passed.

A copy of the order is enclosed.

The accused having declined to furnish security, he has been remanded to the Sub Jail.

The case stands posted to 23-3-39 for enquiry.

M y s o r e
Dated. 16-3-39

SD/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C O P Y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

S.I.C.E.E.K.

S.B.No. 142\38-39.

Special Report.

(in continuation of S.B.No. 142\38-39 dated 12-3-39).

-000-

Cr.Dis. No. 93\38-39.
Court. Vs. H.M.Gola.
Sec. 107 Cr.P.C.
(On the file of the
1st City Magistrate,
Mysore).

In pursuance of the warrant issued, the accused was arrested and produced before the 1st City Magistrate, Mysore this day.

In interlocutory order under Section 107(3) Cr.P.C. to execute a bond with sureties for keeping the peace until the conclusion of the enquiry has also been passed.

A copy of the order is enclosed.

The accused having declined to furnish security, he has been remanded to the Sub-Jail.

The case stands posted to 23-3-39 for enquiry.

DY.- Superintendent (Personal Inspector),
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

C.O.P.Y.

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6014

IN THE COURT OF THE CITY MAGISTRATE, MYSORE.

Dated this 16th Day of March 1939.

Present:- K.P.RAMANATHAIYA, Esquire, M.A.,
City Magistrate, Mysore.

Criminal Miscellaneous Case No.23/38-39.

Petitioner. Accused.

Government. Vs. H.Narasimha Jois @ H.N.Jois,
s/o Narayana Jois, Brahmin,
aged about 36 years,
residing at Sonar Street,
Mysore City.

INTERIM SECURITY ORDER UNDER SECTION 117 Cl.(3) Cr.P.C.

Whereas I consider that immediate measures are necessary to the prevention of the breach or the peace or disturbance of the public tranquility or the commission of any offence or for public safety, and as it appears that a breach of the peace is likely to occur, this is to require you H.Narasimha Jois @ H.N.Jois to execute a bond in the sum of Rupees Five Hundred with two sureties in a like sum for keeping the peace until the conclusion of the present enquiry.

SD. K.P.RAMANATHAIYA,
City Magistrate, Mysore.

" C O P Y "

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

Dear Sir,

I have the honour to inform you that I have been appointed by the Government of India to be Director of Public Instruction in Bengal, and that I am to proceed to Calcutta at once.

I am directed to request that you will hand over charge of your office to the senior officer present, and that you will proceed to Calcutta without delay.

I have the honour to be,

Sir,

Your most obedient servant,

H. Sharp

DIRECTOR OF PUBLIC INSTRUCTION.

To

The Secretary to the Government of India,
Home Department,
Fort William.

Dated Fort William, the 1st May 1905.

From

The Secretary to the Government of India,
Home Department,

To

The Director of Public Instruction,
Bengal.

Sir,

E.V.Ganapati Iyer,
Deputy Commissioner.

DEPUTY COMMISSIONER'S OFFICE,
TUMKUR. 6015

D. O. CC 15/38

OFFICE OF THE FIRST MINISTER OF COUNCIL
MAR 21 1939
7543

Dated 17th March 1939

CS 1709

DEWAN'S OFFICE
20 MAR 1939
No. 6724

Dear sir,

I write to enclose herewith for the information of Government a copy of the report regarding the Congress meeting held at Chiknaikanhalli on the 7th March 1939 received from the District Superintendent of Police, Tumkur, and to state that there are no points calling for notice.

Yours sincerely,
E.V.Ganapati Iyer

Rajasevaprasakta B.T.Kesaviengar, Esqr., B.A.,
Chief Secretary to the Government of Mysore,
Bangalore

For perusal.

Dewan
& Pt Member
MS 20/3

20-3-39

MS 23/3

S.B.No.11/38-39

6016

Submitted

I beg to report that the congress committee of Chiknayakanahalli Taluk, having distributed copies of notices (one of which is enclosed for kind perusal) in this town this morning observed Harthal in the town this day i.e., on 7-3-1939.

The President Mr. C.S. Thammiah of this Taluk Congress Committee accompanied by the Congress members namely Kalasiah, Narayanasetty Ananthasetty, Hotel Hanumantha Rao, Papa, Rajiah Setty, Aswathasetty Thimmiah of this town and one Venkataramana of Annapura of Tiptur Taluk went round in the town in a procession carrying the congress Flag in the morning and requested the shop-keepers to close their shop and observe Harthal for the day as the token of the fasting of Mahatma Gandhi in connection with Raj Kota afair. Venkataramana of Annapura carried the Flag. The procession began at 8 A.M., and closed at 10 A.M., Only very few shops were closed and the rest were opened as usual. Rajiah Setty, Pattabhiramasetty, Kalasiah Lakshmiah, Ananthasetty, Annadaniah and Hanumantha Rao were the persons that had closed their shops. There was no Flag hoisting.

In the evening they held a meeting from 7-30 P.M., to 8-30 P.M in the warrandha of Venkataramanaswamy temple.

Only 55 persons including 20 boys had gathered at the meeting . One G.V. Narayanamurthy of Doddaballapura who is now at Tumkur came to this place by bus in the evening presided the meeting on the request of Mr. C.S. Thammiah. The President after thanking the committee stated that the meeting was held as token of their association with the fasting of Mahatma Gandhi who has determined to establish Self Government in Raj Kota . The effect of his fasting had reached heavens and it will surly establish self Government every-where on the earth - so saying he called on C.M. Ananthasetty to speak.

Then Ananthasetty got up and said that in connection with the Rajakota afair, Sardar Patel advised Mr. Takur Saheb to be

accommodative

607 accommodative to the crisis in the state and to give liberty to the state subjects and the Takur Saheb did not agree - then Mahatma Gandhi interfered and advised the Takur Saheb who even then did not agree according to the promise made to establish self Government. As the trial became futile Mohatma Gandhi came to Tripuri and began fasting with a hope of achieving success in Raj Kot afair. During this fasting many great people are fallowing and co-operating with the Mahatma and hence all that had gathered there should also co-operate and work up to attain swaraj.

Next one Lingiah of this town got up and said that there is no unanimity among them, that just like family having no hormony among its members going to decay the people are also going weaker in their attempt and that it is requested to all give up comforts and to co-operate with Mahatma Gandhi.

Thirdly C.S. Thammiah spoke that every body knows that Mahatma Gandhi is fasting for the cause of Raj Kota subjects that many great people like Jawaharlal Neharu have given up their riches and co-operating with Mahatma in fighting out to attain Swaraj, that the Britishers are also willing to award Swaraj to the people, but there is no unanimity among the people in this country and that even now if all should unite and co-operate with Mahatma, they are sure to attain swaraj within 6 months. Further requested all not to sit flat seeing the fasting by Mahatma Gandhi, but to co-operate with him and work up.

Then C.K. Rajayyasetty got up and said that the Mahatma is repeatedly preaching to the people to give up untruth and to learn politics by maintaining unanimity by way of giving up communal differences and that thereby strengthen the congress, that in Mysore State, the Govt. is said to have not kept up the promise made to Sardar Patel and Acharya Kripalini and on this ground the Mysore Congress has requested the congress R.A. members and municipal members to resign their memberships and to support the congress. Further the speaker requested the public to

6018

help the congress in the politics and drinking toddy.

Lastly the president, G.V. Narayanamurthy spoke that the Thakore Saheb of Rajkote has committed sin in causing Mahatma Gandhi to fast in his 70th year, that it is felt that some calamity such as Viduraswatha incident of Mysore State, might befall in Rajkot State also, that the govt. has, with the support of the supreme govt. taken to the arms such as guns and just also whereas the congress has taken to the truth and non-violence. The British govt. had suffered a disaster in 1917-18 and now also there is likelihood that they have to suffer such a one and in this juncture if the public do not work up with co-operation, there would be a great disaster to the people. So saying he requested all to maintain self-determination to attain self-govt.

With these and with thanks given to the president by C.S. Thammiah, the meeting closed at 8-30 P.M.

Chicknaikanhally,
7-3-39.

Sd. K. Basappa
Police Inspector, C.N.Hally.

Copy

Superintendent of Police
Tumkur District.

E.V.Ganapati Iyer,
puty Commissioner.

DEPUTY COMMISSIONER'S OFFICE,
TUMKUR.

6019

cc 14/39

OFFICE OF THE
FIRST ASSISTANT SECRETARY
MAR 21 1939
No 7548

Dated 17th March 193 9

C 51706

DEWAN'S OFFICE
RECEIVED
No 6722

Dear Sir,

I write to enclose herewith for the information of Government a copy of the report regarding the Congress meeting held at Tumkur on 5th March 1939 together with a copy of the report from the District Superintendent of Police Tumkur, and to state that there are no points calling for notice.

For perusal

Dewan & 1st Member

MK 20/3

Yours sincerely,

E.V.Ganapati Iyer

MK 20-3-39

Rajasevaprasakta B.T.Kesavaiengar, Esqr., B.A.,
Chief Secretary to the Government of Mysore,
Bangalore.

2

MK 23/3

6020

Copy of letter no S.B.191/38 dated 6th March 1939 from the District uperintendent of Police to the Deputy Commissioner Tumkur District.

*****

I enclose herewith for information copies of the reports regarding the Congress meeting held at Tumkur on 5.3.1939 to observe "Rajkot Day".

De

Mr. T. Subramanya addressed a small gathering of 30-40 persons including some merchants, students and others.

D O

Outing his speech Mr. T. Subramanya stated that every state should take a lesson from the fast of Gandhi and if His Highness considered Mysoreans as his subjects he must see that they are not given difficulties.

Deputy Commissioner,
Tumkur District.

Proceedings of a Congress meeting held under the auspices of Tumkur Town Congress Committee in front of Co-operative Society, Tumkur on 5-3-1939 between 7-5 P.M., to 7-35 P.M., to observe "Rajkot Day"

Mr. T. Subramanyam spoke as follows:-

Gandhiji's fast has upset the whole of India but not the people of Tumkur. Fasting is the climax of Ahimsa. It means giving up his life for some principle. The Thakore Sahib of Rajkot has broken his promise who is a friend of Gandhiji. Among Gujarathis' they observe a function called ಒಕ್ಕಲಿಕ್ಕೆ ಗಾಜ್ಜೆ" during marriage. Srimati Kasthuri Bai Gandhi did this ಗಾಜ್ಜೆ for the present Thakore. Gandhiji's grand father was prime minister during the reign of the present King's father. To remove the shame that would be cast on the head of a man whom he considers a friend, Gandhiji is fasting.

This is a mightly weapon - to be used only by few. Those who feel they derive the inspiration from God could wield it. Gandhiji has stated that if it is used by a person who has no faith in God it would be Himsa. It is something like "Tapasya" and it must be stopped. When Gandhiji fasted in Eravadajail it created a heat. We must see that such a thing does not happen now.

To day the Britishers are making the prices of India dance. Their own king had no right to marry a woman of his heart. The Thakore may agree to the terms of Gandhhiji but the British resident may not agree.

To day we ought to have observed Hartal. But the shop keepers have not done it. Gandhijis' fast has moved the Editor of Statesman - an Englishman - but not the citizens of this place.

Gandhiji has no caste. He is an international figure. All know he is doing "Prayopavesham" ಪ್ರಾಯೋಪವೇಶ." to remove the "ಕುಟಿಲ ನೀತಿ ತಂತ್ರ" Chanakyas trickery of these Englishman. Under the circumstances it is deplorable to note that the Citizens are observing the feast of Kama.

In 1880 when there was rendition of Mysore, the Britishers drew up

twenty four

twenty four conditions. When the present Highness came to Gadi 16 of them were retained. One of them being that ~~his~~ His Highness should not change the present system of Government without the consent of the Britishers. The idea of congress is to remove this paramouncty.

The Thakore agreed to make certain reforms and to select a committee of 10 members, 7 of whom being members of Praja Mandal to be sujjested by the Patel and the rest to be Government Officers. Rajakot is a small state, equal in extent to Goribidnur Taluk with a populace of 2 lakhs-"ಕಿಂಚಿತ್ಕಾಯ". These petty princes are be having like this to maintain their individuality and to roll in wealth. The reason why the Britishers retained these 536 states in British India was that the Indians who as a rule are loyal would abide by their kings. They gave them the honour of Gun firing and these kings are supremely satisfied with this.

The congressmen felt in the beginning that if Responsible Government was realised in British India, there would not be any trouble with regard to Native States when they expressed that they would not interefere in the Politics of Native States the Britishers knew the leaders would not break their word though kings would. So they brought in Federation when 1/3 of the total number of representatives come from Native States - "ಕೊ ಕ್ರಿಮಿಪಾಲಕರು." At this stage it is necessary to give a warning to Mysore Government. There are many flatterers who want to live by this Government going about like dogs waiting to pick up crumbs who should be sent away. Then only could this Government understand its strength If Mysore Government tries to bring about any reforms it will get kicks from the Resident, Viceroy and even white hall.

Gandhiji has said that all political prisoners may be set free as he is ready to sacrifice his life without any feeling of illwill but with greatest pleasure, to attain peace. He fasted once to set right his son who was going astray, another time to set right his friends daughter, next in Eravada Jail and he has stated that he is fasting now to set right ~~his~~ Thakore. He has further stated that the results are left in the hands of God but obeying his inner voice.

6023

inner voice.

The Mysore Government must note that he is not fasting to bring round the Thakore but all the princes of Native Indian. If the Mysore Government has any love towards Gandhiji they must see that their own children will not get into difficulties In thousands Mysoreans are ready to sacrifice everything belonging to them. If the Government has any love on use - the children of His Highness the Maharaja let it not bring us into trouble. Let His Highness give the Responsible Government. If not we the followers of Gandhiji are ready to follow the principle of Ahimsa.

I am afraid of the result of Gandhiji's fast. He is an old man of 70 years. If he is made to fast for a long time we will have to feel sorry. All that we could do is to pray God to give him all strength and success. The Thakore has called Gandhiji "Traitor" beacuse Gandhiji stated that he would go to Rajakot to bring about truce but fasting instead.

The Government have no sense of shame or respect. They have no power of understanding. Because they have power they use the language they like and accuse others.

The Thakore of Rajkot is treating people like dogs. Gandhiji has stated his reasons for going there. He found that truce was impossible. He did not want to break his work. That is why he is fasting. To fast is not easy. It is sacrificing himself for others. Is their treachery? This is a way of "ప్రజాపరిపాలనాక్రమ"

We will all go home. Wash our hands and feet and pray God to save Gandhiji with faith without spirituality - there is no politics. We who say are tools of God have started this agitation must pray God to give Gandhi strength to come out of it successfully.

The meeting came to a close with the cries of "BOLO BHARAT MATAKI JAI" at 7-35 P.M., Prominent among these who attended

were

6029

were A. Revanna, B.C. Nanjundiah, Neelakantha Rao, and Nandish.

Sd/- C.D. Adimoolam,
S.I., Bl-station
6-3-39

sd/- T.S.Madhuranathan
S.B. S.I.,
6-3-39.

" Copy "

District Superintendent of Police,
Tumkur District.

JS/-

6025 CS1702

DEWAN'S OFFICE
No. 6762

D. O. No. C.6197/38-39 Dt. 18-3-1939

Encs. One.

OFFICE OF THE DEPUTY COMMISSIONER
KOLAR ~~DISTRICT~~.

Dated Kolar, the 18th March *1939*.

Confidential.

OFFICE OF COUNCIL
MAR 20 1939
No. 7474

For perusal
Hon'ble Member in charge of Dewan
MRS 20/3

RLL 21/3/39

Dear Sir,

I enclose herein, for the information of Government, an extract from the diary of the Inspector of Police, Goribidnur, dated 13th March 1939, reporting about the further progress so far made by the congressites for the proposed convention at Viduraswatha.

MRS 21-3-39

MRS 21/3

Yours sincerely,

B Sundaraj

To

Rajasevaprasakta
B. T. Kesavaiengar, Esq., B.A.,
Chief Secretary to Government of Mysore,
Bangalore.

D.O. No. T.C. 164/38-39. Enc: Two S.B. Reports.

6029 C.S.I.D. C3 MYSORE 38

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

Dated 18th March .... 1939.

DEWAN'S OFFICE
20 MAR 1939
No. 6717

OFFICE OF THE FIRST MEMBER OF COUNCIL
MAR 21 1939
No. 7579

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 re: the observance of the 'Hamilton Building' Satyagraha 29th Day --- 18th March 1939.	noted - reports
(2) S.B. Report No.142/38-39 re: the Proceedings of the meeting of the Citizens of Mysore, held under the auspices of the Hamilton Building Satyagraha Committee, in the Subbarayankere Maidan, Mysore, on the 17th March 1939.	received from the District

Superintendent of Police, Mysore, for the information of Government.

OFFICE OF THE SECOND MEMBER OF COUNCIL
23 MAR 1939
No. 8879

Yours sincerely,

M. S. [illegible]
18/3

For perusal.
MS 19/3/39

Dewan
1st member
2nd member

MS 20-3-39

NM 21/3/39

KA 23/3 MS 23/3

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

Calls for no remarks.
May be filed
KRG 24.3.

KRG 24.3

KRG-2.

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S E C R E T.

S.B. No. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXIXth Day - 18-3-1939.

-ooo-

At 7-30 A.M. this day. J.Channiah - Machine-winder. Govt. Branch Press, Mysore went to the "Hamilton Building" Sathyagraha Office and was there till the Sathyagrahis started in procession to Subbarayanakere maidan at 8 A.M. After the Sathyagrahis started in procession he also left the place and went to his house direct.

At 8-10 A.M., D.Thammiah and T.N.Seetharama Setty (Sathva--grahis on 13-3-1939) came to the Subbarayanakere maidan from the Sathyagraha Office with M.S.Nanjundachari (aged 18 years S/O Subbiah, Gold-smith by caste and profession, residing in Kalamma Temple street, Mysore), M.S.Siddachari (Sathyagrahi on 5-3-39) and a few others. M.S.Nanjundachari was holding a Congress flag in his hand and M.S.Siddachari - a pot containing chunam and a brush. M.S.Nanjundachari had a tri-coloured badge on his left arm.

About 30 persons had assembled in the maidan.

At the Subbarayanakere maidan both the Sathyagrahis stood side by side.

Then M.S.Nanjundachari (Sathyagrahi) read out his - statement in Kannada to the people who had assembled in the - maidan. The English rendering of it runs thus :-

" The fourth Dictator - K.N.Rudrappa (Sathyagrahi on 17th March 1939) has been arrested yesterday. I have been made the Vth Dictator of the day. The Government has to change its atti--tude. We do not like to change the principles of Sathyagraha even a bit. Two of us will start Sathyagraha to-day. Our inten--tion is not to collect people and create disturbance. We will follow the principles of "Ahimsa". We earnestly pray God to give the Officers, wisdom. I request you all to confer your blessings on us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of the Sathyagrahi.

There were shouts of jais, and "Down with Hamilton" prompted by M.S.Nanjundachari (Sathyagrahi).

At 8-20 A.M. the procession started with the two Sathya--grahis followed by about 20 persons. M.S.Nanjundachari carried the Congress flag and M.S.Siddachari - the pot containing chunam and the brush. Two boys carried two placards on which had been written the names of the Sathyagrahis of the day and " ಮೊಬಾಯಿ ಕರ್ನಾಟಕ ಕಾಂಗ್ರೆಸ್ ಪಕ್ಷಕ್ಕೆ ಜಯ ".

The procession passed through Naravana Sastry road, Rama Vilas Agrahar, Santehpet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived near the Central Police Station at 8-45 A.M. On the way a few boys joined the procession. They were singing the Congress slogans.

One Abdul Majid (Congress worker -Karur, Trichinopoly District) also joined the procession near the Sathyagraha Office and followed the procession through-out.

On the vacant sites and on the foot-paths in front of the Central Police Station, about 200 persons had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square followed by about 30 persons mostly boys. Prominent among them were :-

1. Patnam Srinivasa Setty, Congress worker, and Land ~~Lord~~ holder Dodpet, Mysore.
2. M.N.Venkatappa (Sathyagrahi on 16-2-39)
3. Shambulingiah, Member, Mass Awakener's Union.
4. Magal Gopal Rao, Member, -do-
5. T.N.Seetharama Setty (Sathyagrahi on 13-3-39)
6. Venkatagiriappa, Cocoanut seller, Devaraj Market, Mysore.

Adequate police force as usual had been kept in reserve in the Central Police Station.

When the two Sathyagrahis arrived at the Central Police Station Square there were shouts of jais, and "Down with Hamilton" prompted by a small boy.

Then M.S.Nanjundachari addressed the crowd in front of the Police Station thus :-

" After the arrest of the IVth Dictator - K.N.Rudrappa, I have been made the Vth Dictator. We do not like to change the principles of Sathyagraha. Now we both proceed to offer Sathya--graha"

The crowd then shouted several jais "Down with Hamilton" and " ಮಂಜುಂಡಾಚಾರಿ ಕಿ ಜೈ - ಸತ್ಯಾಗ್ರಹಿ " prompted by M.S.Nanjundachari (Sathyagrahi).

Then Kodandiah (apprentice under Mr. Devendrappa - Palace Sangeetha Vidwan) garlanded the Sathyagrahis and announced the names of the two Sathyagrahis for the day. He requested the crowd to confer their blessings on the Sathyagrahis (Claps)

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not enter. They were persistent and stood on the road below the pavement arguing with the Police to allow them to go into the building.

At about 8-55 A.M.. Inspectors Messrs: N.S.Subbanna, B.S. Sadasiva Rao, and S.C.Mallappa warned several times the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by Inspectors but continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

The above said two accused persons were ~~xxx~~ taken in the police van for production before the IInd City Magistrate. with charge sheet under Section 56 Cl.(g) and (q) and 61(b) M.P.Act.

By 9-15 A.M., the crowd having dispersed, the area was clear and there was none on the vacant sites and foot-paths.

Thus, the Sathyagraha for the day ended.

As the court is closed on account of penultimate Saturday, the accused persons were produced before the IInd City Magistrate, who remanded them to the Sub Jail till 20-3-1939.

This day S.D.Narayana Rao who had been convicted on - 13-3-1939 was released from the Sub Jail at 6 A.M. He was sitting at the Aswathakatte in front of the Urdu Girls School, Dodpet. till 9 A.M., when Kodandiah (apprentice under Mr. Devendrappa Palace Sangeetha Vidwan), T.N.Seetharama Setty and D.Thammiah

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D.Thammiah (Sathyagrahi on 13-3-39) collected some boys and went to him. From there they started in a procession and passed through Dodpet and went to the Sathyagraha Office and then dispersed.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e
Dated 18-3-39

C O P Y

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT

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SECRET.

S.B.NO.142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with the Hamilton Building Sathyagraha in Subbarayanakere Maidan, Mysore, on Friday the 17th March 1939 at 7-15 P.M. About 600 persons attended the meeting.

Mr. Vishakanta Rao, Lavani Singer, Mysore, automatically became the President and spoke thus.-

Some Congress leaders ought to have come here. They are discussing matters in the Congress Working Committee. Hence no one has come here. Mr. Agaram Rangaiah has sent word that he would come. After he comes, he will speak. My friends who have been released from the Jail will speak now. Meanwhile, our sisters are here to perform prayer. I will request you to listen to them peacefully. It seems that it will be impossible for us to hold public meetings, like this. Many of our friends have gone to the prison. Till now they were in the Palace; but now, they are in the prison. There is no use in listening to the speeches. All the people who have come here to hear the speeches, must come near the Central Police Station to observe Sathyagraha. At least 100 people must observe Sathyagraha. Many people say so many things. But we do not know it. Many people have gone to the Jail for observing Sathyagraha. The people near the Police Station will run away when the Police chase them. This is a great shame to us. I do not want to say anything upon any individual. You must work. All of you must go to observe Sathyagraha. You may ask me, "Why should not the Congress leaders go to observe Sathyagraha". They will also go there. The A.M.C.C. has passed a resolution stating that the Congress leaders may take part in Sathyagraha as an individual. The Government are arresting the people who speak or who cry "Down with - Hamilton" or "Bharat-mata-ki - Jai". Whoever goes there will be arrested. Who can come here and speak when all the people are - arrested. If there are any persons amongst you, you must come here and speak daily. Our sisters have come here to

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to sing a song. They are waiting for the leaders. Some people said that the people will run away when the Police chase them. I am not saying this about any one in order to wound his feelings. Every day we had the facility to go and sit near the Police Station. Now, it seems that we are not allowed to stand there. We have come to a very low position. I do not say that small officers are doing like this. They are working under the orders of their superiors. This agitation will spread over the whole State. It will happen to-day or to-morrow. Then they will be forced to remove the name Hamilton Building. The Congress will come to a decision regarding this. When the A.M.C.C. passed a resolution that the Congress leaders can take part in this Sathyagraha in their individual capacity, the Government thought that the people will not give their support to it. After all the leaders are arrested, you may know what happens afterwards. Daily the meetings are not held at the announced time. The remaining 4 or 5 people cannot come here at the proper time. This will become a laughable instance. Till Mr.Agaram Rangiah comes here, the Sathyagrahis released from the Jail will speak. And our sisters will sing some national songs. The responsibility of making this a successful one is rested upon the Congress people and upon the people as a whole. In every Mohalla you must have your committees. You must select some proper boys to observe Sathyagraha. Now our sisters will sing a national song.

Srimathi Vishalakshamma sang a national song

(There were signs of raining. Vishakanta Rao appealed to the people not to go away.)

Mr.N.Srikantiah, Congress Worker, Nanjangud, next spoke thus.-

Rain is coming. Please sit down until you are completely drenched. Mr.Vishakanta Rao has told you something. I will tell you the same. He said that some are disgusted since the meetings are held daily and the speeches are delivered.

the meetings are held daily and the speeches are delivered with telling force. He said that some are dismissed almost dismissed. Mr. Vijayakanta has told you something. Even if commanded, please sit down until you are completely dismissed.

Then Mr. Parthasarathy, Congress Worker, Nellore, next spoke to the people not to go away.)

(There were persons of various Dravidian Professions singing national songs.

Srimathi Vijayalakshmi sang a national song

Now our sisters will sing some national songs. In every Mohalla you must have your Committees. You must select some proper press people and upon the people as a whole. The responsibility of making this a successful one is resting upon the Congress leaders, the Satyagrahis released from the jail will speak. This 4 or 5 people cannot come here at the proper time. The meetings are not held at the announced time. The remaining are arrested, you may know what happens afterwards. Daily Newspapers are not sold. Even if the Congress leaders can take part in this Satyagraha in their individual capacity, the Government thought that the people will not give their support to it. After all the leaders are arrested, you may know what happens afterwards. Daily the meetings are not held at the announced time. The remaining 4 or 5 people cannot come here at the proper time. This will become a laughable instance. Till Mr. Ayyam Perumal comes here, the Satyagrahis released from the jail will speak. And our sisters will sing some national songs. The responsibility of making this a successful one is rested upon the Congress people and upon the people as a whole. In every Mohalla you must have your Committees. You must select some proper boys to observe Satyagraha. Now our sisters will sing a national song.

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delivered. You eat rice and "ಗಂಜಿ". Are you not disgusted with them? We have to fan very hard till our shoulders ache before the fire burns brightly. So also, if the Sathyagraha is to become successful, we must hold meetings daily. The Mysore Congress has showed the way for the Native States. It fought with its Government and got victory. Now it can fly the National Flag without any obstruction. The people of Hyderabad, Rajakote have followed us. All the people of Native States are following us. We have shown them the way. Pandit Jawaharlal Nehru, Mahatma Gandhi and Subas Chandra Bose have told like that. In Haripur one resolution was passed regarding the Native States. That brought fame and name for the Mysore Congress and for Mysoreans. After Shivapur Congress Convention, Sardar Vallabhai Patel and Acharya Kriplani negotiated between the Congress and the Government. A compromise was reached. They said, "You must give status to Mysore Congress and must not remark the members of the Congress as people of subversive activity. They have much unemployment and they want Responsible Government. Hence, you must heed to their requests. You must see their difficulties and give them every facility". All India leaders of the Congress told this to the Government. The Mysore Government said that they would give status to the Congress by recognising it as a political party; and that they would appoint a Reforms Committee; that all the political prisoners would be released; that no prohibitory orders would be kept in force; that all the deportation orders would be taken back; and that the ban against "Prajamata" would be ~~shifted~~ removed. They were given assurance of all these and sent away. Now, we have to see all the matters carefully. Have the Mysore Government acted according to the terms of the compromise? Why did the prohibitory orders come here now? The Mysore Government want to repress the movement. They think that they are the Dewan and the Maharaja and want to prepress the movement. Since All India leaders had come here, they complied with their requests. If not, it would have been difficult for them. Mahatma Gandhi went to

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to Rajkote and observed "Fast". He is an international - personality. He may be an ordinary subject of Rajkote. But an ordinary person will not be treated as Mahatma Gandhi. The Viceroy interfered and said that the Thakore was wrong. He has appointed a judicial authority to see whether the people or the Thakore was right. When Mahatma Gandhi went to Rajkote to fight against that Government, he got success. Thinking that the Viceroy may say that they have not heeded the advice of Sardar Vallabhai Patel and Acharya Kriplani, the Mysore - Government listened to their advice. In Closepet they arrested some people who were picketing the arrack and toddy shops. They advised the people not to drink arrack or toddy. The policy of the Mysore Government is to put down the Congress as far as possible. They are following a policy of repression. They have become promise-breakers (ಗೆಡಸ ಕೆ ಕೆ ಳ —). Now, I will tell you something about the Reforms Committee. Some seats were allotted to the Congress in the Reforms Committee. Mr.Bhupalam Chandrasekhara Setty went to the Reforms Committee as a congress member. He resigned his membership from the Congress. Since he was there as a member of the Congress, another Congress member has to appointed in his place after his resignation. The Congress people wanted to appoint Mr.Siddiah in his place. The Mysore Government said that they would not give him a seat in the Reforms Committee. Here you can see them as promise-breakers. They have thought us as sheep. Then came this question of Hamilton Building. There may be many persons who mock at Mr.Tagadur Ramachandra Rao. I have much respect for him. There is one principle behind the question of Hamilton Building. Some people say that Mr.Tagadur Ramachandra Rao did a foolish thing in starting the Hamilton Building Sathyagraha. It is not right to condemn the observance of the Hamilton Building Sathyagraha. Mr.Tagadur Ramachandra Rao has nothing against Mr.Hamilton in this action. He may have some discontent against him since he once said that he would kill some people. How many people are not here who are capable to occupy the post of the head of the Police. An -

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An European has been appointed in that place and his name is put upon the Central Police Station. If that was named as Central Police Station no body would have agitated. Since this is named as Hamilton Building, there is so much agitation. This action shows the pride (ಪ್ರತಿಷ್ಠೆ) of the Government. It also shows ~~of~~ the hand of British Imperialism behind it. First the Police Station was named as Hamilton Building in big letters After our agitation the same was put in small letters and "Central Police Station" was put in big letters. Till we are here, they cannot have such pride (ಪ್ರತಿಷ್ಠೆ). The name "Hamilton Building has been given only to show their pride. Mr.Hamiltnn is not a native of Mysore. He is a native of England and a representative of the British Empire. Mr. Hamilton is a spy. Receiving our salary, he has said that he would kill us. The Government gave this name to the Police Station thinking that we are sheep. No one has anything against Mr.Hamilton personally. Therefore, you must not think that the Sathyagraha of the - Hamilton Building is a small matter. The British Imperialism are trampling us with their feet. This is not a small matter. This name will not be removed. If you do not give your support, we may be forced to leave away this Sathyagraha. But we will begin our agitation to achieve Responsible Government. After Sardar Vallabhai Patel's compromise, the agitation for Responsible Government did not begin. Therefore, the agitation has taken the path of Hamilton Building Sathyagraha to give political intelligence to the people. Hamilton Building Sathyagraha is a just one. And it is your duty to give your support to it.

thus.- Mr. Rajam Setty, Congress Worker, Mysore, next spoke

(First he sang a lavani). Before that he said "It is me".

A fish cannot leave away its pond, tank or Ocean. This is no news. But some person told me something. That is why I gave that reply. I am that sinner. About 4 or 5 days ago somebody asked, "Is Hamilton Building a temple to offer "ಕೊಟ್ಟ ಕುದುರೆ". I replied him that it was the temple for us.

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Further I told him that "ಅರಿವಿನ ಹುಂಡು" was given only for the above said reason. To-day is an auspicious day. The Maharaja of Alwar said, "The Viceroy cancelled his tour programme in Rajputana and went to Delhi on account of the Fast of Mahatmaji in Rajkote; but when all the Maharajas of 565 Native States fast, they must only die and no one will care for them". Once upon a time Mahishasura was killed. A mistake was committed at that time. All the blood of that Rakshasa was not sipped. Many Rakshasas have taken birth from that blood, and they are sucking our blood and eating away our flesh. If you do not remove this name, why should you be our Highness? We are here to fight for you. If you do not care for us, whom shall we approach? Do not think that I am speaking "ಉಳ್ಳವರು ಶಿವಾಲಯ". Please co-operate with this Sathyagraha. Take an oath that you would do like that. Let the Adi Sakthi ~~or~~ and Karnataka Mata be our witnesses. This Sathyagraha is carried on for 26 days. The educated and the students have not taken their part in it. They wear spectacles even at a very early age. Here has come my friend who has taken part in this. (Here he pointed to Srikantiah). Do not be led away with high standard of life - such as getting gold girdles to your wife or Dharmavara Sadies. What is the use, if you are B.As. or M.As. You will become buffaloes after passing M.A. Every morning and evening you must show your sympathy and co-operation to us. All has already been said. I do not know when "Moksha" will be given to us By God. Just as a fish cannot come out of its water, so also I am in this political agitation of Mysore. I am the first person who will give his head when trouble comes. You must co-operate with everything that comes in the future.

Vishakanta Rao, Lavani Singer, Mysore, next spoke thus.-

The proceedings of this meeting have come to a close. To-morrow a public meeting has been arranged in the same manner. Some leaders will speak here. As usual, to-morrow morning the Sathyagrahis will start from this place.

Sathyagrahis will start from this place. You are requested to come here as usual, and give your blessings. To-day nine Sathyagrahis have been released from the Jail. All of them will come before you. Please bless them. (He introduced them without mentioning their names)(He introduced Thimme Gowda as Bhima Kumar).

Mr. Kodandiah, Apprentice under Mr.Devandrappa, Palace Sangitha Vidwan, Mysore, next read out a lavani composed by himself and explained its meaning.The purport of it is as follows.- (The Lavani was in Telugu).

If we talk warrant will come; if not, we will be arrested. Custom Duty is put upon salt. Is it their father's property? The Police are given their salary only on account of us. On tobacco also the custom duy is levied. It is also put upon empty tins. "ಅಂಗಳ್ಳಿನ ಮನೆ ಗಂಡು ಕೊಡೋಣ". After working for the whole day, we will earn annas 4/-. It will be taken away by the father or mother. If we come to observe Sathyagraha some people will say "ಮೂರು ಪದ್ಯಕ್ಕೆ ನಿಲ್ಲಿಸಿದ್ದೀಯ". To-day I have composed only 3 stanzas. If God gives me intelligence I will compose a poem in Kannada. I have to make another request. You will come here only in the evening. In the morning also you must come here. If you come this way, you can go to the market and get vegetables to your houses.

Mr. Abdul Mazeed of Karur next spoke thus in Tamil.-

(Nobody translated his speech. The following is the gist of his speech).

I had come to Mysore some 10 or 15 days back to take part in the Hamilton Building Sathyagraha. Then I was told that a Sathyagraha was started to remove the name Hamilton Building. Then I went to Bangalore and then to Karur. I am a Muslim. While I was in Karur, I had a dream about 4 or 5 days ago. At 12 O'Clock I had that dream. There was a big compound. One person wearing a Khadi cap was cooking and the others were eating. When there were many leaves unoccupied by persons who want food. When I awoke, I thought about the dream. The next day I saw in Newspapers that many people were arrested in Mysore in connection with the Hamilton Build-

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Building Sathyagraha, and given food in the Jail. Then I came to Bangalore. One Anglo-Indian Constable was drinking water near a tap. He spit the water near the tap itself. I asked him, "Why do you spit near the tap itself". A person standing nearby told me that as long as Mr.Hamilton is here, such things would continue. Mr. Hamilton has taken pity upon the people who have nothing to eat and who observe Sathyagraha and they have been taken to prison. I thought that I would get Ragi balls in the prison. It seems that we will not be given Ragi balls; but only rice. I have come here only to see the Sathyagraha. This morning I went near the Hamilton Building. Only 4 Sathyagrahis were arrested. If one person is sent from each family, you can observe Sathyagraha for a long time. Within 8 days Mr.Hamilton is going away. At that time he will take away the name along with him. Lord Wellingdon, the Ex-Viceroy passed many laws including 144 Cr.P.C. in all places. In the end he had to accept defeat from person who wear a khadi cap worth ¾ anna. So this man also will go away. Since you sit in the hot sun, you are arrested. In our place, no one will observe Sathyagraha as 1, 2 or 3 persons. They will go in a group like a flock of sheep. The people must think that they should take part. I request you to lend your support to the Sathyagraha. If you do not do it, who will do it. I am going away from this place. When Mr.Hamilton goes away, the people in the Jail will remember him. You must also go to the jail and take your food and make this Sathyagraha a successful one.

Mr.Vishakanta Rao, Lavani Singer, Mysore, next spoke thus.-

To-morrow Mr.M.C.Mallappa will speak, in the public meeting. Day after to-morrow Srimathi Sunandadevi may speak. Mr. Mariappa may speak on the next day. On Monday Mr. P.Seetharamiah also will speak. I request you to come

come here and give your support to us. No speeches will be delivered now. Now the meeting will come to a close.

Then the meeting terminated at 8-15 P.M.

SD. K.V.Sreenivasa Char,
Stenographer, District Police Office,
Mysore, 18-3-1939.

* c d p Y *

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

(NO 6)

6044

Extract from the proceedings of the Working Committee meeting of the Mysore Congress met at Doddakurugod on 19-3-39.

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1) The Working Committee after having reviewed the situation regarding the Hamilton Building Satyagraha being carried on in Mysore and authorises the President to discuss the matter with the leaders in Mysore City before deciding upon final course of action.

2) It was resolved that congressmen should not take part in the ensuing bye-elections.

3) It was also resolved to take disciplinary action against Mr.D.H.Chandrasekhariah whose resignation has not yet been officially accepted.

They seem to have also resolved to decide their future course of action in the Viduraswatha Convention.

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Extract from proceedings of the All Mysore Congress Committee held on 26-2-39 in Bangalore City (Malleswaram).

RESOLUTIONS:-

Whereas the terms of the agreement between the Mysore Congress and the Government of Mysore arrived at by the mediation of Patel and Kripalini are being broken by the Government from the very beginning as set out in the Resolution passed by this Commitee at its previous sessions, where-as the requests of the Mysore Congress in consonnance with the said agreement made with the utmost goodwill and co-operation is being continuously rejected by the Government of Mysore and whereas by refusing to appoint on the reforms Committee the chosen representative of the Mysore Congress, the Government have violated one of the important terms of the Agreement relating to the rights of the congress to have its representative in that committee, the All Mysore Congress Committee is hereby delcares with gegret that the Government are solely responsible for breaking and violating the terms of the agreement between the Government and the congress. This Committee while approving the Resolution of the Working Committee directing the congress representatives in the Reforms Committee to abstain from attending the meetings of that committee hereby resolves that such representatives shall henceforth cease to be members of the reforms committee altogether,

This Committee further resolves that intense propaganda on strictly non violent lines be carried on all over the State for the immediate establishment of Responsible Government under the aegis of His Highness the Maharaja of Mysore. That constructive programme of work in particular anti-drink propaganda be vigorously carried on all over the State and that where conditions permit picketting be carried on strictly peaceful non-violent lines.

As the Government are persistently ignoring the requests of the Mysore Congress and as the Government made it clear that they do not intend to carry out the terms of the agreement this committee hereby resolves that as a mark of protest against such attitude on the part of the Government the congress members serving on all

all public bodies such as the Legislatige Council, Representative Assembly, District Boards and Municipalities, shall forthwith resign, ceasing to be members thereof any longer.

D.O. No. T.C. 208/38-39 Enc: one. CB 1708

MYSORE,

G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

Dated 29th March 1939.

For perusal.

Dewan
1st member
2nd member

Dear Sir,

DIWAN'S OFFICE
MAR 1939
No. 6725
OFFICE OF THE
MEMBER OF COUNCIL
MAR 21 1939
25792

I am sending herewith a report No.6 dated 15-3-39, regarding the proceedings of the meeting held in the Jubilee Park Maidan opposite to the Town Hall, Mandya, on the 15th March 1939, received from the District Superintendent of Police, French Rocks (with No.S.B.97/38-39 dated the 17th instant), for the information of Government.

Yours sincerely,

M. S. [illegible]

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja
of Mysore, BANGALORE.

KRG-2.

6044

No. S.B. 6.

Report regarding the meeting held in the jubilee park maidan opposite to the Town Hall, on 15-3-39 between 7-10 and 7-40 P.M.

President:- Mr. M. Mahabala Rao, Advocate, Mandya.

Speakers:- Pattavardhan, Server, Lakshminarayana Rao's Hotel, Mandya.

Gathering of about 50 to 60 persons.

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After the national anthem, "Vande Matharam", by the speaker Pattavardhan, he addressed the audience as follows:-

I feel highly glad that the fasting by the Mahathma ended successfully. The white people living in England are brought over here to deface us. This is just as beating drums. There will be raiyats' conference on 18th, 19th, 20th will be held in this taluk. We have written to the Congress leaders. Mr. Honniah and Dr. Pasupathi Rao, who went to Thripuri, have not returned yet. About 150 years ago, the Britishers came here for trade purposes but brought in some misunderstandings between the Hindus and Muslims and set up a fight, and made us all their slaves.

Mr. Hamilton, who said during the last Nariman disturbances, that he would shoot at least 50 persons.

During the recent motor accident at Shimoga in connection with His Highness the Maharaja's visit to Jog falls, His Highness the Maharaja was gracious to award Rs. 500/- for the dependants of the deceased and Mr. Hamilton who has not a place even to sit at His Highness's feet has sent his appreciation and thus defamed us. When the 64 lakhs of subjects of the Mysore Province are demanding the removal of his name from the building, the Government have paid no heed to it. Then the speaker referred to the "Salt Satnyagraha at Dindi" and said that even though it was petty cause the effect was very severe and threatened the whole administration of the British in India. It is only the purity of soul which would conve

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to the goal. Mr. Gandhi had the purity of heart and was sincere in his activities hence he was sure of the success (claps). At Rajakotta, there was so much of sensation, which arose due to the levy of duty on the matches, but Mr. Gandhiji attained his object, and the Raja of Rajacottah subdued himself and his administration. Placed the responsible Government at the feet of Mr. Gandhi Sathyagraha based on the purity of soul has been commenced at Mysore in connection with the Hamilton Buildings. Already arrests are being made, cases launched and sentences of fine and imprisonments inflicted I wish that all of you should stand up a minute and pray to God to remove the name of Hamilton on the building (stood up). The audience sat down again.

The speaker continued.- The congress leaders have devoted themselves to the attainment of the responsible Government. Some of them form both the constitutions of the Government and the Congress. I wish, they resign their offices they hold in the Government - consitutions and work with more zeal for the congress (claps). All of you should join the congress with sincerity, all of you must wear khaddar. (claps).

Mr. Mohabala Rao, then made a short speech. He announced that there would be raiyats' gatherings at Sathnur on the 18th, when the Congress leaders K.T. Bhashyam, H.C. Dasappa, Veerakesari Seetharam Sastry, H.K. Veeranna Gowda, will attend the meetings. He requested all of them to attend the meeting. Next month, after the receipt of the Government Order on the report made by the Vidhurashwatha enquiry Committee, further activities will be initiated. Then, all of you ought to render your whole hearted support (claps).- closed his speech.

Then 'Jai' Ghosh to Bharathamatha, M.K. Gandhi, State Congress, Mysore Congress, Mysore Maharajaki, Vande Matharam, etc.,

Terminated at 7-40 P.M. Crowd dispersed.-

Sd. K. Doraswamy Iyer,
Sub Inspector of Police, Mandya Kasaba Range, 15-3-39.

DEPUTY COMMISSIONER'S OFFICE,

E. V. GANAPATI IYER,
Deputy Commissioner.

TUMKUR.

6046

Dated 19th March 1939.

O. CC 17/38

DEWAN'S OFFICE
20 MAR 1939
No. 6721

OFFICE OF THE
FIRST MEMBER OF COUNCIL
MAR 21 1939
No. 7595

CB 1705

Dear Sir,

I write to enclose herewith for the information of Government 4 copies of the reports, regarding the Congress Meetings held at Tiptur and Gubbi on 6-3-39 and 5-3-39 together with a copy of the report from the District Superintendent of Police Tumkur, and to state that there are no points calling for notice.

For perusal.

Dewan & 1st Member

MS 20/3

MS 20-3-39

Yours sincerely

E V Ganapati Iyer

Rajasevaprasakta B. T. Kesavaiengar, Esqr., B. A.,
Chief Secretary to the Government of Mysore,
Bangalore.

MM 22/3/39

MS 23/3

6047

Copy of D.O. letter No. S.B.195/38-39 dated 7th March 1939, from the District Superintendent of Police, Tumkur District, to the Deputy Commissioner, Tumkur District.

==oo==

I enclose herewith for information copies of reports regarding Congress Meetings held at Gubbi on 5-3-1939 and at Tiptur on 6-3-1939 in connection with the observance of " Raj Kot Day "

On 5-3-1939 night Messrs: D.S. Mallappa, G.K. Mallappa, Chintamani Sait and others went round from Shop to Shop at Tiptur and distributed handbills with a request to observe haratal on the next day. All the shops were closed on the morning of 6-3-1939, Prabhat Pheri was conducted. In the evening Mr. D.S. Mallappa spoke at length on the reasons for Gandhiji's fast and requested the audience to pray God to give him strength to bear the strain.

Raj Kot Day " was observed at Gubbi on 5-3-1939 when Messrs: Vani Rudrappa and Mr. Rajasekhariah addressed a gathering of 50 persons most villagers.

Mr. Vani Rudrappa stated the reasons for Gandhiji's fast. Mr. Rajasekhariah spoke on the heavy taxation by the Government and on the high salaries of Government Officers, referred to the Vidurashwatha incident and the Satyagraha conducted in connection with Hamilton Building.

Deputy Commissioner,
Tumkur District.

-oOo-

Secret:-

6048

Submitted.

Report re: the activities in connection with the observance of "Rajkota Day" in Tiptur Town on 6-3-1939.

Beg to submit the following:-

In response to the canarese hand bills issued by the President Taluk Congress committee, Tiptur, yesterday, all the shops in the Town were closed this morning. About about 8 A.M., a procession of the photo of Mahatma Gandhi with National Flag started from the circle in front of the Municipal waterworks. Thabala Dasappa was holding the Flag and Tailor Rangappa recited national songs. The procession went through almost all the streets of the town and terminated at 10 A.M., near Kalleswara temple with the anouncement of a meeting to be held at 5-30 P.M., in the maidan adjasent to Kalleswara Temple. The procession consisted of about 100 persons including boys. Those prominent among them were Messers D.S. Mallappa, Basavannappa, Chintamani Sait, Manilal sait, Singari Lingappa, B. Shankarappa, Ganapathi, Thimmappa, Aswatha Setty and few High School Students. In the afternoon some shops were open and some half open.

In the evening at about 6-15 P.M., public gathered on the maidan by the side of Kalleswara temple. Photo of Mahathma Gandhi was placed on a table with National Flag by its side. After recitation of national songs by Rangappa, Mr. D.S. Mallappa spoke in canarese till 7-15 P.M., Summary of his speech in canarese and English translation thereof are herein enclosed. Singri Lingappa thanked the public for their response in observing hartal and attending the meeting. The gathering was about 250 including students and others. The meeting terminated at 7-5 P.M., with ~~Gandhiyaru~~ cries of Congress slogans.

Sd/-B.Dasappa,
Dated 6-3-1939. Police Inspector,Tiptur.

"C o p y"

District Superintendent of Police,
Tumkur District.

JS/-

604.9

Translation of the speech of Mr. D.s.Mallappa, President, Tiptur Taluk, Congress Committee, delivered on 6-3-1939 in a public meeting.

" Gentleman, we have assembled here to day for a sorrowful purpose. Mahathma Gandhi who is a greatman has been observing a fast for the past 5 days. It is learnt through news papers that he is growing weak.

Rajakota is a state like Mysore. The people there agitated for responsible Government just as in Mysore. Sirdar Vallabhai Patel interceded just as in Mysore and brought about a settlement between the people and the Thakur Sahib to appoint a reform committee. Thakur Sahib did not agree to appoint those suggested by Sirdar as members of the committee. Peoples' ~~agit~~ agitation grew more and more. Many were sent to jail. Mahathmaji's wife Kasturi Bai Gandhi took part in the movement. She was also arrested and sent to a distant place. Gandhiji wanted to go to Rajakota to study the situation there. Thakore Sahib did not want Mahathmaji to go to Rajakota. Mahathmaji discussed the situation with the authorities and the peoples party. Three places have been set apart for the people's party in the committee. Gandhiji wanted at least 4 seats for the people's party. Thakore Sahib did not consent. Hence Gandhiji has begun to fast.

There is a split in the Indian national congress. On account of difference of opinion between Sri Bose and Gandhijis party, 12 working committee members have resigned. If Gandhiji had gone to Tripuri Congress, the differences would have been set right. But he is observing the fast. He is aged about 70 years and the fasting is very difficult and dangerous.

The statesman and Bombay Times of India have published that Thakur is a useless ruler and should be dethroned within 24 hours. Congress ministers have wired to the Viceroy to condemn the action of Thakur Sahib and to bring about peace by interfering in the matter. If there is any danger to the life of Gandhiji, the British Government will be held res-

responsible, if they do not intercede in the matter now. Let us pray to God that Mahathmaji will stop his fast and be of sound health.

Some body who came from Mysore to day says that ~~xhexewaa~~ there was radio news that Gandhiji ceased the fast. If that be true, Gandhiji has gained his point. He does not cease fasting for fear of his life".

Sd/-B.Dasappa,
P.I., 6-3-1939.

"COPY"

District Superintendent of Police,
Tumkur District.

JS/-

Submitted:- 6951

SECRET S.B. 19[illegible]

In continuation of the Secret S.B. advance Report submitted yesterday by the Police Inspector, Gubbi Taluk, I beg to report that this evening ~~that~~ the following members of the Gubbi Town Congress Committee came round in the Jathra Maidan singing national songs with National Flag and Mahatmaji's Photo.

Members -

1. Messrs G.Y. Adavappa - President
2. " Ghatti Revanna
3. " G. Nanjappa
4. " Nemarajappa
5. " Vanirudrappa alias Gandhi Rudrappa
6. " Mallappa
7. " Gopaliah
8. " Vajraiah
9. " Rudranna and
10. " Vajranabhiah.

The above people came to the Sivaratri mantap near Gubbi temple at 6 P.M. and for about 5 minutes Mr. Mallappa sang national songs from the printed pamphlets. Then the following two members delivered their speeches for 10 mintues.

Mr. Vani Rudrappa @ Gandhi Rudrappa, Gubbi town began by saying that the president ~~had~~ asked him to speak a few lines as to why Mahatma Gandhi ~~had fasted~~ is fasting. He stated that Thakore Saheb of Rajkot who had agreed to certain conditions with patel for the benefit of his people did not agree and act according to them. Hence Mahatma Gandhi had undertaken to fast since Friday from 12 noon, that people have heard all about it from papers and for the same the whole world was feeling. Hence all people should join congress and encourage.

Then Mr. Rajasekhariah, Secretary of Turuvekere Congress committee spoke that people have been praying taxes in various ways. We pay railway cess, irrigation cess etc., with no benefits for the amount we pay. Though the present govt. is in the know of the difficulties of our ryots, yet they are not given the benefits. In other countries though the income is greater, the ministers take small sums as their salaries, but in our State, though the income

6052

is too small when compared with other countries, the dewan saheb takes Rs.5000 as his pay. The income of each person is estimated at Rs.0-1-3 in our State. At Viduraswatha, govt. servants opened fire and killed a number of innocent people. The present I.G.P., Mr. Hamilton supported the firing and for that good work at Mysore the Central Police Station has been named after him. When asked the dewan sahib said that he had given permission for the same. On this account satyagraha is being held at Mysore. In this way, the govt. is not supporting us. Hence you should all join congress and encourage the congress.

Then the meeting closed with shouts and cheers of Gandhi-ki-jai, Bharata-mata-ki-jai etc. The gathering was about 50 mostly villagers who had come to the jatra. Then the above congress people went back to town saying congress slogans.

Sd. M.S. Ramiah,
S.I., Gubbi.
Sd. K. Lakshmana Singh,
Daffedar No.5,
5-3-39.

Submitted -
Sd. Syed Zehiruddin,
Police Inspector, Gubbi.

Copy

Dist. Superintendent of Police,
Tumkur District.

(C.S.170)

60 S-3

D.O. No. T.C.164/38-39 Enc: Two S.B. Reports.

MYSORE,

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

Dated 19th March 1939.

CONFIDENTIAL:

DEWAN'S OFFICE
20 MAR 1939
No. 6725.

OFFICE OF THE FIRST MEMBER OF COUNCIL
MAR 21 1939
7544

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No. 142/38-39 re: the observance of the 'Hamilton Building Satyagraha -- 30th Day -- 19th March 1939.	noted - reports
(2) S.B. Report No. 142/38-39 re: the proceedings of the meeting of the Citizens of Mysore, held in connection with the Hamilton Building Satyagraha, in Subbarayankere Maidan, Mysore, on the 18th March 1939 at 7.5 P.M.	received from the

District Superintendent of Police, Mysore, for the information of Government.

Yours sincerely,

M. S.
19/3

For perusal.
Rajasevaprasakta's speech is bad.

Dewan
1st member
2nd member

MM 20/3

Can some action be taken against the man for seditious remarks

MM
20-3-39

8872
21.3.39

MM
21/3/39

IA 24-3

MM 23/3

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

KG 24.3

KRG-2.

S E C R E T.

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S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXth Day - 19-3-39.

-oOo-

At 8 A.M., T.N.Seetharama Setty (Sathyagrahi on 13-3-39) S.D.Narayana Rao (Sathyagrahi on 13-3-39) and G.Kodanda Ramiah @ Kodandiah, came to the Subbarayanakere maidan from the Sathyagraha Office with M.C.Nagarajiah (aged 36 years, Jain, Mysore), L.Thanoji Rao (aged 18 years, S/O Lakshman Rao, Mahratta, servant in Hullappa's shop, Santhepet, residing in Ragi Mandi Street, Mandi Mohalla, Mysore) and a few others. M.C.Nagarajiah was holding a Congress flag in his hand and L. Thanoji Rao - a pot containing chunam and a brush. M.C.Naga--rajiah had a tri-coloured badge on his left arm.

About 20 boys had assembled in the maidan.

At the Subbarayanakere maidan both the Sathyagrahis stood side by side.

Then M.C.Nagarajiah (Sathyagrahi) read out his state--ment in Kannada.The English rendering of it runs thus :-

" The fifth Dictator - M.S.Nanjundachari (Sathyagrahi on 18-3-39) has been arrested yesterday. I have been made the VIth Dictator of the day. The Government has to change its attitude. We do not like to change the principles of Sathya--graha even a bit. Two of us will start Sathyagraha to-day. Our intention is not to collect people and create disturbance. We will follow the principles of "Ahimsa". We earnestly pray God to give the Officers, wisdom. I request you all to confer your blessings on us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of the Sathyagrahi.

There were shouts of jais and "Down with Hamilton" prompted by G.Kodandaramiah.

At 8-15 A.M., the procession started with the two Sathyagrahis followed by about 20 boys . M.C.Nagarajiah

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M.C.Nagarajiah carried the Congress flag and L.Thanoji Rao - the pot containing chunam and the brush. A boy carried a placard on which had been written the names of the Sathyagrahis of the day.

They passed through Narayana Sastry Road, Rama Vilas Agrahar, Santhepet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived near the Central Police Station at 8-35 A.M. On the way a few more boys joined the procession. They were - singing the congress slogans.

On the vacant sites and on the foot-paths in front of the Central Police Station about 200 persons had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square. Prominent among them were :-

1. Patnam Srinivasa Setty, Congress worker, Dodpet, Mysore.
2. A.Ramanna, Congress worker, unemployed, Mysore.
3. Shambhulingiah, Member, Mass Awakener's Union, Mysore.
4. T.N.Seetharama Setty
5. S.D.Narayana Rao Sathyagrahis on 13-3-39.
6.

When the two Sathyagrahis arrived at the Central Police Station Square there were shouts of Jais and "Down with Hamilton prompted by G.Kodandiah.

Then M.C.Nagarajiah spoke thus :-

" After the arrest of the Vth Dictator - M.S.Nanjundachari, I have been made the VIth Dictator. We do not like to change the principles of Sathyagraha. Now we both proceed to offer Sathyagraha".

There were shouts of jais, "Down with Hamilton", and " ಹಾಂ - ಹ್ ಹಿಂದ್ " prompted by G. Kodandaramiah.

Then G.Kodandaramiah garlanded the Sathyagrahis and announced the names of the two Sathyagrahia for the day. He requested the crowd to confer their blessings on the Sathyagra--his. (Claps)

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the police that they should not enter. They were persistent and stood on

on the road below the pavement arguing with the Police to allow them to go into the building.

At about 9 A.M., Inspectors Messrs: N.S.Subbanna, B.S. Sadasiva Rao, and S.C.Mallappa warned several times the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by Inspectors but continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

As G.Kodandaramiah behaved in a riotous and disorderly manner by shouting wilfully in a defiant manner in front of the Central Police Station, he was removed to inside the police station.

The above said 3 persons viz., (1) M.C.Nagarajiah, (2) L.Thanoji Rao (3) G.Kodandaramiah were taken away in the police van for production before the IInd City Magistrate, with charge sheets under Sections 56 Cl.(g), and (q) and 61 (b) m.p.Act against (1) and (2) and Section 56 (o), (q), and 61 (c) m.p.Act against (3).

By 9-20 A.M., the crowd having dispersed, the area was clear and there was none on the vacant sites and foot-paths.

Thus, the Sathyagraha for the day ended.

M.S.Nagarajiah is , late Mr. M.L.Vardhamaniah's sister's son and also his son-in-law. His father late Mr. K.Channappiah was a well-to-do person. After the death of his father, he and his 3 brothers having effected partition, he lived separately. Having squandered away his property, and reduced to poverty he has been living for some time past with his brother Mr. M.C.L.Pathi. He has no children and his wife is in the house of Mr. M.C.L.Pathi. As he is a scamp and uncontrollable, his brothers, viz., Messrs: M.C.L.Pathi, M.C.Anantharajiah and M.C.Sanmathi-kumar who are dealers in iron and steel, and jointly own a shop at Doapet, have ignored him and have no sympathy for him.

G.Kodandaramiah aged about 20 years, Natakotisetti caste, is the IIIrd son of Mr. M.V.Gangadhariah, who is an

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an Agent of the Oriental Life Insurance Company. He is un--employed. For the last two years, he has been a loafer and as such abandoned by his father. He knows something of - engraving work and an apprentice under Mr. Devendrappa, Palace Sangeetha Vidwan. He was living in a rented room and eking out his livelihood by doing job work as engraving and painting and by private tution in Harmonium.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
Dated, 19-3-39

"C o p y"

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

SECRET. 6058

S.B.No.142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with "Hamilton Building Sathyagraha" in Subbarayanakere Maidan, Mysore, on Saturday the 18th March 1939 at 7-5 P.M. About 600 persons attended the meeting.

S.D.Narayana Rao, Cubbon Pet, Bangalore City, automatically became the President and spoke thus.-

The speakers will come a bit late. Till they come RamaKrishna Karant will sing a national song.

The boy sang a national song and the audience repeated it.

Mr.Abdul Mazeed of Karur next spoke thus in Tamil.-

(Somebody translated it. The translation was not good).

I will bow down to all the elders and youngsters here. I thought that some leaders will speak. Since there are no leaders, I will speak. In our country one festival/will take place in which there will be some kind of drama. So also here you have come to Subbarayanakere Maidan. I came here to see whether I will have a country drama. In drama and cinema, we have to pay money and get the ticket. But here we have free admission. You have come here to hear the national song. About 7 or 8 days ago, our sisters had gone there to observe Sathyagraha. Then I thought that I should give my Khadi cap and panche to them and take in return their sadi. This agitation is like the agitation carried on by sadi-wearing people. There are many people here. Only 350 people can be accommodated in the Mysore Sub Jail. It is a shame for me since you have come here instead of going there. Even if one person among each family goes to the Jail, the Dewan and His Highness will build a jail in the Palace itself and you will be nicely protected. Yesterday I told you that you are given rice only and not Ragi Balls. To-day only 2 small boys have observed Sathyagraha. I thought that nearly 200 people will observe it. After sending two people, you are here to hear the national songs and speeches. In the morning I had gone to the Coffee Club to drink Coffee. In Kumbakonam, Salem and other places, we do not get coffee. We get only "ಗಂ೪".

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We can get milk. When I had gone in the morning to drink coffee, I saw one person clad in full silk suit. He had a neck tie also. He asked the server to bring cool drinks and "ಕೂಲ್ ಡ್ರಿಂಕ್ಸ್". He told his friend that the observance of Sathyagraha by ladies was very good. The people will say that the national songs sung here are good. They look at the soggsters like monkeys. All the people will talk about the observance of Sathyagraha by ladies. Yesterday one Gowda told me that he would observe Sathyagraha and that he did not know the procedure. He was Madegowda of Gundlupet. The volunteers told him that they would teach him the procedure. Then he determined to observe Sathyagraha. He took his food in the hotel and slept in the Congress office. I also slept there. He slept there with much joy. It seems that he had not seen the carpet before. In the next morning he did not accompany me to the brahmin hotel to take coffee. He told me that he was a lingayat and that he would go to a lingayat hotel. He went away to take coffee and he has not yet returned. Only 2 sathyagrahis went to observe Sathyagraha this morning. There is a lot of difference between the observance of Sathyagraha in Rajkote and Mysore. Rajkote is about 1/4ths of Mysore in area. Mysore has a population of 65 lakhs of people. But the population of Rajkote is 64 thousands, out of which nearly 2,000 people had gone to jail. Why then even 1,000 people have not gone to jail here? Let us go to Jail and work hard and experience troubles. We must defeat Rajkote in this respect. Mahatma Gandhi observed "Fast" for 4 days in Rajkote. The Governors, the Thakore and the Viceroy were going hither and thither. He fasted to bring down the "ಕೊಬ್ಬು"(fat) of the Thakore. In the same way, we must go to Jail and bring down the fat of Mr.Hamilton. To do that, there is no use in wearing Khadi suits. Only some people are here to do "Galata". There are none to speak. Some people say that Sri Rama Navami and Ugadi have come. Is it not possible for them to observe the festival in Jail? We will also get Ramzan and Bakrid. At that time itself we will go to Jail.

Jail. If we stay outside, we must observe the festivals in our houses and we are forced to spend money upon them. But we will perform the festivals in the Jail itself. When I was going in the street near the Hamilton Building, some - Vaisyas took me to a temple where I washed my face. Then I was given some "ತಂಬಿಟ್ಟು" in a leaf-cup. I ate it and saved 2 annas which I would have spent for my tiffin. The number of the Sathyagrahis is decreasing. It is as follows - 10, 6, 8, 4, 2. It may become 1 to-morrow. The number must increase. Then only we can send away Mr.Hamilton (ಹ್ಯಾಮಿಲ್ಟನ್). It is sure that he goes away; but it is better if he is sent out. Our Dewan Sahib has given this name "Hamilton Building" to the Central Police Station. Can Mr.Hamilton give the Dewan's /name to any building in England! His name will not be given to a latrine even. Till he is here he will obey the Dewan. If he goes away, his mind will change, The reason for the above being the colour. The Eupopeans are white and we are black. There is a lot of difference between the two. They belong to "ಕೋತಿಯ ಕುಲ". They have the intelligence of the monkey, since they trace their descent from "ಕೋತಿ". Since I was asked to speak first, I am simply speaking. I will speak for a minute more and close my speech. Please take part in the Sathyagraha after the festival. "Bharata Mata" has given you rest for 2 days. Some people said that they would take part after the festival. I think you will come forward afterwards. Ugadi will be over within 3 days. If you are real sons of "Bharata Mata" I think you will perform Sathyagraha. I have much belief in it. You must come forward to observe Sathyagraha. You have moustache. You wear panche, tie and collar. What is the use? Since I am going away to my native place I cannot take part in it. I have not said anything about any individual. You must perform Sathyagraha well after the festival. You must increase the number of Sathyagrahis. At least 50 people must give their names to observe Sathyagraha at the end of this meeting.

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M.V.Subbasetty, son of Govindasetty, Onion merchant, Sivarampet, Mysore, next spoke thus.-

Messrs. A.N.Suryanarayana Rao and B.Subbara Upadhyaya were talking loudly. Much injustice is done to them. If you go to a temple, you will give 4 annas as charity. So also, you must give money here. Mr. Suryanarayana Rao was asking you like this. The question of Hamilton Building is not a small matter. When Mahatmaji performed Sathyagraha, many people thought it was a small matter. You must know the effect of the removal of the name "Hamilton Building". The Government have put our friends in Jail. About 50 persons are imprisoned. Nearly 500 rupees will be spent upon them. If you go near ~~the~~ Lalithadri, you will find some thorns. (ಕಿಸಲ ಮುಳ್ಳು). The flowers of the same will be very good. But if we keep our leg upon it, it pierces into our body. The trouble of the white people is like the trouble of that thorn. You must support our Sathyagraha. You must show sympathy to the outsiders who will come here to observe Sathyagraha, in order to remove the name "Hamilton Building" - those 8 letters. If the Sathyagraha had to be observed on the 15th, Mr.Tagadur Ramachandra Rao was arrested on the 13th itself. ~~Would~~ Had he destroyed the building itself? When 50 people are in Jail, how can we get sleep? We are following the principles of Mahatma, namely Satya and Ahimsa. If we talk, they will take us to Jail. The Jail Superintendent purchases fine rice and good dall. Our friends are in Jail and you are here. That is the only difference between them and you. I cannot go there, since I have not got an invitation. There are many rich merchants. If they cannot take part in our movement, they can give us some money. If one person comes from each family to observe Sathyagraha, we can remove the name Hamilton Building. We cannot say the name of Rama there. We want ~~xx~~ that name always. Mr. Subbanna will warn us not to tell that name there. One person was fined for the same reason. That person paid the amount of fine. If he had told me, I would have gone in his place to the Jail. You may require the speeches or Messrs.H.C. Dasappa or S.Rangaramiah. You are the leaders yourselves. If

 6062

If you know something, you must come here and speak. There is much trouble from the Police. It is like the trouble of the messengers of "Yama" (God of Death). Even in the Magistrate Court we have their trouble. When we die and after our death we will have the trouble of the messengers of "Yama". But even when we live, we have their trouble. If you give your life to the country, you will get "Vira Swarga". All the people including women and children must give their support to the Sathyagraha. We are seeing the Sathyagraha every day. It is our duty to condemn the repressive policy of the Government. The labourers cannot enter the railway platform or the market without the labels, for which some money has to be paid. This building has been constructed with such money. Nearly rupees 50,000/- have been spent upon it. Where is the shame if we go to Jail? When Mahatma Gandhi has gone to Jail, why should we not go? This is not the time to sleep. We must go further. We must follow the example of Mahatma Gandhi. The Dewan has given this name. He wants only foreign people. Why should white slaves come here? Why should their names be given to buildings? Why not Sir M.Visweswariah's name be given to this building? You are requested to give your subscriptions to us. Every one of you must give at least 3 pies to us.

M.V.Adisesha Setty, son of M.Veerannasetty, cooly in Krishnarajendra Mills, next spoke thus.-

I will tell you something about the happenings of our Sathyagraha. Please listen to me. The population of Mysore is 75 lakhs of people. At least one lakh of people must help us and go to Jail. All the people must give their co-operation, in the observance of Hamilton Building Sathyagraha. All those people who want to observe Sathyagraha must give their names to the Sathyagraha office. (S.D.Narayanarao requested Rajam setty to speak and make the Sathyagraha a successful one).

Mr. T.Rajam Setty, Congress Worker, Mysore, next spoke thus.-

Mr,Narayanarao has asked me to make this Sathyagraha a successful one. When there is Narayana murthi here, there is no necessity for me. (Here he referred to God Narayanamurthi)

I will tell you only one matter. I had a dream last night. Mr.Hamilton has come to Mysore. Our Dewan and he were talking something in private. Mr.Hamilton asked him,"Dewan Sahib, first you put my name en the top of the building; but now you have brought it down." This I have told you in a public meeting. I do not know what happened next. In Travancore there is one young Maharaja. In Indore also one young Maharaja is ruling. So also Alwar is ruled by one yonng Maharaja. The aged Maharaja of Oundh was the first Maharaja out of 565 native States, who ~~xxxd~~ has given responsible Government to the people. His son has given an article to "Bombay Chronicle", in which he has said that the money spent to buy a motor car can educate 40 people. Hence there is no justice in buying such things. Just as ~~the~~ oil is needed for the light, so also the people are the supporters of the Maharajas. Though he is an yonng man, he has spoken with much intelligence. The Maharaja of Travancore ~~came~~ here and saw the administration of our State. He relieved the troubles of the Hindus in Travancore. A similar bill came before the Representative Assembly twice or thrice. But it was not passed as law. In Indore also there is much trouble for Hinduism. Recently the Maharaja of Alwar has issued a statement. When Mahatma Gandhi, naked Fakir, fasted in Rajkote, the whole of India was put in a commotion; but if the Maharajas of all the 565 Native States fast nobody ~~xxxx~~ would care for them. We have considered Mahatma Gandhi as the incarnation of Sri Krishna in Kali Yuga. The Viceroy - cancelled his tour programme in Rajputana and wrote a letter to Mahatma Gandhi stating that he was prepared to do anything for him. In Travancore, Sir C.P. has been roaring like a lion. Mahatma Gandhi has given his reply to him. You may see it in the - "Indian Express". " ಹೆಗ್ಗಡ ರ ಕುಲ, ಕೊಂಬ ರ ಕಪಿಯಲ್ಲ ಬಿಡಯ್ಯಾ ". The Officers do not come down until their - pockets are completely filled. If the old Maharajas will take " ಗಾಂಧಿ ಟೋಪಿ ", the young Maharajas will succeed them. No ~~one~~ Maharaja has roamed about the corners of the State. But now, they are coming to corners only on account of the agitation of

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of Congress. Let our Maharaja take to "ಚಾಮುಂಡಿ ಬೆಟ್ಟ —" and sit on the top of the Chamundi Hill. Then our Prince Jaya Chamarajendra Wodeyar will rule us. Then let the National and State Flags fly happily in Mysore. There are only 4 days for Ugadi. Last year on this very day there was a public meeting of the Congress in the Oval grounds. The bullocks that were left by the people according to Hindu Sastras were taken away by the Municipality who used them to drag municipal carts. Similarly there was much repressive policy against the Hair Cutting Saloons. All the barbers observed Sathyagraha for 3 days. When there was agitation, that law did not come into force. Now the Municipality wants the owners of the cows, ~~xx~~ not to have them ~~cows~~ in their houses. "ನಿಮಗೆ ಅಷ್ಟು ಪಶುಗಳ ಮೇಲೆ ಪ್ರೀತಿ ಇದ್ದರೆ ಅವಕ್ಕೆ ಶೆಡ್ಡು ಕಟ್ಟಿಸಿಕೊಡಿ". Let them contruct cattle sheds in every Mohalla first and then ask them to tie the cows there. I have told this in a public meeting. Mr.S.Rangaramiah also has told this some time ~~xxxx~~ back. When we had gone to Jail, we got one book by name "Tripuri Dahana". There it is said that a person becomes weak when he sleeps for a long time. No person who knows A.B.C.D. has come to this agitation. The students must come here and register their names to observe Sathyagraha. Is this not shame to you, who stand in the doors of the colleges of the University wearing the spectacles? Have not you got shame? Day by day, the number of B.As., M.As., and S.S.L.Cs. ~~is~~ increasing. They do not get Rs.22½/- after they leave their scholastic career. You must awaken yourselves. Is not "Mysore Māte" powerful? Let one B.A. come here. After hearing Ramayana all the night, in the morning one person asked the relation between Rama and Sita. One clerk asked me one day, "Are you Rajan? Your service to the country is great." He further said that he would act in a responsible manner when Responsible - Government is achieved. Two months back, I had gone to Hunsur. There is a village by name Kalkunike. At 8-30 P.M. I went there. There was only one tap and many pots had been placed around it. When can they take water and prepare food and serve it to their husbands? When can they be jolly? There is much water

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water scarcity there. No attention is paid to that place. This is one of the many injustices of our Government. Is this a Model Government? We are asking only right things. This is not a Drama and we do not require your claps. I will call this a second hand Rama Rajya. Since we have been born here, we have no food. Now I have come to this slave country after staying in Bengal where the Ganges flows in order to serve the country. It is better to die in a Jail rather than live in this country. Many people died in jail in British India. But here there may come a time when we have to die in this Subbarayanakere. After a petition was presented to the Municipality, no Engineer has come to Erangere to look to our conditions. Even if a person drawing a salary of Rs.5,000/- goes away from this place, he will take along with him some Erangere Brinjals, sandal sticks and etc. In Haripur and Tripuri, you have seen this flag flying. We have given much honour to the Gandabherunda Flag. If I had been a B.A. or an M.A., I would have roamed for an appointment. Though I have not passed B.A., or M.A., I am roaming in the streets of Mysore, all with the idea of serving you. If we do not work, who will help us? Do the Germans or the French come here and help us? Even if they come, they will suck our blood. We have been born in this country; but we have no food at all. Yesterday I sang a lavani. To-day also I will sing it. To-day there may be some fresh people. (He sang a lavani which was his own composition). I have to tell you one sorrowful news. It is published in the Viswakarnataka that Mr. Tagadur Ramachandra Rao would observe fast, in the Jail. He is my disciple. It was I who gave him that suggestion. I told him that we do not want volunteers or much money. I told him that everything would be alright if he observed fast. To-day, I saw this news in the Viswakarnataka. Now I have another matter to announce. Srimathi Sunandadevi will speak regarding the Tripuri Congress Convention in the maidan near the Bus Terminus. I do not know whether she will speak to-day or to-morrow. (Then he said that she would speak to-morrow evening in the maidan near the Bus Terminus.).

Mr. S.D.Narayana Rao, Cubbon Pet, Bangalore City, next spoke thus.-

It is already getting late. This meeting will close now, after the singing of a national song. I did not come to be the President. But Mr.Rajam spoke as if I was the President. I am a small creature who was in the jail. To-day I was released. Just as the calf goes near its mother, so also I would have gone to my house. My mind is filled with Nationalist spirit. I will go to my house only after this name "Hamilton Building" is removed and after the achievement of Responsible Government. Till then I will not go to my house. I will be here to serve the mother country. In my 9th year, God taught me about the Congress. From that time, I began to work for the sake of the country.(Bharata Mata). Many people have come here. I think that at least 50 persons will give their names to observe Sathyagraha. You may say that you must enjoy the Festival. If we have much money, we can have the Festival. In this turmoil, we cannot have the Festival. Many people have already spoken. I am already exhausted. All the people who want to observe Sathyagraha must give their names to the Congress Office. Now this meeting will come to a close. Srimathi Sunandadevi will speak to-morrow eyening in the maidan near the Bus Terminus. There will be no meeting to-morrow in this place. All are requested to attend the meeting that will be held at the Bus Stand.

A national song was sung by a boy.

Then the meeting terminated at 8-20 P.M.

SD: M.V.Sreenivasachar,
Stenographer, District Police Office,
Mysore, 19-3-1939.

* C O P Y *

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

Serial No.

Dewans remarks regarding Rajam Selly's speech

The speeches of Abdul Mazid & Rajam Selly are read. The D.M. Mysore may be consulted why action should not be taken against them. Abdul Mazid is not a native of Mysore and it is doubtful if Rajam Selly is a native of Mysore. Another file regarding Mazid has been submitted for orders separately

Chief Secy)

by 4.4.39

Please consolidate the Spl. references relating to the same person and deal with them as one case. In one of the reports it was stated that Abdul Majid had gone back to Karur and that he expressed "dissatisfaction with the Mysore Satyagrahis."

MG. 4/4

CHIEF SECRETARY. 4. APR. 1939 GOVT. OF MYSORE.

S.B. Spl. 7 27-3 fm D.M. Mysore. Sent to P.O.

The speech of Rajam Selly is somewhat rambling & incoherent. The statement in the speech of a disloyal nature is the remark "Let our Maharaja take to Varnashrama dharma & sit on Chamundi hill". "Take to Varnashrama dharma" makes no sense. Probably he intended to say "Vanaprastha" i.e retire as a hermit. Enquiry might be made as to who

NOTE—Contn. Sheet.

WD 0544—GPB—30,000—2-9-83

CB. 1707 ✓
1802 ✓
1288 ✓
1718 ✓

60.68

File No. of 193

General and Revenue Secretariat

This man is & what his status is.
His further speeches may require watching

Chief Secretary)

Cl
11/4/39
MS
12/4

Duncan)

MS
13-4-39

MS
15/4

Cl
15/4

In a later report, it has been stated that this man was put up under Sec 107 I.P.C & as he failed to furnish security, he has been sent to jail. Please put up that report

Cl.
15/4

...MAN'S OFFICE
No. 7492

D.O. No. T.C. 164/38-39 Enc: Five.

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MYSORE,

Dated 20th March.... 1939

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

CONFIDENTIAL:

DEWAN'S OFFICE
No.....6767

OFFICE OF THE
FIRST MEMBER OF COUNCIL
MAR 23 1939
No.....2585

OFFICE OF THE
SECOND MEMBER OF COUNCIL.
23 MAR 1939
No.....8900

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 re: the observance of the Hamilton Building Satyagraha 31st Day - 20th March 1939.	noted - reports
(2) Proceedings of the meeting of the Citizens of Mysore, held in the Bus Terminus, Mysore, in connection with the Hamilton Building Satyagraha.	received from the
(3) Progress report re: the case against Mr. Thagadur Ramachandra Rao.	District
(4) Progress report re: the case against Subbaraya Upadhyaya and A.N. Suryanarayana Rao.	Superintendent -
(5) Report re: the prosecution launched against T.Rajam Setty, alias Rajan, of Mysore City, under Section 107 Cr. Pro. Code.	of Police, Mysore -

District, for the information of Government.

For perusal.
MS
21/3

Yours sincerely,
M. S. L
20/3

Dewan
1st member
+
2nd member

Mr
23-3-39

Rlh
23/3/39

Fr A
24.3
MK
24/3

hoy M 3

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

KRG-2.

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SECRET.

S.B.No.142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with "Hamilton Building Sathyagraha" in the maidan to the north of the Bus Terminus, Mysore, on Sunday the 19th March 1939 at 7 P.M. About 500 people attended the meeting.

Mr. S.D.Narayana Rao, Cubbon Pet, Bangalore, automatically became the President and spoke thus.-

As announced to you yesterday, this meeting has been arranged. The details of the Tripuri may not be known to many people. Our sister Srimathi Sunandadevi will tell you about the Congress Convention, its grandeur and resolutions. To-day is the 30th day of the Hamilton Building Sathyagraha. Till now, this has been successfully observed. As usual I request you to give your support to this Sathyagraha and make it a successful one. I am not speaking here on behalf of the Sathyagraha Committee. Now our sister Srimathi Sunandadevi will address you. Please listen to her speech peacefully.

Srimathi Sunandadevi, wife of Narasimha Iyengar, Advocate, Mysore, next spoke thus.-

My throat is bad. To-day I want to speak about the Hamilton Building Sathyagraha and the crisis in Mysore. 30 days have elapsed since the commencement of Hamilton Building Sathyagraha. Many people have some doubt about it. Many people have gone to the Jail. Why should they go to the Jail? Nothing has been achieved yet in this Sathyagraha. Some people say that the question of Hamilton Building Sathyagraha is a small matter. If we think well, we can say that this Sathyagraha is not a small matter. If we leave out small matters, there will be much danger from them. If we take care of the small matters, the great matters will take care of themselves. In Rajkote Mahatma Gandhi fasted. Why did he fast for the sake of a small matter? The Thakore became a promise-breaker. To teach a lesson to the Thakore, he fasted. Some people may ask the reason for his fasting? We do not want any controversy. We are concerned with the principle of Mahatma Gandhi. In Mysore, we have to think about this Hamilton Building Sathyagraha. Why

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the throne. After constructing this building with the public money, it is not just to name it after a person who is hated and abused by the people. There is much relation between the Hamilton Building Sathyagraha and Responsible Government. This Sathyagraha is giving us some kind of unity. The voice of the people has much strength. All of you must work with unity. If not, there will be much trouble. In Gundlupet, a bye-election was held to the District Board. The Congress had set up their own candidate to contest the election and the Congress people had gone there to canvass. Congress is an association. The individuals are not important in it. Congress is working for the good of the people. In Gundlupet also/accepted the fact the people that the Congress was working for their welfare. But the - Congress candidate was defeated. There is no shame in it. After committing some ~~faults~~ faults, one can get success. There the lingayats are in majority. Some of them distributed a hand-bill to the effect that the Lingayats would be troubled very much if they voted for the Congress. We must not distinguish between several castes, such as Lingayats, brahmins, non-brahmins, - muslims ~~and~~ etc. A drought comes to every one irrespective of caste or creed. Troubles will come to all people. Hunger and thirst is the same for ever one. So we must not bring religion into politics. Our Dharma must be in our houses, and in the matter of marriages. In politics, we must work with unity. The revenue is paid by all people in the same manner. The Muslims are driving carts and jutkas, though the Dewan is a muslim. Though the brahmins were Dewans, the brahmins used to beg as usual and go to perfrom ceremonies (ಪೌರೋಹಿತ್ಯ). The same case holds good when there are European ~~ar~~ Christian Dewans. Let the Dewan be of any caste, the wishes of the people must be cared for. When the wishes of the people have to be cared for, the people must fight with unity. The Government may have the help of guns and other weapons. They are manufactured by the people themselves. Mahatma Gandhi has invented one big gun by name Sathyagraha. It is the gun of Satya, Dharma and Ahimsa. If we work with these principles, we will get Responsible Govern-

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Government. After we get Responsible Government, this Hamilton Building cannot remain for a minute or a second. We must work hard to achieve Responsible Government. Many people have told you the meaning of Responsible Government. In Mysore, there are nearly 15,000 or 17,000 villages and about 100 towns. There are 2 cities and they are Mysore and Bangalore. In the cities, there are many beautiful buildings and tar roads. In the villages there are no good roads at all. Let the cities be beautified; but the villages must be given due attention. It is the ryots who pay the revenue. They are the property of the Government. The villagers are living like cattle. The ryots live in the villages. In Cities, merchants, officers and rich people live. It is the ryots who profit the Government. The Government servants get salaries. If they get Rs.2,400/- per year, they have to pay incometax. But the merchants pay nothing at all. Even the tax and customs are put upon the head of the consumer. The ryot works all the day and gives the revenue to the Government. Whether he gets crops or not, he will be forced to pay the revenue. If any house is searched, the bare necessities of the family must not be touched. Now this rule is not looked into. In Dåddaballapur I have seen many ryots who have sold the " ಠ್ಯ " of their wives to meet the revenue demand. They think that the Government will uplift them. (There was a loud noise in the goods Shed of the City Railway Station. The engine was responsible for it. Nothing was heard for a few minutes). The ryot works hard all the day and he gets something in the end of the year. The female children will be sent to get dung. When they bring it in baskets, it will be turned into cow-dung cakes. The ryots have no property to depend upon. By this plan, they will add to their earnings. The villagers prepare ghee; but their children have not seen the ghee at all, since all the ghee will be sold in the cities. The villagers have to pay some house-tax also. Since they pay much revenue, the Government must pay much attention to the villages. They have no hospitals, if they want to cure their diseases. No

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No schools are found there. In Mysore, there are many schools and hospitals. The conditions of ryots are very bad. They have no educational and medical facilities. The roads are very bad. Even devils do not walk in those roads. There are no lights in the villages. After 6 P.M. nobody stirs out from his house. The whole village will look like a burial ground at night. Even drinking water is not found. Many a time they have to go 2 or 3 miles and get it. The wife of the ryot must prepare food and take it to the field for her husband. If the country is to be prosperous, the people must be happy and strong. If they are happy and strong, they can work well and serve the country. If he is ailing from illness, the country cannot prosper. They must be given some education. When they get education, they will get culture. When culture comes to them, they will have national spirit. Our villagers have no strength, since they have no food. We must see that they get the required quantity of food. The burden of taxation is very high. It must be lessened. Then they can be happy. The havoc of the beggars is great. If asked, they will say that they are professional beggars. They are practising that profession from the time of their ancestors. Our Government must do away with all these troubles. Our Government is like the Palace. It has three storees. In the first, there is the Maharaja. In the second there is the Pujari (Dewan) and in the third there are the ryots. More water must be put upon the building which is constructed from cement. If not the building will collapse. Our Highness must be informed that we are not well off. We must inform you about our conditions. The Pujari is concealing everything. He is the middle man. If we get Responsible Government, then everything will be rectified. If the ryots come to Cities, they will be wonder struck. The ryots are the "Yajamans", who will protect the Government. The Government servants who live mostly in cities, have tar roads and - electric lights. But the villages are immersed in complete darkness. They are the places in which the "Yajamans" live.

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live. We must not do treachery for the "Yajamans". Since many villagers have no food at all, they are leaving away their villages and going to fresh places in search of food. All the villagers are being deserted. Then the Cities also will be ruined. It is our duty to protect the villages. The people who know the conditions and troubles of the villagers must be in power. The present Government know nothing about the villages. If it is very difficult for the Sheikdar to collect the revenue, the Amildar goes there only to collect it. Who knows the difficulties of the ryots? The ryot wants the person who knows his conditions and who will work for him. Many people go to them for the sake of getting their votes. Since they come to your houses, they know your conditions. In the present system of administration the members of the Representative Assembly are acting just like the dolls of "Navarathri". The strength of the "Yajaman" is gone away. Now we must make him strong. This must be our request to the Government. When any questions are put to the Government Officers in the Representative Assembly, they are asked to keep quiet. If they do not keep quiet, they are asked to get out of the Assembly. The "Yajamans" will give you the votes. If he is asked to go away, is it a shame for the "Yajaman"? The Government must act according to the wishes of the people. In that Representative Assembly the "Yajamans" must be given much power. Then there must be one elected minister who will be elected by the members of the Representative Assembly, who in turn are elected by the ryots. In the present system of administration, the "Yajaman" has no power at all. In any house, the Yajaman will have the key of the house. The money is earnt from the blood of the people. Therefore it is right that the ryot must be given power to spend it. He will see and will act according to the wishes of the people. He must have the power to spend the money in any manner he likes. He knows the ways in which the villagers earn money. This building has been built by the money of the people. The

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The name that is required by them, must be given to the building. That name of the butcher must not be there. Let the Dewan ~~xxix~~ order for the construction of a building. Let him spend his own money and name it in a similar manner. Then we do not ask him at all. When we protested against the action of the Government in naming this building, he has said that he likes that name and so ~~xxx~~ he has given it. This is the house of the poor from whose money it is built. Every Congress-man is asking the Government to remove that name and name it as Central Police Station itself. The Government are not nearing to our words. They are following a policy of repression. They are imprisoning many people. Let all the 65 lakhs of people go to the Jail. Then who will work and feed the Government with money? There is much relation between the Responsible Government and the Hamilton Building Sathyagraha. The question of Hamilton Building is a great one. Every pie that is given by the ryot must be spent in a good manner. When we get an elected minister, such irresponsible things will not happen. There is a great principle behind the Hamilton Building Sathyagraha. I request all of you to give your support to this Sathyagraha. You may object me since I have not told you anything about Tripuri. I was not a delegate. I went there as a visitor. Some others also had come along with me. We arrived there at 2 A.M. There we heard a voice from the loud speaker. "Please get down and take the bus to Tripuri" - that was the news that we heard as soon as we got down from the train. Then we went to Tripuri. You might have seen the Shivapur Congress Convention. In Tripuri, there were many sheds constructed from thatch. Nearly 2 or 3 lakhs of people had come there. But no one had any enthusiasm. Every one had some kind of sorrow. Mahatma Gandhi was observing fast in Rajkote, to achieve Responsible Government to the people of Rajkote. At such a time, who can have enthusiasm? There were many differences of opinion between the leftists and the rightists. Sjt. Subas Chandra Bose, Congress President was seriously

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seriously unwell. Every one was anxious to know about the happenings of the next day. The subjects of the A.I.C.C. was held in the morning. President Sjt.Subas Chandra Bose was suffering from 105° fever. He was advised by the doctors to go to the Jubbalpore Hospital. He said that he would not go to the Jubbalpore Hospital when the Tripuri Session was going on, and if time came he said that he would die there alone. Many people were criticising Sjt.Subas Chandra Bose. There was some correspondence between Sjt. Subas Chandra Bose and Mahatma Gandhi. Sjt. Bose had criticised some leaders that they would accept Federation and that people are already in view for the posts of federal ministers. Mahatmaji issued a statement stating that the defeat of Dr.Pattabhi was his own defeat. Sardar Patel and other leaders had issued a statement regarding the election of the President. If there is any person who can achieve Responsible Government to the people of Native States, it is only Mahatmaji. One resolution was passed regarding the Native States. The discussion was on a high level. You must have come there and seen the Open Session. The President was unable to take part since he had 105° fever. One resolution stating that the convention has full confidence in Mahatmaji came to discussion. This was indirectly against the President. Some people said that it is not good on their part to discuss the resolution when the President was absent. The delegates of Bengal want voting upon the resolution.Pandit Jawaharlal Nehru asked them to withdraw their demand. When Maulana Kalam Azad want to put it into voting, there was much "Galata" from the Bengal delegates, who numbered 200. But the others were very quiet. Peace and order reigned everywhere. Then it was said that it was not possible to put to vote, since the delegates and the visitors had come together. One resolution regarding the Native States was passed. Then another resolution regarding the purity of the Congress was passed. They wanted to remove many disorders in the Congress. The Mysore Congress also must be purified. Since the -

the Government have transgressed the terms of the compromise, the A.M.C.C. has requested all congress members to resign their memberships in the Legislative Council, Representative Assembly, District Boards and Municipalities. Now, many people are resigning their memberships to the Congress itself. All the Congress members must resign from all associations. If they do not resign, it is not good for them. We must purify the Congress if such persons remain in the Congress. I want that such resolution must be passed in our Congress also. Only 3 resolutions were passed in Tripuri. One is that the Convention has confidence in Mahatmaji and the second is regarding the purification of the Congress and the third is regarding the Native States. One amendment was - brought by Srimathi Kamaladevi regarding the resolution of Native States. It purported that the A.I.C.C. must take part in the agitation of the Native States if such time comes. The people of the Native States might be going in wrong - direction. It is the duty of the All India National Congress to guide them in the right way." This amendment slightly altered the Haripur resolution. Then it was shown that the leaders like Sardar Patel and Mahatmaji are taking part in the movement of the Native States in their individual capacity. Then the amendment was withdrawn. We have much confidence in Mahatmaji and other leaders. Every one may come here and work for us. "The pople of Mysore are working in a right manner" - This was told by Pandit Jawaharlal Nehru. Many of the leaders concurred with that opinion. They appreciated the Flag Sathyagraha of Shivapur. Many other resolutions were passed. But the important ones are only 3. Every one must have seen Tripuri. I went there as a visitor. I do not know much. Regarding Hamilton Building Sathyagraha, you must take part in it. The Government have become promise-breakers. In the Legislative Council, the President has said that what was done was bad. It seems that some more buildings are built in that square. The building of the Post Office will be called as "Bewoor Building". According

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According to the compromise of Sardar Patel 7 Congress members had to be in the Reforms Committee and all the deportation orders to be cancelled. All these have been transgressed by the Government. Regarding this Hamilton Building also, the Government have become promise-breakers. You must work with unity. There is only one political party which is working with unity. The A.I.C.C. may come and help us, within a short time. All must work well for the removal of the name "Hamilton Building." You may know the part played by women in the Sathyagraha of British India. Many rich women took part in the picketting of foreign cloth. They used to hold the legs of the purchasers of foreign cloth. The whole world may be compared to a chariot. Both the males and the females are two wheels. Nothing is possible from one party. Males and females must work together. Let the women also come and take part in the struggles of men. Then only we can get independence. Let us work hard and remove the fetters of "Bharatha Mathe".

Mr. S.D.Narayana Rao, Congress Worker, Cubbonpet, Bangalore, next spoke thus:-

Till now, our sister Srimathi Sunandadevi has spoken. She has spoken very well. It is not good for us to waste time. It is already getting late. You have come here leaving away your work. You must give your support to the Sathyagraha and make it a successful one. Many leaders will come and speak on behalf of the Sathyagraha Committee. At least 50 persons must come forward to observe Sathyagraha. In this place itself, a public meeting will be held to-morrow. Mr.Palahalli Seetharamiah, Prominent Advocate of Mysore will speak. I am not speaking here on behalf of Sathyagraha Committee. I hope that you will make this Sathyagraha a successful one. (The meeting terminated at 8-20 P.M.

SD. M.V.Sreenivasachar,
Stenographer, D.P.O., Mysore, 20-3-1939.

* C O P Y *

A-Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

6874

S E C R E T.

S.B. No. 142/38-39.

Special Report.

in continuation of S.B. No. 142/38-39 dated 15-3-1939).

-oOo-

Cr. Mis. 17/38-39.
(on the file of the
Ist City Magistrate,
Mysore).

Govt. Vs. Togadur
Ramachandra Rao.

Sec. 107 Cr.P.C.

The Sessions Judge passed orders on 17-3-1939 on the further report of the Ist City Magistrate, resubmitting the records.

A copy of the Sessions Judge's order is enclosed.

The Ist City Magistrate has to submit the records now to the District Magistrate for transfer of the case to the file of some other Magistrate.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
Dated 20-3-39

" C O P Y "

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6975

IN THE COURT OF THE SESSIONS JUDGE, MYSORE DIVISION.

Mysore, dated this 17th day of March 1939.

PRESENT : S.Ramachandra Sastri, Esq., B.A., LL.B.,

Sessions Judge.

Crl. Mis. Case No. 14/38-39.

Government. Vs. Thagadur Ramachandra Rao.

Reference under Section 556 Cr.P.C., (registered as Criminal Mis. Case for the purpose of disposal) though not provided in the list of case to be entered in Register No. III - Crl) from the City Magistrate, Mysore, with his letters Nos. To. 967/38-39 and 972/38-39 the latter explaining the fact that he was perfectly willing to go on with the case - Crl. Mis. Case No. 17/38-39 on his file, being proceedings under S. 107 Cr.P.C., if this court sanctions permission, contempleted by Section 556 Cr.P.C. The aid of this Section 556 Cr.P.C., is invoked as the Magistrate is said to have been present at the scene of the Sathyagraha disturbance, at the Central Police Station on 15-2-39 from 8 A.M., to 10-30 A.M., and the Public Prosecutor intends to let in the evidence of events that occurred on 15-2-39 as well.

O R D E R.

1. This is a reference by the City Magistrate, Mysore, purporting to be under Section 556, Criminal Procedure Code, in respect of the trial of the case Crl. Mis. Case No. 17/38-39 on the file of his court, against one - Thagadur Ramachandra Rao under Section 107 Cr.P.C.

2. The circumstances under which the above said reference happened to be made are these :

In the course of the proceedings in that case, a question arose as to whether the evidence of events which happened subsequent to 13-2-39 was rele--vant or not. Arguments were heard by the learned City Magistrate, and a lengthy order was passed on 4-3-39. The Magistrate opined that so much only of the events subsequent to 13-2-39 will be allowed to be let in as may be strictly necessary to prove the truth of the information upon which action has been taken. He also observed that evidence regarding irrelevant matter could be easily excluded from consideration. Later on in the course of the same day, it was stated by the learned Public Prosecutor who was conducting the prosecu--tion on behalf of Government, that he had also to lead the evidence of events

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events which took place on the 15th day of February 1939. From the note made on 4-3-1939, it appears that Mr. H.C.Dasappa who was appearing for the opponent raised a question whether incidents of the 15th February could be also be let in as evidence. It is seen from the note that the learned City Magistrate was present at the spot on the morning of the 15th idem. The Public Prosecutor stated that he would have to adduce evidence which was necessary to prove the truth of the information upon which action has been taken. There was no definite statement by him that he would have to adduce evidence regarding events which took place on the 15th February in the presence of the City Magistrate. However, on 6-3-39 the learned City Magistrate noted in the proceedings that as he happened to be present during the earlier part of 15-2-39 and had seen some part of the events that took place on that day, the District Magistrate would be addressed in the matter of transferring the case to some other Magistrate for enquiry under Section 556 Criminal Proceedure Code. He thereupon made a reference to the District Magistrate through a letter dated 6th March 1939, a copy of which has been produced for perusal in this court. After stating the circumstances, he requested the District Magistrate to transfer the case to the file of ~~th~~ some other Magistrate for enquiry under Section 556, Criminal Proceedure Code. The District Magistrate who heard the Public Prosecutor and Mr. H.C.Dasappa, observed that the reference being under Section 556, Criminal Proceedure Code, should have been made to this court and not to him. He returned the records to the City Magistrate for making a reference to this court. In doing so, he directed the Magistrate to set out the circumstances which dis-qualified him from proceeding with the case. The City Magistrate thereupon made a reference to this court through his letter dated 11th March 1939. After hearing the learned Public Prosecutor, I observed that no reference to this court under Section 556 Criminal Proceedure Code, was necessary inasmuch as the City Magistrate was unwilling to proceed with the enquiry. I also observed that the permission of this court would have been necessary only if he was minded to go on with the case. The records were accordingly returned to him. On receipt of the same, he made ~~n~~ the reference under consideration in the course of the same day. He stated that he had no personal unwillingness on his part to proceed with the trial and that he had only represented what took place during the arguments before him. He also stated that he was perfectly willing to go on with the case if it was decided that he should take it up. He further stated that he personally entertained no prejudice and that he would not import any personal impressions which he might have formed on the spot in case he was permitted

permitted to go on with the case. He further stated that he made the reference only because a suggestion of that kind had been made by the learned counsel for the opponent. Notices were directed to be served on the opponent and also the learned Public Prosecutor. Counsel appeared for the opponent. The learned Public Prosecutor appeared on behalf of the Government; and arguments were heard.

3. The learned Public Prosecutor stated that when he made a submission to the City Magistrate that he was going to adduce evidence of events that transpired subsequent to the 13th of February and also on the 15th of that month, he had no idea that the City Magistrate was present at the spot. He also stated that so far as he could recollect, there was no objection on the part of the learned Counsel for the opponent for the enquiry being continued by the learned Magistrate on the ground that he was present at the spot on the earlier part of 15-2-39 and witnessed any events that might have taken place in his presence. The learned Counsel for the opponent also stated that he had no objection and that he did not make any statement of that kind. He in fact assured the court that he had perfect confidence in the impartiality of the learned City Magistrate and he also stated that an occasion might arise when he would have to summon him as a witness on his side. Both the learned Public Prosecutor and the learned Counsel for the opponent have stated in clear terms that no suggestion was made for having the case transferred on the ground of personal prejudice or anything of that kind.

4. In these circumstances, the only point that arises for consideration is whether ~~kk~~ the learned City Magistrate should go on with the enquiry or no in view of the fact that he was present on the earlier part of 15-2-39. The law relating to the same is laid down in Section 556 of the Criminal Proceedure Code. It says " No Judge or Magistrate shall, except with the permission of the Court to which an appeal lies from his court, try or commit for trial any case to or in which he is a party, or personally interested, and no judge or Magistrate shall hear an appeal from any judgment or order passed or made by himself". The explanation ~~is~~ to it is " A Judge or Magistrate shall not be deemed to be a party or personally interested, within the meaning of this Section, to or in any case by reason only that he is a Municipal Commissioner or otherwise concerned therein in a public capacity, or by reason only that he has viewed the place in which an offence is alleged to have been committed or any other place in which any other transaction material to the case is alleged to have occurred, and made an

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an inquiry in connection with thecase".

5. It is obvious that the City Magistrate is not a party to the proceedings and if at all, the case should come under the head " personally interested". The learned Public Prosecutor argued that it was very difficult to define what the expression "personally interested" means and cited some case law bearing on the point. In XV Allahabad Page 192, it was held that " a Magistrate in charge of the excise and opium administration of a District is not "personally interested" in the observance of the provisions of Act, No. 1 of 1878 and that he is, therefore, not precluded from exercising jurisdiction in respect of offences against the abovementioned Act". It was a Full Bench Decision of six learned Judges including Sir John Edge, Chief Justice, J.observed: " There is nothing in the circumstances which disclosed that there existed in the mind of the Joint Magistrate any feeling prejudical to the accused before him. It is not a mere interest in a case or in the circumstances of a case which disqualifies a Magistrate or a Judge from trying a case. That which disqualifies him is, to adopt the langauge used in the case of The Queen Vs. Randaley 'a substantial interest giving rise to a real bias and not merely to a possibility of a bias'. XXVII Allahabad Page 33 was another decision cited by the learned Public Prosecutor. It was rather a peculiar case in which the Magistrate trying the case examined himself as a witness allowing himself to be cross-examined by the accused's Counsel. On a day when the Courts were closed for the Christmas holidays, two persons came to a Magistrate's private house, and there made an oral complaint to him. When the courts reopened the same person filed a written complaint in the Magistrate's Court, which resulted in certain persons being put upon their trial before the same Magistrate for an offence under Section 323 of the Indian Penal Code. During the course of the trial, the Magistrate considered it his duty to record his own evidence as to the circumstances attending the making of the oral complaint at his house, and he was duly cross examined and re-examined. It was held that "the Magistrate could not be considered to be 'personally interested' in the case within the meaning of Section 556 of the Criminal Procedure Code". It was also observed in that case: " The Magistrate made a statement on oath which he himself recorded. He permitted himself to be cross-examined and re-examined. The cross-examination and the re-examination were also recorded by him. At the time no protest was made and no question for want of jurisdiction was raised". The learned Judges of whom Justice Knox, who was a party to the above said Full Bench decision,

opined that no case had been made out for ousting the jurisdiction of the Magistrate. He referred in the course of his erudite judgment, to the observations of Mr. Justice Lush in Sergeant V. Dale. It runs thus :- "One important object, at all events, is to clear away everything which might ~~endanger~~ engender suspicion and distrust of the tribunal, and so to promote the feelings of confidence in the administration of justice which is so essential to social order and security".

The learned City Magistrate has in his reference stated that he personally entertains no pre prejudice and that he will not import his personal impressions into the case. As has already been observed, the opponent and his learned counsel have also no apprehensions on their part. In fact, Mr. Dasappa stated more than once that he had perfect confidence in the Magistrate. He, however, stated that circumstances might arise in the course of the inquiry which might place the Magistrate in an embarrassing position and that he would therefore leave the matter to the court for passing such orders as are thought necessary. The learned Public Prosecutor stated that after all it might be very little evidence of the events of the morning of 15th February that he might adduce and that no situation might arise at all for the Magistrate to import into the case any observations that might have been made by him. He seemed to suggest that the matter might be left open for consideration and disposal when such a contingency arose. Mr. Dasappa stated that he would not agree to such a proposal as the case would lead to the prolongation of the proceedings and also would place the matter in an uncertain condition. He prayed that the matter might be decided once for all at this stage. He also stated that he could not make out what the attitude of the prosecution was in respect of the situation created by the reference. The learned Public Prosecutor stated that he had nothing more to add to what he had already stated and that he would leave the matter entirely in the hands of the court. He, however, cited a decision reported in 53 Bombay 716, which says that " the consent of acquaintence of any party will not supply the defect or want of jurisdiction in a Magistrate". That was a complaint under Section 282 of the Indian Companies Act, 1915 against the Auditors of the Central Bank of India, in the Court of the Presidency Magistrate, Third Court. It appeared that the Magistrate held two shares in the Bank. The complainant applied for a transfer of the case from the Magistrate's Court on the ground that the Magistrate was

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was personally interested in the case. It was held, allowing the application, that although as a share holder in the Bank the pecuniary interest of the Magistrate was small he was disqualified from trying the case under Section 556 of the Criminal Proceedure Code". It was pointed out by the learned Public Prosecutor that the City Magistrate had stated in his reference to the District Magistrate and to this court by means of his letter dated 11th March 1939 that some impressions had been left in his mind, when he was at the spot from 8 A.M., to 10-30 A.M., on 15-2-39 and that as evidence of these incidents was sought to be let in, he requested that the case might be transferred to some other court for enquiry. In the reference, under consideration the Magistrate has no doubt stated that he personally entertains no prejudices and that he will not import any personal impressions into the case. He has also stated that there is no personal unwillingness on his part to proceed with the trial, but that he has only represented what took place during the arguments. But there is a definite request in his reference to the District Magistrate and in the earlier reference to this court that on account of the circumstances referred to by him the case might be transferred from his file. Consequently and in the light of the decision reported in 53 Bombay 716 the consent of the Magistrate to proceed with the case will not wipe out the request which had been made in his earlier references.

7. On a consideration of all these circumstances, it appears to me inexpedient that the same Magistrate should go on with the enquiry and that it is highly desirable in the interests of all concerned that the case should be heard by some other Magistrate. In arriving at this conclusion, I am not to be understood to have formed any opinion casting any reflections on the bona-fides or impartiality of the learned City Magistrate. Permission cannot, therefore be granted to the City Magistrate for proceeding with the enquiry. The records will be returned to the City Magistrate for submission to the District Magistrate for the transfer of the case from his file to the file of some other Magistrate competent to hear the case.'

Dictated to the Stenographer and pronounced in open court on 17-3-39.

Sd/- S.Ramachandra Sastri,
Sessions Judge.

"C o p y"

A. Ranganathan Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

S E C R E T.

6070

S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXI Day - 20-3-1939.

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At 8-20 A.M.. S.D.Narayana Rao (Sathyagrahi on 13-3-39) came to the Subbarayanakére maidan from the Sathyagraha Office with M.Marishankarappa (aged 48 years, S/O Mariappa, Devanga, Weaver, Old Chamarajpet, Bangalore City), T.Sankappa (aged 33 years, S/O Tirukanna. Devanga, Weaver. Cubbonpet, Bangalore City). M.Marishankarappa was holding a Congress flag in his hand and T.Shankappa - a pot containing chunam and a brush. M.Marishan--karappa had worn a tri-coloured badge on his left arm.

About 15 boys had assembled in the maidan.

At the Subbarayanakere maidan both the Sathyagrahis viz., M.Marishankarappa and T.Sankappa stood side by side.

The former read out his statement in Kannada. The English rendering of it runs thus :-

" The VIth Dictator - M.C.Nagarajiah (Sathyagrahi on 19-3-39) has been arrested yesterday. I have been made the VIIth Dictator. I came to know that there will be no Sathyagraha for 3 days on account of the ensuing New Year Day. I did not like to keep quiet. I have come here to offer Sathyagraha. The Government has to change its attitude. We do not like to change the principles of Sathyagraha even a bit. Two of us will offer Sathyagraha to-day. Our intention is not to collect people and create disturbance. We will follow the principles of "Ahimsa". We earnestly pray God to give the Officers, wisdom. I request you all to confer your blessings on us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of T.Sankappa.

At 8-30 A.M., they started, followed by about 10 boys. M.Marishankarappa carried the Congress flag and T.Sankappa - the

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the pot containing chunam and the brush. A boy carried an old placard on which had been written the names of the Sathyagrahis of the day.

They passed through Narayana Sastry road, Rama Vilas Agrahar, Santhepet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square, at 9 A.M. On the way near Narayana Sastry road, Abdul Majid of Karur joined them and came as far as Lansdowne Bazaar and went away to the Vishwakarnataka Office with S.D.Narayana Rao (Sathyagrahi on 13-3-39) who was following the procession.

On the vacant sites and on the foot-paths in front of the Central Police Station about 100 persons had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

When the two Sathyagrahis arrived at the Central Police Station Square, there were shouts of jais, and "Down with Hamilton" by some boys.

Then M.Marishankarappa spoke thus :-

" After the arrest of the VIth Dictator - M.C.Nagarajiah, I have been made the VIIth Dictator. We do not like to change the principles of Sathyagraha. Now we proceed to offer Sathyagraha".

The two Sathyagrahis were garlanded at the Square by a boy.

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not enter. They were persistent and stood on the road below the pavement arguing with the Police to allow them to go into the building.

At about 9-20 A.M., Inspectors Messrs: N.S.Subbanna, B.S.Sadasiva Rao and S.C.Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors but continued to remain there in a defiant and disorderly manner.

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manner. They were therefore removed to inside the Police Station.

The above said two accused persons were taken in the Police van for production before the IInd City Magistrate, with Charge sheet under Section 56 (g) and (q) and 61(b) M.P.Act.

By 9-30 A.M., the crowd having dispersed the area was clear and there was none on the vacant sites and foot-paths.

Thus, the Sathyagraha for the day ended.

The IInd City Magistrate, Mysore tried the following cases and posted them to 21-3-1939 for judgment:-

(1) C.C. No. 2708/38-39
Govt. Vs. 1. M.S.Siddachari
2. Nanjundachari.
Section 56 (g) and (q) and 61 (b) M.P.Act
(Charge sheeted on 18-3-39).

(2) C.C. No. 2709/38-39
Govt. Vs. 1. M.C.Nagarajiah
2. L.Thanoji Rao.
Section 56(g) and (q) and 61(b) M.P.Act.
(Charge sheeted on 19-3-39)

(3) C.C.No. 2710/38-39
Govt. Vs. G.Kodandaramiah
Section 56(g)(q) and 61(c) M.P.Act.
(Charge sheeted on 19-3-39)

(4) C.C. No. 2711/38-39
Govt. Vs. 1. Marishankarappa
2. T.Sankappa
Section 56 (g) and (q) and 61(b) M.P.Act.
(Charge sheeted on 20-3-39).

As the accused persons did not furnish sureties they were sent to the Sub Jail.

Proceedings under Section 107 Cr.P.C., having been insti-tuted against T.Rajam Setty @ T.Rajan, Member of the"Hamilton Building Sathyagraha Committee", this day, in the Court of the Ist City Magistrate, Mysore, preliminary order under Section 112 Cr.P.C. was passed and warrant of arrest issued. T.Rajam Setty was served with the order under Section 112 Cr.P.C., issued by the Ist City Magistrate, Mysore, and having been arrested, was produced before the Magistrate. As he failed to furnish interim security to keep peace for one year, he was remanded to the Sub

jail.

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Jail. The case was posted to 27-3-39 for enquiry.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e
Dated 20-3-39

" C O P Y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6081

S E C R E T.

S.B. NO. 142/38-39.

Special Report.

(in continuation of S.B. No. 142/38-39 dated 14-3-1939).

-oOo-

Cr.Mis. 21/38-39.

Govt. Vs. 1. A.N.Suryanarayana Rao.

2. B.Subbaraya Upadhyaya

Sec. 107 Cr.P.C.

(On the file of the Ist City Magistrate, Mysore.

The case came on for hearing this day. The Public Prosecutor appeared for the prosecution.

P.W.1. Mr. M.V.Srinivasachar - Stenographer, District Police Office, Mysore, and P.W. 2. Inspector Mr. N.S. Subbanna were examined-in-chief.

The accused were undefended and did not cross - examine.

The case stands posted to 24-3-39 for examination of the remaining P.Ws.

The accused were remanded to the Sub Jail.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
Dated 20-3-39

"C O P Y"

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6082

S E C R E T.

S.B. NO. 142/38-39.

Special Report.

In connection with "Hamilton Building"Sathyagraha movement proceedings under Section 107 Cr.P.C., were instituted against T.Rajam Setty @ T.Rajan in the court of the Ist City Magistrate, Mysore this day - (Mis. Case No. 24/38-39).

A copy of the Charge sheet is enclosed.

A warrant of arrest having been issued by the Magistrate immediately as prayed for, the accused was arrested by the Police and produced before the Magistrate.

Preliminary order under Section 112 Cr.P.C., has been passed to show cause why he should not be ordered to execute a bond for Rs 200/- with two sureties for a like sum each for keeping the peace for a period of one year.

An interlocutory order under Section 117(3) Cr.P.C., to execute a bond with sureties for keeping the peace until the conclusion of the enquiry has also been passed. A copy of the order is enclosed.

The accused having declined to furnish security, he has been remanded to the Sub Jail.

The case stands posted to 27-3-39 for enquiry.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
Dated 20-3-39

" C O P Y "

A-Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6083

IN THE COURT OF THE CITY MAGISTRATE, MYSORE.

Dated this 20th Day of March 1939.

Present :- K.P.Ramanathaiya, Esquire, M.A.,
City Magistrate, Mysore.

Criminal Miscellaneous Case No. 24/38-39.

Petitioner.	Vs.	Accused.
Government		T.Rajam Setty alias T.Rajan, Vaishya, son of Thalanki Narasimha Setty, Dodpet, Mysore.

INTERIM SECURITY ORDER UNDER SECTION 117 Cl.(3) Cr.P.C.

As I am satisfied that it is considered necessary that immediate measures are necessary for the prevention of a breach of the peace or disturbance of the public tranquillity or the commission of any offence or public safety. as it is likely that you - T.Rajam Setty @ T.Rajan will repeat such actions as are mentioned in the preliminary order, I hereby direct that you should execute a bond in the sum of Rupees two hundred with two sureties in a like sum for keeping the peace until the conclusion of the enquiry.

Sd/- K.P.RAMANATHIYA,
City Magistrate, Mysore.

"C o p y"

V. Rangakrishna Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6084

IN THE COURT OF THE CITY MAGISTRATE, MYSORE.

Dated, this 20th day of March 1939.

Present :- K.P.Ramanathaiya, Esq., M.A.,
City Magistrate, Mysore.

Criminal Miscellaneous No. 24 /38-39.

Complainant.	Vs.	Accused.
Government		T.Rajam Setty alias T.Rajan, Vaishya, son of Thalanki Narasimha Setty, Dodpet, Mysore.

ORDER UNDER SECTION 112 Cr.P.C.

WHEREAS I am satisfied from the information laid before me to-day by Police Inspector Mr. N.S.Subbanna, 'A' Division, Mysore City, and from his sworn statement recorded by me to-day, that you, T.Rajam Setty alias T.Rajan, residing within the jurisdiction of this court, have been taking prominent part in the "Hamilton Building" Sathyagraha Movement and have been addressing large gathering in Kanada exhorting them to join the movement and that you have made an inflamatory speeches on 18-3-39, calculated to excite the hearers, thereby making the occurrence of a breach of the peace likely, and encouraging the public to continue the movement which has been having the effect of creating a tense situation at Mysore, this is to require you to show cause why you should not be required to execute a bond in a sum of Rupees Two Hundred with two sureties in a like sum to keep the peace for a period of one year.

Sd/- K.P.Ramanathaiya,
City Magistrate, Mysore,
20-3-1939.

"C o p y"

A-Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

Form A. CHARGE SHEET.

MYSORE District Charge Sheet No. **24/38-39**

LASHKAR Police Station First Information No. **108/38-39**

1 Name, address and occupation of complainant or informant **Inspector of Police, A.Divisi**

Names and addresses of accused persons not sent up for trial, whether arrested or not arrested, including absconders (show absconders in *red ink*)	Names and addresses of accused persons sent up for trial		Property (including weapons) found with particulars of where, when, and by whom found and whether forwarded to Magistrate	Names and addresses of wit
	In custody	On bail or recognisance		
2	3	4	5	
T.Rajam Setty @ T.Rajan, Vaishya, S/O Kalanki Narasimha Setty, Dodpet, Mysore.	-	-	-	1. **Mr. M.V.Srir District Pc** 2. **Mr. M.S.Seet District Pc** 3. **Mr. N.S.Subb A.Division,** 4. **Mr. M.U.Laks Mandi Polic** 5. **Mr. Agaram P Press, Mysc** 6. **Mr. G.Basapp Press, Mysc** **Supplemental later.**

Despatched at $\frac{\text{A. M.}}{\text{P. M.}}$

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P. M. 281.]

Dated 20-3-1939 19

Dated 20-3-1939 19

(*Intimation to t*

A SHE

n, Mysore City.

District

esses and what point each is called on to prove	Charge or information : Name of offence and circumstances connected with it in concise detail and under what section of law charged
6	7
lvasachar, Stenographer, lice Office, Mysore.	Sec. 107 Cr.P.C.
aramiah, Stenographer, lice Office, Mysore.	Enclosed herewith
nna, Inspector of Police, Mysore City.	
man, Sub Inspector of Police Station, Mysore City.	
ngiah, Proprietor, Sri Rama e.	
, Proprietor, Sri Basaveshwara e.	
ist of witnesses will be filed	

Police Station

Charge Sheet No.

and F. I. R. No.

Magistrate's Case No.

Govt. *vs.* accused (Name)

Result

of 19

Sd/- N.S.Subbanna
I.A.D.

Signature of the Investigating Officer.

Magistrate.

COLUMN NO. 7. CHARGE OR INFORMATION.

1. The accused is a native of Mysore. He styles himself as an ardent congress worker and the Secretary of the Mysore Yuva--jana Sangha, which is an association consisting mostly of un--employed young men recruited by the accused and others for carrying on public agitation allied to the Mysore Congress propa--ganda closely following its objects of wholesale condemnation of the Government, Government Officers and the administration generally.

2. The accused was one of the signatories of the printed hand-bill widely circulated on 15-12-38 by Tagadur Ramachandra Rao inviting people to observe Sathyagraha from day to day and was also a member of the "Hamilton Building" Sathyagraha Committee. The movement started by Ramachandra Rao is continued from day to day in front of the Central Police Station. Crowds ranging from 500 to 3,000 collect in the street and the adjoining places in Dodpet causing obstruction and annoyance to people lawfully engaged. The very object of the Sathyagraha movement is unlawful since the avowed intention of the Sathyagrahis and their followers is to commit or attempt to commit various offences under the Police Act and Indian Penal Code.

3. The accused has been inciting and instigating people, particularly students of the University and other educational institutions, to join the Sathyagraha movement.

4. The accused has been appearing before the Central Police Station almost every day for the last one month during the Sath--yagraha periods and encouraging the public to copy the example of practical Sathyagrahas. He has also been delivering public speeches containing highly objectionable and mischievous matters.

5. Thus from his speeches, conduct, behaviour, attitude and other overt acts there is every likelihood of the accused engaging himself in mischievous activities in connection with the HAMILTON BUILDING SATHYAGRAHA movement. If such activities --

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activities are allowed to go on unchecked there is every apprehension of the likelihood of a breach of the peace and danger to public tranquillity.

6. It is therefore prayed that this court may be pleased :-

1) to take immediate action under Section 107 Cr.P.C., against the accused for preventing the imminent danger apprehended by the complainant ;

ii) to pass an inter-locutory order under Section 107(3) Cr.P.C., for the prevention of the apprehended breach of the peace and public tranquillity at the instance of the accused ; and

iii) to issue a warrant of arrest for the apprehension of the accused under Section 114 Cr.P.C.

Dates on which the accused has delivered public speeches and the places :-

14-2-39.	Subbarayanakere Maidan
22-2-39.	In the vacant site opposite the Central Police Station.
25-2-39.	In the maidan opposite the Sub Jail.
26-2-39.	-do-
17-3-39.	Subbarayanakere maidan.
18-3-39.	-do-

Sd/- N.S.Subbanna,
Inspector of Police,
A.Division, Mysore City.

"C o p y"

H-Rangaswami Iyengar

District Superintendent of Police,
Mysore District.
20-3-1939.

CONFIDENTIAL

D.O. No. T.C. 164/38-39. Enc: Three.

60 88 CB 1927

MYSORE,

Dated 21st March 1939.

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

OFFICE OF THE FIRST MEMBER OF COUNCIL
MAR 24 1939
No. 7627

DEWAN'S OFFICE
23 MAR. 1939
No. 6827

Dear Sir,

I am sending herewith the marginally*

OFFICE OF THE SECOND MEMBER OF COUNCIL
27 MAR 1939
No. 9039

* (1) S.B. Report No. 142/38-39 re: the observance of the Hamilton Building Satyagraha -- 32nd Day -- 21st March 1939.	noted - reports
(2) Proceedings of the meeting of the Citizens of Mysore, held in the maidan near the Bus Terminus, on 20-3-1939.	received from the
(3) Progress in the case against P.N. Javarappa Gowda, in the Court of the First City -- Magistrate, Mysore.	District

Superintendent of Police, Mysore, for the information of Government.

Yours sincerely,

M. G. Mehkri
24/3

For perusal.
Abdul Hazeed of Karur seems to be a Wicked Propagandist.
MM 23/3

Dewan
1st member
2nd member

Can't he be kept under watch of the State?

No 23-3-39

MM 27/3/39

24/3

MM 28/3

28/3/39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

KRG-2.

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S E C R E T.

S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXII Day - 21-3-39.

-oOo-

At 8-15 A.M., G.Siddiah (Sathyagrahi on 13-3-39) came to Subbarayanakere maidan from the Sathyagraha Office with S.Srinivasa Rao (Sathyagrahi on 11-3-39) and Srikantiah (aged 19 years, S/O Mayappa, Vokkaligar, unemployed, Nanjangud, now residing in Mysore). Srinivasa Rao was holding a Congress flag in his hand and Srikantiah - a pot containing chunam and a - brush. Srinivasa Rao had worn a tri-coloured badge on his left arm.

Only five boys were standing in the maidan.

At the Subbarayanakere maidan both the Sathyagrahis - viz.,Srinivasa Rao and Srikantiah stood side by side.

The former read out his statement in Kannada. The English rendering of it runs thus :-

" The VIIth Dictator - M.Marishankarappa (Sathyagrahi on 20-3-39) has been arrested yesterday. I have been made the VIIIth Dictator. I came to know that there will be no Sathya--graha for 2 days on account of the ensuing New Year Day. I did not like to keep quiet. I have come here to offer Sathya--graha. The Government has to change its attitude. We do not like to change the principles of Sathyagraha even a bit. Two of us will offer Sathyagraha to-day. Our intention is not to collect people and create disturbance. We have offered - Sathyagraha from the last 31 days. To-day is 32nd day. I request you all to confer your blessings on us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of Srikantiah.

At 8-20 A.M., they started followed by only 2 boys. Srinivasa Rao carried the Congress flag and Srikantiah the pot containing chunam and the brush. G.Siddiah (Sathyagrahi on 13-3-39) carried an old placard on which had been written the

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the names of the Sathyagrahis of the day.

They passed through Narayana Sastry Road, Rama Vilas Agrahar, Santhepet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square at 8-40 A.M./ On the way near Narayana Sastry Road, S.D.Narayana Rao (Sathya--grahi on 13-3-39) joined them and came as far as Sathyagraha Office and went away.

On the vacant sites in front of the Central Police Station, about 50 persons had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

When the two Sathyagrahis arrived at the Central Police Station Square there were shouts of jais, and "Down with Hamilton", by some urchin boys.

Then Srinivasa Rao spoke thus :-

" After the arrest of the VIIth Dictator - M.Marishankarappa, I have been made the VIIIth Dictator. Now we proceed to offer Sathyagraha".

The two Sathyagrahis were garlanded at the square by some boy.

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the ~~Central Police~~ building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not enter. They were persistent and stood on the road below the pavement arguing with the Police to allow them to go into the building.

At about 9 A.M., Inspectors Messrs: N.S.Subbanna, B.S. Sadasiva Rao and S.C.Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors but continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

The above said two accused were then taken from there for production before the IInd City Magistrate with a charge sheet for offences under Section 56(g) and (q) and 61(b) M.P.Act.

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By 9-15 A.M., the small crowd dispersed. Thus the Sathyagraha for the day ended.

The cases were disposed off by the IInd City Magistrate this day as follows :-

(1) C.C. No. 2708/38-39

Govt. Vs. 1.M.S.Siddachari
2.M.S.Nanjunda-chari

(Charge sheeted on 18-3-39)

Both of them were convicted & sentenced each under Sec. 56(g) M.P.Act to pay a fine of Rs 25/- or in default to suffer 8 days S.I. and under Sec. 61(b) M.P. Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As they did not pay the fine amounts, they were sent to jail.

(2) C.C. No. 2709/38-39.

Govt. Vs. 1.M.C.Nagara-jiah
2.L.Thanojee Rao.

(Charge sheeted on 19-3-39).

The Ist accused was convicted and sentenced under Section 56(g) M.P.Act to pay a fine of Rs 25/- or in default to suffer 8 days S.I. and under Sec. 61(b) M.P. Act to pay a fine of Rs 50/- or in default to suffer S.I. for 2 months.

The IInd accused was convicted and sentenced under Sec. 56(g) & (q) to pay a fine of Rs 25/- on each of the offences or in default to suffer 8 days S.I. and under Sec.61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As they did not pay the fine amounts, they were sent to jail.

(Contd).

(3) C.C.No.2710/38-39. Govt. Vs. G.Kodandaramiah (Charge sheeted on 19-3-39)	The accused was convicted and sen-tenced under Sec. 56(o) and (q) M.P.Act to pay a fine of Rs 10/- for each of the offences or in default to suffer 8 days S.I. and under Sec. 61(c) M.P.Act to pay a fine of Rs 30/- or in default to suffer one month S.I. As the accused did not pay the fine, he was sent to jail.
(4) C.C.No. 2711/38-39. Govt. Vs. 1.Marisankara-pp 2.T.Sankappa. (Charge sheeted on 20-3-39)	Both ~~kkx~~ of them were convicted and sentenced each under Section 56(g) and (q) M.P.Act to pay a fine or Rs 25/- for each of the offences or in default to suffer 8 days S.I. and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As they did not pay the fine amounts they were sent to jail.
(5) C.C. No. 2742/38-39. Govt. Vs. 1.S.Srinivasa Rao. 2.Srikantiah. (Charge sheeted on 21-3-39).	-do-

In the case against J.Channiah, Machine Winder, Government Branch Press, Mysore, for offence under Section 56(o) and (r) M.P. Act, 2 P.Ws were examined and they were cross examined at length by the defence counsel

The statement of the accused under Section 342 Cr.P.C. was recorded. He stated that he was sitting in a very quiet manner on a bench in Subbarayanakere maidan on the morning of 15-3-39 when the Sathyagrahis came there and that he is innocent.

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The case stands posted to 27-3-39 for defence.

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Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e
Dated 21-3-39

***

" C O P Y "

A-Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

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SECRET.

S.B.No.142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with "Hamilton Building Sathyagraha" in the maidan to the north of the Bus Terminus, Mysore, on Monday the 20th March 1939. The meeting commenced at 7-10 P.M. About 600 people attended the meeting.

S.D.Narayana Rao, Congress Worker, Cubbon Pet, Bangalore City announced that a boy will sing some Congress songs.

Rama Krishna Karant then sang two Congress songs.

M.V.Subbasetty, son of Govinda Setty, onion merchant, Sivarampet, Mysore, then requested Mr. Palahalli Seetharamiah to speak on behalf of the audience. (Mr.Palahalli Seetharamiah was not present).

S.D.Narayana Rao, Congress Worker, Cubbon Pet, Bangalore City, next spoke thus.-

Mr. Palahalli Seetharamiah will be coming here after 10 minutes. He will be late by 10 minutes, since he has to attend some other meeting. Till then, our friend who has come from Karur will speak. Please listen to him.

Abdul Mazeed of Karur next spoke thus.- (He spoke in Tamil and some body translated.)

The audience has assembled here to hear the speech of Mr. Palahalli Seetharamiah. He will be coming late by 10 minutes. I am asked to speak here till he comes. So I have come before you. Till Mr. Hamilton goes away, I have to speak about him. So also I have to speak about Hamilton Building till he goes away to Europe. Yesterday our sister Srimathi Sunandadevi spoke very well upon unity and other matters. You know much about them. There is no need for me to speak the same things again. Regarding Sathyagraha also she has spoken to you. Only 2 members are observing Sathyagraha. Though I have to tell the same things regarding Hamilton Building, please do not get disgusted. In the year 1930 Simon Commission had come here from England. They had come to acquaint themselves with the condition of India and of the Indians, since we were asking Swarajya. They came here

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here to know our interpretation of Swarajya. When they came to Madras, the Congress people demonstrated Black Flags. Then Simon he went away. When he went to England, he took 20 Indian dogs along with him. He chose one dog in England. All the 20 Indian dogs were given food in separate dishes. The English dog also was given food in a separate dish. It ate away its food and quietly went away. But the Indian dogs quarelled among themselves without eating their food. Then he told the English people that the Indians were asking Swarajya; but they are quarrelling amongst themselves just like these dogs. That was their recommendation regarding India and the Indians who were asking Swarajya. In 1929-30 Mahatma Gandhi observed the Salt Sathyagraha. It was observed in all places which were near the sea-shores. At the same time, foreign cloth picketting, arrack and toddy shops picketting were observed. Now, in eight Provinces, the Congress governments are ruling. In Mysore also, we must work well even after seeing them. We must copy like school boys. There is much to learn from the Indian National Congress. From 2 years there is Congress movement in Mysore. In Circus, we will see that many animals such as, the elephant, the tiger, the monkey and other animals drink water from the same basin. Though they are animals of different categories, they drink water from the same basin. But we have no unity among ourselves. I am very sorry since we have not got the intelligence of the animals even. Yesterday Srimathi Sunandadevi has told you much upon unity. I have told this in the Subbarayanakere Maidan. I am very sorry since you have not understood it. Though being young, Srimathi Sunandadevi took much trouble and spoke in the public meeting. By speaking here regarding unity and other matters, she has brought fame to us. The name Sunandadevi is not good. In my opinion it ought to have been - Swatantra Devi. When a lady takes so much trouble, I am sorry to see that the males do not work like her. Therefore, all of you must work hard to get independence. This buildigg is named as Hamilton Building. Nobody told you to destroy the building. You must follow the principles of Mahatma Gandhi namely Satya,

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Satya, Shanthi and Ahimsa and remove the name "Hamilton Building". Till now 45 volunteers have been arrested. In Mysore there are more than one lakh of people. Only 45 members have been imprisoned. This is too small a number. Do they only see the name "Hamilton Building"? I think that others also are seeing it. Many people have come here. I request you that all the people who want the name "Hamilton Building" to lift up their hands. (Many lifted their hands.) No one lifted his hand against the request. You have shown your disapproval against this name "Hamilton Building". Please say that all of you will observe Sathyagraha. Only 4 people are prepared to observe Sathyagraha in this huge audience. You will simply lift up your hands. Only 4 people do not want the name "Hamilton Building" and the others want it. I think that all people along with the 4 people who have lifted up their hands will observe Sathyagraha. Srimathi Sunanda Devi has told you yesterday that small things like picketting of foreign cloth, picketting of toddy and arrack shops and salt Sathyagraha will bring independence. From doing such small things, the Congress people are ruling in 8 provinces. Therefore, you just observe this Sathyagraha and go to Jail. Then you will get Responsible Government. Since you are not coming forward, the Government will build another building in that square. It will be named as Bewoor Building. They are building that, only with a view to console you (ಬೆಳಗಾವಿಯವರು ಕಟ್ಟುತ್ತಿದ್ದಾರೆ). You observe this Sathyagraha successfully. Then the name "Hamilton Building" will go away. He is also going away. In our country young people and students take part in Sathyagraha. Now, those people are ruling the country after coming out of the prison. There are nearly 10,000 students in Mysore. I request the students to come forward to observe Sathyagraha. To-day two persons aged 50 and 25 years have observed Sathyagraha. They have come from Bangalore, and have gone to Jail. Why should they come from that place and go to Jail? Are we not males? When there is the blood of "Bharatha Mathe" in us, why should we get support from foreigners? If "ಸ್ವಾತಂತ್ರ್ಯ" is given to the

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the elephant, it grows weak. So also a person grows wek if greens (ಹಸಿ ತರಕಾರಿ) are given to him. You are having milk and butter but the volunteers have only greens. The strength they have got from eating greens is found in you who have milk and butter. All of you must come forward to observe Sathyagraha. You have the Ugadi Festival on Wednesday. You have been given rest by "Bharatha Mathe" and the National Flag for 2 days. You have to enjoy yourselves within these 2 days. On Thursday, you must be ready to observe Sathyagraha in groups. In our country, the Congress Flag is flying everywhere. But here, I have seen it only in 2 or 3 places. The Congress Flag must fly everywhere in every nook and corner. I wanted to speak only for 2 minutes, but I am continuing my speech. Though a Muslim, I have much national spirit and am prepared to sacrifice my life for the sake of the country. The Rowlat Act and 144 Cr.P.C. are in my pockets. I have been in jail for 7 years. Those laws are nothing for me. They are like musquito before an elephant. You must be also like that. You must come forward to observe Sathyagraha. Since you are going backward, Mr.Hamilton is going away on the 2nd of next month instead of the 24th of this month. He wants to see you for a longer time. You must work like me for the good of the country. I request you to listen to the ~~speeches~~ speech that will be delivered now by my friends.

Mr.A.Ramanna, Congress Worker, Mysore, next spoke thus.-

Our leader Mr.Palahalli Seetharamiah ought to have spoken before you. Yesterday this was announced in the public meeting. Since he had to attend a meeting in the City Co-operative Bank, it was not possible for him to come here. I have come here to inform you of this news. I think you will pardon me for informing you like this. My friend who has come from Karur has apoken veyy well. My speech may be unnecessary after he has apoken. I have not come here to speak anything, but to inform you that Mr.Palahalli Seetharamiah will not be coming here. 31 days have elapsed since the beginning of our Sathyagraha.

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Sathyagraha. For this, the Sathyagraha Committee must be ever grateful to you. If it is to go on successfully in future, the support of the people of Mysore is badly required. You must make it successful. Every Mysorean must take part in it, and make it a successful one. To-morrow also the Sathyagrahis will start from Subbarayanakere Maidan as usual. You must come there and take part in the procession. To-morrow the public meeting will be held in the maidan to the front of the Jail. 50 leaders are in the Jail. Our Jais will make the people in the Jail feel happy and glad. You must come in groups to-morrow near the Jail to attend the meeting. Now this meeting will terminate.

Then the meeting came to a close at 7-55 P.M.

SD. M.V.Sreenivasachar,
Stenographer, District Police
Office, Mysore, 21-3-1939.

* C O P Y *

H. Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

S E C R E T.

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S.B. No. 142/38-39.

Special Report.

(in continuation of S.B.No. 142/38-39 dated 17-3-39).

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C.Mis. No. 19/38-39.

Govt. Vs. P.N.Javarappa Gowda Palagrahar village, Nagamangala Taluk.

Sec. 108 Cr.P.C.

(On the file of the Ist City Magistrate, Mysore.

It has been reported already that the Magistrate passed orders on 17-3-1939 in the marginally noted case.

A copy of the order is herewith enclosed.

M y s o r e,
Dated, 21-3-1939.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C O P Y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

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IN THE COURT OF THE CITY MAGISTRATE, MYSORE.

Dated this the 17th day of March 1939.

Present :- K.P.RAMANATHAIYA, ESQUIRE., M.A.,
City Magistrate, Mysore.

Criminal Mis. Case No. 19 of 38-39.

Complainant.		Accused.
Government	Vs.	P.N.Javare Gowda alias Javarappagowda.

ORDER UNDER SECTION 118 Cr.P.C.

1. This is a case in which proceedings were instituted against the opponent, P.N.Javare Gowda alias Javarappagowda under Section 108 Cr.P.C., on the information laid before this court by Mr., N.S. Subbanna, Police Inspector, A.Division, Mysore City, on 7-3-1939. The sworn statement of Mr. N.S.Subbanna was recorded and as there appeared to be sufficient grounds for proceeding, a preliminary order under Section 112 Cr.P.C., was passed setting forth the substance of the information and requiring the opponent to show cause why he should not be ordered to execute a bond in the sum of Rupees Two hundred with two sureties in a like sum for his good behaviour for a period of one year.

2. The preliminary order under Section 112 Cr.P.C., was duly served on the opponent. He appeared before this court on 8-3-39. He was required to furnish interim security (His own bond for Rs 200/- and of two sureties in a like sum) under Section 117(3) Cr.P.C., as otherwise there appeared to be danger to public safety and as it appeared necessary for a prevention of a breach of the peace or disturbance of public tranquillity and of the public safety and as it was likely that the opponent would repeat his speeches the opponent was called upon to furnish interim security (Vide order on order sheet). The opponent refused to furnish the above security and was therefore ordered to be detained in custody until such bond was executed or in default of execution until the enquiry was concluded. The Public Prosecutor conducted the prosecution.

3. The substance of the information upon which proceedings were instituted is that the opponent, originally a native of

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of Palagrahar, Nagamangala Taluk and said to be an agriculturist by profession, had come down to Mysore and staying at Mysore, that he was taking a prominent part in what is known as the 'Hamilton Building Sathyagraha Movement', that on 24-2-39 he figured as one of the two Sathyagrahis in front of the Central Police Station, Mysore, and that during his progress in procession from the Subbarayanakere maidan to the Central Police Station, he was followed by about 1000 persons that were indulging the slogans and were jeering at the Government and uttering cries derogatory to the Government and their employees, and that the opponent was offering Sathyagraha again on 7-3-1939. It was further set forth in the course of the information laid before the court, (i.e., the complaint petition) that the opponent delivered public speeches in Kannada at Mysore City addressing fairly large gatherings on 15-2-39 16-2-39, 18-2-39, 19-2-39, 22-2-39, 25-2-39. 3-3-39, 5-3-39 and 6-3-39, that these speeches were publicly addressed in Kannada to Kannada-knowing audiences, that the said speeches were taken down then and there by official stenographers in English short-hand. The long hand renderings of these speeches were produced by the Inspector with his complaint.

4. The above speeches are stated to be highly seditious and mischievous, that they were made and delivered in public by the opponent with the intention of bringing or attempting to bring into hatred or contempt or of exciting or attempting to excite disaffection towards the Governments established by law in British India and in the territories of His Highness the Maharaja of Mysore including the execution power in action in Mysore. It is further stated that the opponent would deliver similar speeches at Mysore and would abet the making of similar speeches by others if he was not restrained.

5. On the above grounds action was sought for against the opponent under Section 108 Cr.P.C., for intentionally disseminating or attempting to disseminate or abetting the dissemination of seditious matter the publication of which is punishable under

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under Section 124-A of the Indian Penal Code.

6. Three witnesses have been examined to prove the truth of the above information laid before the court and upon which action was taken. P.W.1. is Mr. M.V.Sreenivasachar - Steno-typist, Office of the District Superintendent of Police, Mysore. He deposes to his having been deputed to take down the proceedings of the Public meetings on 16-2-39, 18-2-39, and 19-2-39 at the Subbarayanakere Maidan and on the vacant sites before the Central Police Station, Mysore City, respectively. He further deposes that he came to know the opponent when he made speeches at these three public meetings, and that the opponent made his speeches on all the days in Kannada, addressed them to Kannada speaking audiences. The witness, took down the speeches then and there in English shorthand by transla--ting the speeches into the English, and then reduced them shorthand notes into longhand, typed them, and submitted them to the District Superintendent of Police. Ex-P.1.(a) is the shorthand notes of the speech of the opponent on 16-2-39 and Ex-P-2.(a) is the corresponding long hand rendering of P-1(a). Ex-P.3(a) is the short hand notes of the opponent's speech on 18-2-39 and Ex-P-4(a) is its long hand rendering. Ex-P-3(b) is the shorthand notes of the opponent's speech on 19-2-39 and Ex-P-5(a) is its long hand render--ing. Exhibits P2(a), 4(a), and 5(a), are substantially faithful renderings of Exhibits P-1(a), 3(a), and 3(b).

P.W-2 is Mr. M.S.Seetharamiah, also a Steno-typist of the Office of the District Superintendent of Police, Mysore. He deposes that he was deputed to take down the speeches made at the public meetings held on 15-2-39, 22-2-39, 3-3-39, 5-3-39, and 6-3-39. The Public meeting of 15-2-39 was at the Subbarayanakere maidan, of 25-2-39 before the Sub Jail, and the rest before the Central Police Station, Mysore City. The opponent made speeches in Kannada addressing Kannada speaking audiences ranging from 70 to 80 to 500 persons at all the above public meetings. Exhibits P-6(a), 8(a), 8(c), 8(d), and 8(e) are the witness's shorthand notes in English (translated from Kannada andtaken down then and there

there in English shorthand of the speeches made by the opponent on 15-2-39, 22-2-39, 25-2-39, 3-3-39, 5-3-39, and 6-3-39 - respectively. Exhibits P.7(a), 9(a), 10(a), 11(a), P-12 and P.13(a) are his long hand typed renderings of his corresponding above shorthand notes. They embody a substantially faithful rendering of the shorthand notes of the speeches.

7. P.Ws 3 is Mr. N.S.Subbanna, Inspector, A.Division, Mysore City. He deposes to the deputation of P.Ws 2 and 3 to take down the speeches made at the above public meetings and to his filing Exhibits P.2(a), 4(a), 5(a), 7(a), 9(a), 10(a), 11(a), 12 and 13(a) with his complaint to the court. He further deposes that he found that there was seditious matter in the above speeches and that they were addressed in Kannada to Kannada speaking people and that the opponent intends to continue to make such speeches if he is not reitrained and that such speeches will spread sedition.

8. The opponent did not cross examine any of the above witnesses and did not question the authenticity of the exhibited speeches. He only stated that his speeches are not treasonable (ರಾಜದ್ರೋಹಕರವಲ್ಲ) and that he was not going to cross examine the witnesses and that he was not going to examine any witness on his behalf. He also filed a written statement which will be dwelt upon in due course.

9. As the opponent has not cross examined the witnesses and has not questioned or disputed the veracity of the speeches reported to have been made by him and exhibited in the court, their authenticity and essential fidelity to the original - speeches made by the accused have to be presumed and the - speeches themselves investigated as regards their containing seditious matter punishable under Section 124-A of the Indian Penal Code.

10. Section 124-A., I.P.C., reads :

" Whoever by words either spoken or written or by

signs, or by visible representation, or otherwise brings or attempts to bring into hatred or contempt or excites or attempts to excite disaffection towards Her Majesty or the Government established by Law in British India shall be punished ... "

Explanation 1.- The expression "Disaffection" includes disloyalty and all feelings of enmity".

Explanation 2.- Comments expressing disapprobation of the measures of Government with a view to obtain their alteration by lawful means, without exciting or attempt--ing excite hatred, contempt, or disaffection, do not constitute an offence under this Section.

Explanation 3.- Comments expressing disapprobation of the administrative or other action of Government without exciting or attempting to excite hatred, contempt, or disaffection, do not constitute an offence under this Section ".

11. Regarding the application of the wording of the Section, it has been held in I.L.R.Calcutta V.L.IX P.1197 "Government established by law in British India in Section 124-A includes the Executive Power in action and does not mean merely the constitutional frameworks. It includes the local Government as well as the Central Government". Regarding Explanation - 2,. it has been held in I.L.R.Calcutta, Vol. LVII P.1217 that where disapprobation of measures of Government and of the administra--tive or other action of Government, is motived throughout by a desire to excite hatred, contempt and disaffection towards it, it amounts to sedition. Regarding the point whether the abuse of Government officials amounts to sedition, it is held in I.L.R Calcutta Vol. LVI P.1085 that " it is quite possible by the abuse of Government officials to make an endeavour to bring into hatred or contempt the Government established by law in British India", if the import of such abuse has the effect of, or purports to bring the Government into disrepute. It is further held in I.L.R. Vol. XXXVIII P.214 that whole sale imputation against Officers of Bribery and of neglect of Government to enquire into them may amount to sedition.

12. The object of sedition has been described to be to induce discontent or insurrection to rouse opposition to Government and to bring the Government into contempt or hatred.

hatred. Only comments made in good faith without exciting hatred contempt, or disaffection, are protected under explanations 2 and 3.

13. The essence of the ~~xxxxxxx~~ offence of sedition is inten -tion i.e., intention so gathered from the langauge used by the person " To determine whether the intention of the accused was to call into being hostile feelings, the rule that a man must be taken to intend the natural and reasonable consequences of his act must be ~~xx~~ applied". (Jenkins C.J). The nine speeches made by the accused and embodied in the above exhibits have now to be examined in this light in order to determine whether his speeches amount to sedition under Section 124-A. I.P.C. That the opponent spoke the words contained in the Exhibits is not questioned and has been proved by the evidence of P.Ws 1 and 2. It remains to be seen whether he thereby brought or attempted to bring into hatred or excited or attempted to excite dis- -affection and whether such disaffection was towards His Majesty or the Government of British India, or the Government (including the Executive Power in action) of His Highness the Maharaja of Mysore.

14. The exhibited literature stated to contain seditious matter is fairly voluminous and extends to nine speeches altogether made by the opponent between 15-2-39 and 6-3-39 (Both inclusive). The passages that purport to be seditious are spread over and dispersed through all the speeches exhibited. Some of these passages have to be considered in detail and the general trend and purport (i.e., intention) of the speeches then gone into. Several words and sentiments are also redictated in a number of speeches.

15. Ex-P-2(a) embodies the long hand English version of the speech made by the opponent at Subbarayanakere maidan on the evening of 16-2-1939. In the course of this speech the opponent has said as follows:- " We have learnt in our School career that Mysore is Ramarajya, and a wonderful land .....

Many Government Guests coming from foreign places such as Bombay etc., have given certificates to the Government about their efficiency in the administration. What do we find here? We see innumerable motor cars going on a very high speed along the tar roads. The Officers along with their wives clad in gaudy dress will be seen in the motor cars. In villages, the people are suffering from want of food and water. The Taluk Amildars are worse than the Pathans, in collecting the revenue ..... He (referring to Mr. Hamilton, I.G. of Police) has served Section 144 Cr.P.C., upon Mr. Dasappa and others and has ordered to open fire on the people in places like Vidurashwatha. These people do not care for the welfare of the villagers. When the boundary line of the field (meaning the fence) begins to eat up the crop of the field, what can be done? The present administration of our country is like that. When the governing people themselves give a lot of trouble to the people, what can people do? The Government do not care to provide facilities for the villagers to eke out their livelihood ..... justice has gone to dogs ..... This country is very well known as Ramarajya. But there are no persons who look after the welfare of the people. . . . The havoc of the Shanbhogues in the villages is very great. He has to be given some produce and also some vegetables such as tomatoes, potatoes, etc. But the ryot has to be satisfied with horsegram . . . Sometime back there was an article in the news papers about the Police. They do not care for the people at all. Simply they will turn the lathis and sometimes they will open fire. That is their work. ... How can we pay the revenue if we could not get any kind of help from the Govemment? The Government collect the revenue but they do not help the people at all . . . . they are butchers who kill animals like sheep etc., but I have not seen a person that butchers human beings. This man viz., Hamilton butchers human beings. It is better to build a building near the butchering places and name it as Hamilton Building . . . . The ryots have been trodden down. There is no honour and respect

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respect to them. The Dewan has not cared to bestow his attention upon such villages . . . . How cunning he is ! The villagers do not know anything about his cunningness. They are uneducated. I am afraid the Dewan does not know whether the "ರಾಗಿ" (Ragi plant) is a plant or a tree. Such fools have filled the Government and are ruling it. The Government have suck up the blood of the people like the machine that takes out juice from the sugarcane . . . . when the Sivapur convention was going on, His Highness was enjoying himself in the Nilgiris and Kemmangundi . . . . Almost all the revenue is spent upon the salaries of the officials who adorn their wives with jewelry."

16. The above quotations represent a large portion of the speech of the opponent on 16-2-39. They do not seem to require much commentary. Many of the allegations made are grossly untrue. The personal references are most unseemly and utterly lacking in essential veracity. Wholesale imputations are made with no regard to their truth. The Police are stated to be doing nothing but using their lathis and opening fire. This is apparently a grossly perverted view. It omits altogether from consideration the essentially protective and vigillant character of the Police force. That they exist to protect person and property is the most elementary fact. Still the opponent absolutely ignores these aspects. The light in which the police have been set forth is clearly a deliberate misrepresentation, which can have only the effect of stirring feelings of hatred and contempt against the executive power in action. Added to the above are several sweeping generalizations that Government are sucking the blood of the people, that almost all the revenue is spent upon the salaries of the officials, that Amildars collect revenue like Pathans that the havoc of the Shanbhogues in the villages is very great, that Government do not care for the people. None of these statements could for a moment be considered seriously to be true. They are flagrantly and patently untrue. The Hon'ble Chief Justice of our High

High Court has observed in the course of his Judgment on the Criminal Revision Petition No. 222/37-38 on the file of the High Court that even the new and reduced rates of pay of Officers in a neighbouring Government are considerably higher than the rates of pay drawn by officers of this State as a whole and that the suggestion made by the accused in that case that Government are not interesting themselves in the improvement of the villages etc., is clearly untruthful and amounts to sedition. In the case in hand however the statements of the opponent go much farther and impute to Government absolute insensitiveness to the welfare of the people. A large portion of Ex-P.2.(a) clearly comes under 124-A, I.P.C. The opponent goes to the extent of imputing the most elementary ignorance (Regarding the Ragi plant) to the Head and representative of the administration, the Dewan.

17. Ex.P5(a) is the speech of the opponent on 19-2-39 before the Central Police Station. In the course of this he has said "The Government themselves encourage the people to drink liquors. They are themselves imprisoning us if we drink heavily and annoy". This is definitely imputing to Government a role which is positively untruthful and calculated to bring the Government into contempt. Chief Justice Sir D'Arcy Reilly, in the course of the judgment referred to in the preceeding paragraph, has commented upon a similar, in fact milder imputation made by the accused in that case and has definitely opined that such an imputation is seditious.

18. Later in the course of the same Ex-P.5(a) the opponent has said " This Government is working like the Government of Muhammad Bin Tughlak" ..... In Vidurashwatha Mr. Appaji Gowda ordered to open fire upon the mob. In P.2.(a) the opponent has put the blame of opening fire at Vidurashwatha on Mr. Hamilton and has apparently no regard for truth or consistency). Tomorrow Mr. Anantharaman may order to open fire upon people. Obviously the opponent makes a daring

daring surmise without the slightest basis and without provocation and, is clearly unmindful of the truth or otherwise of his state-ments. The opponent then goes on to say " The Government is not looking for the welfare of the people . . . In a recent issue of Prajamitra it is stated that 60% of the earnings (of ryots) are paid to the Government in the form of taxes". When the public or the ryots are told that 60% of their earnings are taken by Government, the intention of the speaker appears to be to deli-berately blacken the Government and to inspire feelings of hatred and enmity or disloyalty towards the Government.

19. The next speech is that contained in Ex-P.7(a). In the course of that the opponent says " We pay for the Dewan's car. It is we who pay him his salary. He opens buildings and lays foundation stones. I cannot understand the speciality in it. Does not the building stand if a voddar lays the foundation stone ? Etc". This shows that there is an utter lack of rever-ence in the nature of the opponent and a singular lack of pro-portion. The opponent continues the speech in the same vein in which Ex-P.2(a) is spoken, levels indiscriminate and sweeping charges on the officers (Shanbhogues and Amildars), refers in uncouth and untidy terms to Mr. Hamilton, and ~~of~~ culminates his speech by alleging that the "Government are teasing us in every way", that " If we request the Government to lower the tax they use 144 Section, that Mr. Bashyam spoke something for which he was taken to jail",that "Mr. Dasappa was put to jail on some other pretext". The above imputations are such as to bring the Govern-ment and the administration of justice into contempt.

20. In Ex-P.9(a) the opponent positively falls foul in referring to Anglo-Indian Constables and makes imputation of motive and inviliousness of the head of the Police adminis-tration. Next he makes a statement that " If a Viceroy comes to Mysore, a cow is killed for his dinner" and that ~~XXXX~~ " the Government is not capable of maintaining the chastity of women".

Both the imputations are most serious imputations and have been made by the opponent with reckless and disregard to fact and can-not be considered to have been made with any object other than bringing the Government into contempt and hatred. Next he goes on to say " We will teach a lesson to this Government. We will stop this education cess. . . . We will see how they are going to conduct their Government. The time has come for their end. The above statements appear to be positively calculated to subvert the Government. The opponent has further stated India is deter-mined to drive out these Britishers from our country. Whey should not our Government remove the name once they have accepted their folly. ಮತ್ತಿಬಿಟ್ಟವರು ಸರ್ಕಾರಕ್ಕೆ ಅವಮಾನ. Nothing can be more clearly seditious, to say nothing of the choice of phrase by the opponent.

21. In Ex.P.10(a) the opponent nick-names the Inspector-General of Police " ದಳ್ಳುರಿ ಪೊಲೀಸ್ " and next he goes on to curse the Head of the administration, the Dewan himself. He then almost goes into an appealistic fervour and prophecies destruction. " I have to say that the Government and the slave police are two gods and the Congress is the god of Destruction". He then repeats his imputation made in P.2(a) with some heightening touches that Government is a like a crusher. The subjects are crushed like sugarcane. The Government Officials have taken away our lives".

22. It will be merely tedious to get through all the other passages and quite an adequate number of passages have already been quoted and commented upon. The accused positively descends to lower and lower levels in his langauge in the next speeches which it would be unseemly to repute here. He mocks and redicules the police and calls them names. Also in P 11(a) he goes even farther than he had done in any of his previous speeches and attacks kings in general. His unholy tongue does not spare even

even His Highness the Maharaja. He says "ಇಂತಹ ರಾಜರು ಇಪ್ಪಕ್ಕೆಯೆ-ಕ್ಕೆ ಕೇಸು ಕೊಡುವಂಥ ಸರಿಯಾದ ರಕ್ಷಣೆ ಇಪ್ಪಕ್ಕೆಯೆನಿಕ್ಕೆಯೆ". The statement appears to amount to much more than sedition and is most obviously calculated to bring the Government of His Highness the Maharaja into hatred and contempt and perhaps effective in rousing feeling of discontent and insurrection among the people addressed.

23. Ex-P.12 is a lengthy and inconsequent speech which is full of vituperation, and invective and unseemly phrase. In addition to what he has said before the opponent now says that " this is a false Government putting false cases in the court. They give training to the police to give false evidence". He heaps epithets of insult upon Government calling it "ಇಪ್ಪಕ್ಕೆಯೆ ಪಿಸಿಕಾರ್ಯ ಮಡಿಂ ಬಿಡಿಯುವ ಮುಳ್ಳಾಳ ಸರ್ಕಾರ" - and calling the officers ನರಪಿ ಶಾಚಿಗಳು It also appears that hell "ಯಮರನ ಪಳ್ಳಿ" is ready for them and that the villagers fear these officers more than the Yama-dutas and that many of the villagers have gone to outside countries like Nilgiris and Coimbatore". It would be interesting to know who have gone away. The statements have been made with little sense of responsibility and with small taste" and in the exceedingly broad langauge. He also prophecies that " it is sure that this Government will go away". This any way makes it clear that his ambition is to subvert the Government established by law.

24. P.13 is practically a repetition in not too decent langauge of the imputations made by the opponent in the preceeding speeches. He spares neither the Officers of Government nor the Head of its administration, nor even His Highness the Maharaja, nor the Imperial Government.

25. The above nine speeches made by the opponent make their own commentary. They are all patently seditious. They fre-quently dip in grossness. They appear to be potent to release a flood of mischief if they are not restrained. The seditious matter is not contained in mere casual passages. It radiates

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radiates from the entire speeches. The speeches are addressed in Kannada to Kannada ~~xxxx~~ speaking people in considerable numbers. The speeches contain several grossly untruthful im-putations which can only have the effect of bringing into hatred or contempt the Government of British India as well as the Govern-ment of His Highness the Maharaja of Mysore. They must there-fore be considered to have been made with that object. The opponent too is grossly ignorant of several elementary facts about the Government and still he does not hesitate to make the most sweeping and untrue generalisations regarding Government. His Statement only confirms the essential truth of his speeches. It is a largely irrelevant declamation attacking the princes of the Ruling States and the Governments and has little reference to his own defence. He practically repeats in it the essence in substance of his speeches. A malicious gusto is apperent in his speeches as well as in his statement. It also makes it clear that the opponent will continue to make similar speeches if he is not restrained.

26. From the consideration of the exhibited speeches and of the recorded evidence, I find that it is proved beyond doubt that it is necessary for maintaining good behaviour that the opponent should execute a bond in the sum of Rupees Two hundred only with two sureties in a like sum for his good behaviour for a period of one year from this date and order accordingly under Section 118 Cr.P.C.

The opponent who was ordered to give the above security refuses to give the security. Hence he is ordered to be detained in prison (Simple Imprisonment) until the period of security (One year) expires or until such period he gives the security to the court under Section 123(1) Cr.P.C.

Pronounced in open court.

Sd/- K.P.Ramanathaiya,
City Magistrate, Mysore.
17-3-1939.

"Copy"

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

Serial No.

With regard to Abdul Majid's conduct the following observation can be be picked out of the State's

Mr Abdul Majid seems to be a native of Karur and Coimbatore district, Madras presidency. His antecedents so far known show that he had taken part in the C. D. movement in his district & had been convicted in jail repeatedly. He himself states in his speech that he was in jail for 7 years. He is an undesirable man as instigating the Satyagrahah at Mysore. By his conduct he had given offence to Mahomedans at Mysore & they had sent him threatening letters. He may create any day trouble between 2 communities. The I G P may be asked to send his papers history.

He is an a foreigner & if any action is considered necessary he has to be proceeded against as in the case of Mr Gopala & repatriated out of Mysore.

The other speeches do not call for any remarks.

Chief Secy) 4/4

Please See Subsequent Statement 4 & 3

of Majid. He has gone back to Karur saying that the Satyagrahies are not up to much.

No action is therefore necessary. MS 4/4

4/4

4.4.

CHIEF SECRETARY. 4. APR. 1939 GOVT. OF MYSORE.

D.O. No. TC. 164/38-39. Enc: one.

MYSORE, 6/4

Mr. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

C.B. 1731 Dated 22nd March 1939.

OFFICE OF THE FIRST MEMBER OF COUNCIL
MAR 24 1939
No. 7628

CONFIDENTIAL:

DEWAN'S OFFICE
23 MAR. 1939
No. 6804

Dear Sir,

I am sending herewith the marginally noted report, received from

* S.B. Report No. 142/38-39 re: the proceedings of the meeting of the Citizens of Mysore, held in connection with the Hamilton Building Satyagraha, in the maidan ~~to the~~ front of the Sub - Jail, Mysore, on the 21st March 1939.	the - District Superin- tendent of Police,

OFFICE OF THE MEMBER OF COUNCIL,
MAR 1939
No. 40

Mysore, for the information of Government.

For perusal.
23/3/39

Yours sincerely,
M. G. Mehkri
22/3

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28 RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja
of Mysore, BANGALORE.

28/3
28/3

KRG-2.

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SECRET.

S.B.NO.142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with "Hamilton Building Sathyagraha" in the maidan to the front of Sub Jail, Mysore, on Tuesday the 21st March 1939 at 7-10 P.M. About 300 persons attended the meeting.

Mr.A.Ramanna, Congress Worker, Mysore spoke thus.-

This Sathyagraha has been successfully observed from 32 days. To-day is the 32nd day of our Sathyagraha. From some days there were many changes in the policy of the Government. In the beginning of the Sathyagraha no one was arrested. But from the last Monday, the Sathyagrahis are being arrested. Messrs. A.N. Suryanarayana Rao and Subbaraya Upadhyaya were arrested. Then Mr. M.N.Jois was arrested. Recently Mr.Rajam has been arrested. To-day also, 2 Sathyagrahis are arrested. Many of the Sathyagrahis have been sentenced to suffer 2 months S.I. They are here in the Jail, with much joy. The number of the audience is very small since this place is very distant from the City. Yesterday Mr.Palahalli Seetharamiah had to address the meeting. But he did not come. Some people might not have come thinking that this is an association of small boys. Now, Mr.T.Siddalingiah, Mysore State Congress President will speak. It is our fortune to hear his speech. I am very sorry since the Mysoreans are not fortunate to hear him. Though there is a small audience, I request Mr.T.Siddalingiah to address you on behalf of the audience. I request Mr. M.C. Mallappa, Secretary, South Indian States Peoples Conference, to preside over this meeting.

SECOND 2 No.....

Dewan 1st meet 2nd meet

Mr. M.C.Mallappa, Secretary, South Indian States Peoples' Conference, Bazaar Lines, Mysore, next spoke thus.-

I must conduct the proceedings of this meeting. Many days ago, it was announced that I would speak here on a certain day. I was busily engaged in Gundlupet from one month in connection with the elections. Yesterday night I came here. I was not able to come here and speak according to the time table. I have placed before you my troubles. Regarding the political matters. all the Native States peoples' organisations mut act

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act according to the orders of the association that is aboe us, i.e., according to the directions of an association that is in Bombay. An All India Native States peoples' Association has been established in Bombay. It is working from 7 or 8 years. The Congress has resolved to take much interest in the agitation of Native States. We have to work according to the suggestions given to us by Dr. Pattabhi and Pandit Jawaharlal Nehru, from whom we are getting many suggestions. The peoples' organisations in Cochin, Hyderabad and other Native States also take suggestions from our organisation at Bombay. You must not think that the Congress is not paying proper attention to the Native States, since the work of the Congress in Native States is slow. Till now our attention was directed towards Rajkote. But now, our attention is upon Delhi. Since the Thakore Sahib of Rajkote transgressed the terms of compromise of Sardar Patel, Mahatmaji observed "Fast" until he got some assurance from the Viceroy to put those terms into effect. Then he went to Delhi. Chief Justice of the Federal Court, Sir Marquis Gwaiar must have given his decision on Sunday itself. Then we have to frame our work in the light the interpretation of Mahatma Gandhi regarding the affairs of Rajkote. According to recent information, some records of the Thakore Sahib have not been produced before the Chief Justice. So, he will announce his decision on Wednesday or Thursday. Sjt. Subas Chandra Bose is unwell. The organisations (Congress) in all Native States must act according to the orders of the A.I.C.C. and its president. Unfortunately, Sjt. Subas Chandra Bose is unwell. Our State Congress Convention will take place in - Viduraswatha. It is a most important convention. The effects and the results of the Rajkote struggle and the suggestions of the A.I.C.C. upon it will be discussed there. We must keep the political atmosphere of India. Then the policy of the Congress in Hyderabad and Travancore will be determined. If the Congress is working slowly, you must not be disgusted. After the compromise of Sardar Patel, which was arrived at between the Mysore Government and the State Congress, the Reforms Committee is working in Mysore. The Government have not acted according to the terms of the compro-

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compromise of Sardar Patel. They have transgressed those terms. Therefore the Congress has resolved to non-cooperate with the Reforms Committee. 5 Members of the Reforms Committee have resigned. The others have not resigned and it is our dutv to take some measures against them. In every association there will be faithful and pretending persons. The pretenders must be sent out of the organisation, if they do not go away. Now, some people might not be within the control of the Congress. We have to send them away, for which we must not feel sorry, since some disease in the Congress will be removed completely. It would have been better for us if they had not come into the Congress, or if they had gone out before. After they go away, our strength will increase. Those people have joined the Congress with some selfish motives. It is a great benefit for us, since they have not resigned. It seems that a new political party will be started in Bangalore. And they want to abide by the reforms that will be introduced in future. Such parties had taken their birth in Bombay, Calcutta and other provinces also, but they failed completely within a short time. In the British Indian Provinces the British are ruling the country. But in Native States, the Maharajas are ruling the country. All facilities have been given to the Maharajas. Yet they are not acting according to the words of the people. Now the Government must awaken and change their policy. It will be better for them if they heed to the public opinion, and to the requests of the people. If some people leave one party and go to the other, the people who take them into their party must see if they will be helpful for them in any way. With some selfish motives only, the people change their parties. There must be some limits for selfish motives too, if not, they will become useless to the people. Mr. Bhupalam Chandrasekhara Setty has joined the new party. Since many of the new party were along with us for a few days. we feel sorry for them. They do not achieve any success there, since they change their party often. The Congress is a very good organisation, which is getting suggestions from Pandit Jawaharlal Nehru and Mahatma Gandhi. Before joining to a fresh party, we must see the conditions that are

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are prevailing in the country. You must know the people who are working for the sake of justice and good of the country. You must trust them. The work that may be turned out by the new party may be known by the mere establishment of a fresh party itself. If we have within ourselves some people who are against our policy, they will always protest against our actions. Now we know the persons who are against our policy. The political agitation is not confined to one state. In Hyderabad, Travancore and other Native States, we have this agitation. There are many Native States in Gujerat. Rajkote is an important state among them. The effect of the struggle of Rajkote will be spread all over India. The Maharaja of Oundh has done a very praise worthy act. All the people of India say that he has done the best thing. He has granted Responsible Government to his people and shown the way for the other Native States of India. You must not think that only one Native State gets reforms and others do not. The effects of the grant of Responsible Government in Oundh will be spread over the whole world. In many Native States the repression is going on, at a very high speed. Once I went to Jodhpur to attend and speak in a public meeting. I was not allowed to speak in one place. Then I went to another place. There also a different section was served. Then I asked the Police regarding the reason for the obstruction that I had. The D.S.P. also was unable to tell me. Then he approached the I.G.P. and at about 9 P.M. a gazette extraordinary was published in the matter. In another Native State of Gujerat, a Doctor of the Indian Medical Service, is employed. First of all he was in Karachi. The name of the Doctor is Thambe. All his money was taken by the Maharaja and a good hospital was built. There he himself is appointed as the Medical Officer. When the medicines of the hospital exhausted, he was asked to get them from some well-known shops of Bombay for which the Docotor is held responsible. The Docotor cannot go away from that State, since the Maharaja says that according to the rules of the State Service, he cannot go away without his permission. Since I am in a position to know everything about the Native States, I must also see to the affairs of the

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the Governments of the Native States. Then the both sides of the question will be studied. Then only any decision will be arrived at. About 23 days back, there was some disturbance in Kashmir. The A.P.I. correspondent who gets a salary of nearly Rs.250/- went there to report the happenings. When he went there, he approached the head of the Police and asked permission to report the news. He was not permitted to do so, since he was a foreigner. Then the correspondent said that it was his native place. Such is the condition of the Native States. Some people ask us that it is not good to agitate against our own Maharajas. In British India, they say, that the people could agitate since the British are ruling the country. There is no foundation for this argument. No doubt, the Maharajas are our own people. But the people are suffering from many troubles and difficulties. That is why, they have begun the agitation in order to remove them. The people on the spot know better their own conditions than the others. There is no use in simply rushing forward without any programme. No doubt, we are in a much better position than many other people. The repression here is much lesser than in other Native States. We have the facility of electric lights. Is it said that we have no troubles and difficulties at all? Many foreigners say that Mysore is a Model State. This may be a Model State for all the Native States. But the people are not free from difficulties. A person of good and proper physique may be a model person in this world; but he cannot be a model person in the "Apsara Loka". When a person comes here as a Government guest, it is usual with them to say that Mysore is a Model State and no other Government is as good as this. The Mysore State Congress President has come here and he will speak now. He had gone to Tripuri and he will tell you something about the Tripuri Congress. Since I have spoken much, you must excuse me. Please do not think that this is a small meeting. We want only small meetings. After the speech of Mr. Siddalingiah, this meeting will come to a close.

Mr.T.Siddalingiah, Mysore State Congress President, next spoke thus.-

From many days I had the desire of coming to Erangere

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Erangere and speak here. For four months I lived in this Erangere. Now there is only on-e wall between us and my former house. At that time I have heard many lectures delivered in this place, the claps and several jais also. Then also many people used to gather here to hear the public speeches. In that view, it may be said that I have great pleasure in talking here. I had no programme to lecture here. Meetings are being held here continuously in connection with "Hamilton Building Sathyagraha" From 32 days this Sathyagraha is being observed from your leaders. The Mysore Congress and its leaders have given their personal support though not on behalf of the Congress. This is a great Sathyagraha and no one will obstruct you in observing it. Our Government are carrying on a repressive policy without caring for the public opinion. This Hamilton Building Sathyagraha is an example for it. When all the people do not want that name and when the Government wants it, it means that the Government are not caring for the public opinion, Or the people must have no confidence in this Government. If any Government is acting against the wishes of the people, it is a big autocratic Government. This kind of Government is chiefly seen in the Native States of India. We are paying salaries to the Officers. The Government is for the sake of serving the people. When the people pay money to the Government in the shape of revenue, it means that the Government Officers are working under the people who are their "Yajamans". Without the people, the Government cannot live even for 3 days. Therefore, when the Government wants to go on in its usual course, the Officers must give their support to the people. The people must pay the Government the money that they have earned with hard labour. They must take salary and enquire into the welfare of the people. Just as the people are abiding by the laws, so also the Government must abide by the public opinion. The people are the "Yajamans" and the Government is their servant, which must work according to the orders of the "Yajamans". If you go to foreign place, you will see that the Government is working according to the wishes of the people. In our country, the people work hard and give money to the Government. And even if the people are dead,

dead, the Government will not care for them. The people are the "Yajamans" and the Government must not go against their wishes. When there are many competent leaders among the people, it is not good for the Government to name this building after the name of a Government servant who is here for a few years and who orders to open fire upon the people and who is going away to England within a short time. Is it just to commemorate his name in this manner? Who have paid money for the construction of the building? The people have paid the money. Has Mr.Hamilton paid 3 pies? Are there not many great people in our country? Were there not many good people in India like Sri Rama, Sri Krishna or Md. Pygambar? Is he a prominent person who takes a salary of Rs.1,700/- per month and orders to open fire upon the people? The Government are committing many mistakes. The Congress people are telling them that they are committing mistakes. The observance of this Sathyagraha is a way of telling the Government that they are on the wrong side. That is why this Sathyagraha has been started. The Congress does not want to obstruct this Sathyagraha. We decided to give our personal support. The Congress has sent me here to study the conditions in Mysore regarding the observance of this Sathyagraha and to see whether it is being carried on with Satya, Shanthi and Ahimsa. Yesterday I came here. I am very glad to tell you that the Sathyagraha is being carried on very sound principles. The people are following the path of Ahimsa. They do not act rashly towards the Police. They are working for - prestige. Since I am the Congress President, I cannot tell you more regarding the Sathyagraha. I have not come here to give you much support in order to observe the Sathyagraha. I have told you what I have seen here. Many leaders have not cared for many troubles and they have observed this Sathyagraha successfully. Now they are in Jail. They have made this Sathyagraha a successful one. I will congratulate them on behalf of the Congress. In future also, you must not give room to any kind of doubt and its consequences. You must earn much fame for your country. I think that you will give such

61 22

such an assurance. You have undertaken much responsibility in this work. You are preparing yourselves for the next fight in this Sathyagraha. Some people may white-wash this name. It is not a great matter, Mr. Hamilton also is going away. We must not console ourselves with the removal of the name. We want Responsible Government. To abhieve that, this Sathyagraha is only a step. Within a month the Congress Convention will take place in Viduraswatha. Everything will be decided there. From that point of view of preparing ourselves for the next great fight, this Sathyagrha has been commenced. Now I have a very good impression regarding your Sathyagraha. Since the rain is coming, I must close my speech soon. I want to tell you something about the Tripuri Congress for a few minutes. You must think for a while regarding the position in which you are placed. We are fighting for the achievement of Responsible Government. We have been holding meetings everywhere. But the Government are moving in the clouds. The Officers of the Government are sleeping. They must enquire into the difficulties of the people. Our Government must become as the Governments of foreign countries. Now, we have a good time to free ourselves from the foreign clutches. Some decisions have been arrived at in Tripuri. The affairs of the world are moving with much rapidity. The batile might have been begun in Europe by this time or it will begin tomorrow. Within a period of 4 months, Herr Hitler has occupied Austria, Sudetan Provinces and Czechoslavakia. Recently he is planning to occupy Roumania and other small States. Now England is shaking. She has lost her strength. Formerly any one would have been afraid of her strength when it entered any warfare. After taking away much money from India from nearly 150 years, they have age it and slept soundly. Now they have lost their strength. Their end is nearing. Therefore, they want to keep India as a good friend. Herr Hitler has shown that he is capable of occupying the States within a moment. Even England is afraid of him. If we remember their bad works, it is no sin for us, if we kill them. The Marattas, the Sikha, the Rajputs

623

Rajputs, the Muslims and other people were put one against the other and thus they occupied our country. All our industries were ruined. The thumbs of many craftsmen were cut down. The riches of our temples were looted. More than all our independence has been completely taken out of us. There were many great - people in India. In 1857 there was what is commonly known as the "Indian Mutiny". You have read it in history which is written by the English. It is not "Indian Mutiny" or the rebellion of Nana Rao; but it was a severe struggle for gaining our independence. In the same history you have read about Clive and - Wellesley. It has been said that they were great men. Now the Congress is fighting to achieve independence. They have achieved some-thing already. In 8 Provinces of British India, the Congress has come ministers are ruling. The time for India to free herself is There are nearly 652 Native States in India. The power that controls these Maharajas is in England. These Maharajas are controlled through the Viceroy. They are merely dolls. If we read the history of Mysore, we will find an example for it. When Mummudi Krishnaraja Wodeyar was ruling in Mysore, the British took away the State into their own hands. At that time, Mr. Cubbon and others ruled our State. The Viceroy is ruling us through these Maharajas. When there is trouble for England on continent, the Maharajas must unite and give us some help to get independence for India. We have much loyalty towards our Highness. We will worship our Maharaja. But the love of the mother country is more than the "Raja Bhakti". The God of independence is more for us. When there is a great warfare in Europe, we will get independence. I hope that you will think about these points in your mind.

Mr. M.C.Mallappa, the President of the meeting next spoke thus:-

Being the President, I must speak a few words in the end. In Madras there was a severe agitation for the removal of the Neil Statue. But it was not removed before. When the Congress Government came to power, the Statue has been removed and placed

624

placed in the museum. In Bombay a small boy was run over by a Police van and the people requested the Government to name the street after the name of the boy. But this request was not complied with. Then the people requested that the street must be named as Vittalbai Street. That also was not complied with. When the Congress Government came to power, the street has been named as Vittalbai Street. Similarly, you must not feel anxious about this Hamilton Building. It will be removed to-morrow if not to-day.

Mr. A.Ramanna, Congress Worker, Mysore, next spoke thus.-

This meeting has come to a close now. To-morrow and day after to-morrow the Sathyagraha will not be observed, on account of Ugadi Festival. Recently we had stopped the Sathyagraha on account of Mohurram. This Festival is very important one for the Hindus. We want to be in friendship with the officers of the Government and Police Officers most of whom belong to Hinduism. So the Sathyagraha has been stopped for 2 days. No body must be troubled from our Sathyagraha. Our Sathyagrahe must be praised by every one. On Friday the Sathyagraha will again begin. As usual you have to give your support for the Sathyagraha. I have to thank Mr.Siddalingiah for having come here and spoken to you. Secondly, I have to thank you since you have come here to hear the speeches, though this place is very distant from the City. I thank Mr.Mallappa also on behalf of the audience. On Thursday evening there will be a public meeting in the Subbarayanakere maidan. Many leaders will speak. I request you to attend the meeting.

Then the meeting terminated at 8-10 P.M. with cries of several Jais.

SD. M.V.Sreenivasachar,
Stenographer, District Police Office,
Mysore, dated 22-3-1939.

* C O P Y *

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

CS 1741

Abdul Aziz Khan, B.A.,

t Magistrate.

DISTRICT MAGISTRATE'S OFFICE,

BANGALORE,

CS 15-38-

Dated...23rd March.....1939

J1 CC 79/38-39
Secl Tus.

6/25

IMMEDIATE
AND
CONFIDENTIAL

Dear Sir,

65
7/3/39

I enclose for the information of Government, the following communications received from City Superintendent of Police, Bangalore City.

6902

OFFICE OF THE
CLERK OF COUNCIL
R 27 1939
7211

(1) Letter No.C.C.49/38-39 dated 20-3-39 Re: The proceedings of the Working Committee of the Mysore Congress.

(2) Letter No.C.C.49/38-39 dated 20-3-39 re: the Public Meeting convened by the City Congress in the Municipal Gardens.

For perusal

24/3

Yours sincerely,

A.A.Khan

Rajasevaprasaktha
Mr.B.T.Kesavaiengar, Esq., B.A.,
Chief Secretary to Government of Mysore,
Bangalore.

merely be filed

7.4

6/26

Letter No.C.C.49/38-39, dated 20/3/39, from the Superintendent of Police, Bangalore City, to the Deputy Commissioner, Bangalore District, Bangalore.

I have the honour to state that it is reported that the Working Committee of the Mysore Congress met at Doddakurugodu village on 19-3-39 and it is understood that they passed the following resolutions :--

1) The working Committee after having reviewed the situation regarding the Hamilton Building Satyagraha being carried on in Mysore & authorises the president to discuss the matter with the leaders in Mysore City before deciding upon final course of action.

2) It was resolved that Congressmen should not take part in the ensuing bye-elections.

3) It was also resolved to take disciplinary action against Mr. D.H. Chendra Sekharaiah whose resignation has not yet been officially accepted.

They seem to have also resolved to decide their future course of action in the Viduraswatha Convention.

" C O P Y "

District Magistrate,
Bangalore District.

617

Letter No.C.C.49/38-39., dated 20th March 1939, from the Superintendent of Police, Bangalore City, to the Deputy Commissioner, Bangalore District, Bangalore.

I have the honour to state that it is reported that a public meeting convened by the City Congress was held in the Municipal Gardens on the 18th instant with Mr. Ramalal Thivari in the chair. The meeting commenced at about 6-30- P.M.

Messrs. T. Siddalingiya and K. Chengalaraya Reddy spoke on the impressions of the Congress sessions at Tripuri.

Mr. T. Siddalingiya at the very outset dwelt upon the natural environments which added to the beauty and splendour of the sacred place of Tripuri where the sessions was held. He said that it was a momentous period in the political history of India as thousands of Delegates and spectators had assembled from various parts of India and the holding of the sessions was doubtful owing to the impasse created by the re-election of Mr. Bose and his ill-health and Gandhi's fast at Rajakot. But the breaking of the fast of Mr. Gandhi at the intervention of the Viceroy the sessions ended quite successfully and the several resolutions passed at the Sessions cleared all misunderstandings and gave added strength to the unity and solidarity of the Indian National Congress.

Referring to the Mysore situation, he added that it was the most opportune moment to agitate and achieve their goal of Responsible Government, as the Indian National Congress, has decided to participate directly in the States affairs. He deplored the autocratic attitude of princes who did not care to heed to the legitimate demands of their subjects and relieve themselves as well as their subjects from the bonds of British Imperialism. Lastly he appealed to the audience to co-operate with the congress in its struggle for Responsible Government.

Mr. K. Changalaraya Reddy next referred to the excellent arrangements made for the presidential procession, & thousands of Delegates and spectators who had come from distant parts and hoped that the Viduraswatha Convention would also be as successful as that of Tripuri Congress.

The meeting terminated with a vote of thanks to the speakers.

" C O P Y "

District Magistrate,
Bangalore District.

Urgent

CS 1740 6/28

CS 15-38

Prevention is better than Cure.

M. 2011

(1) What precaution have you taken to stop another fire at Vittal Nagar?

(2) Have the so called Mysore Congress leaders taken the permission of Mysore Govt to hold a congress Session in the month of April?

(3) If they have taken permission Have you taken a proposal

(5) Jemima, Have you made any arrangement not to allow people coming from outside Mysore State?

I think there will be a very big gathering around to nearly 50 to 60 thousand persons this time

It is not advisable to allow such a big crowd to assemble in one place specially to provoke ill-feeling to breeds Communalism

The best way open to you is to stop people going there in the notification in Mysore Gazette at once.

To

The Personal Secretary

to the Dewan of Mysore

Bangalore

Submitted

T. L. Gangoji Rao Salankey, M.R.A.
SILK MERCHANT
125, BALEPET
BANGALORE CITY

Mr Venkata Rao (Translator)

prays for a few minutes with the Dewan in connection with submitting the Dewans suggestions for the formation of a "new party."

HRS
8/3.

Subd

I saw these gentlemen. They told me they had nothing special to communicate to me and that they wanted to pay their respects to the Dewan. They said they would take their chance tomorrow morning.

Dewan)

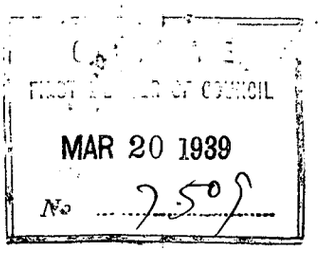
11/3

15/3

6129

OFFICE OF THE DEWAN OF MYSORE.

ORDERS.



C Secy

20-3-39

Subd

(1st member)

MMS
25/3

MMS
21/3/39

MMS
21/3

OFFICE NOTE.

Subd for perusal ~~orders~~.—

DC. Mysore phones as follows:—

The Satyagraha before the Statue on Building was performed by two people from Bangalore today. They are from Cubbon-pet & Devarajas by caste.

There were 10 people collected at Subrayana here & the circle contained about a 100 people.

The Satyagrahis were arrested. The Satyagraha ends today.

The Satyagraha is to be performed by Mrs Jois tomorrow.

WRP
20/3.

Cr.
20/3

OFFICE OF THE DEWAN OF MYSORE.

ORDERS	OFFICE NOTE

Submitted

(630 C.S. 15-38-13)

Mr. Vinaikrishna Subharaya a Jain
Contractor has submitted to the Dewan that
the Mysore Congress Committee passed a
resolution recently to the effect that
the Satyagraha at Tilpat should be called off.

Send for him
Tue 20.3.39
I think he has written to
Hon'ble Minister
I was calling for
the file — Mr Patil who has
been to Delhi

DEWAN'S OFFICE
Received
20-3-39

OFFICE OF THE
SECOND MEMBER OF COUNCIL
21 MAR 1939
No. 8828

20/3

20.3.39

21/3/39 21/3

631

OFFICE OF THE DEWAN OF MYSORE.

ORDERS

OFFICE OF THE
SECRETARIAT OF COUNCIL
MAR 31 1939

1. Karanth - Sarvanpet - Brahmin of Mangalore, who is a high school student at Mysore
2. Liddle - Vokkaliga of Mysore, one of the previous "satyagrahis"
3. Subbaramiah - Lingayat of Mysore has jailed last year for violating prohibitory order - now unemployed.

MG

Chief Sec 31/3
HC

DEWAN'S OFFICE
No. 2119

Subd.

MG 31/3
(Dy Member)

MG 31/3/39

MG 31/3

OFFICE NOTE

Lucas

D. S. P., Mysore, phones as follows (9.10 a.m.):-

Three were two "satyagrahis this morning, both Devangas from Chamarajpet, Bangalore City. Both have been arrested along with 3 others who were shouting there and behaving in a disorderly manner. All quiet at present.

He (D.S.P.) has taken precautions of Dist. to maintain Law & Order today.

Ce
30/3

D.O. No. TC.164/38-39. Enc: one.

MYSORE,

Mr. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

Dated ...23rd...March... 1939.

CONFIDENTIAL.

Dear Sir,

I am sending herewith, for the information of Government, Special Report No. S.B.142/38-39 dated 23rd March 1939, regarding the progress made in the case against Mr. M.N. Jois, in the First City Magistrate's Court, Mysore, received from the District Superintendent of Police, - mysore.

For perusal.

Yours sincerely,

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
H.H. the Maharaja of Mysore,
BANGALORE.

KRG-2.

S E C R E T.

6133

S.B.No. 142/38-39.

Special Report.

(in continuation of S.B.No. 142/38-39 dated 16-3-1939).

-oOo-

Cr.Mis. No.23/38-39.

Govt. Vs. M.N.Jois.

Sec. 107. Cr.P.C.

(On the file of the Ist City Magistrate, Mysore).

This day the case came on for hearing.

At 11 A.M., the accused was brought to the court from the Sub-Jail.

At 11-45 A.M., before the case came on for hearing Messrs: T.Sidda-lingiah (President of the Mysore State Congress), K.Changalraya Reddy (Secretary of the Mysore State Congress), V.S.Narayana Rao (Ex-Secretary of the Mysore Congress), M.Seetharama Sastry, (Ex-Editor, Veerakesari), H.K.Veeranna Gowda of Maddur, and K.T.Bhashyam came to the court and all of them had a talk with M.N.Jois till 12 noon.

Messrs: H.C.Dasappa and T.Mariappa also came and had a talk with M.N. Jois.

At 12 noon, when the case was called, they all went away.

P.W.1. Inspector - Mr. N.S.Subbanna and P.W.2. Mr. M.V.Sreenivasachar, P.W.3. M.S.Seetharamiah (Stenographer of the District Police Office) were examined.

The accused was undefended and he cross examined only P.W.1 - Inspector Mr. N.S.Subbanna and declined to cross examine the other two P.Ws.

6139

The case stands posted to 24-3-1939 for the statement of the accused and for arguments.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
23-3-1939

" C o p y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

Abdul Aziz Khan,
Deputy Commissioner

D. O. JCC 80/38-39
Encl-one

... COUNCIL
MAR 27 1939
7713

C-61755

DEPUTY COMMISSIONER'S OFFICE,
BANGALORE,
Dated 24th March 1939.

IMMEDIATE
AND
CONFIDENTIAL

6155

Dear Sir,

I enclose herewith, for the information of Government, a copy of letter No.C.C.165/38-39 dated 23-3-1939 received from the Superintendent of Police, Bangalore City.

Yours sincerely,

Rajaseva prasakta
B.T. Kesavaiengar, Esq., B.A.,
Chief Secretary to the Government
of Mysore, Bangalore.

6136

M.P.

Letter No.C.C. 165/38-39 dated 23-3-1939 from the Superintendent of Police, Bangalore City, to the Deputy Commissioner, Bangalore District.

-- --

I have the honour to state that it is learnt that the Chairman of the Reception Committee of Viduraswatha Convention has written to Dr. Pattabhi Sitaramayya requesting him to open the "Exhibition" at the Viduraswatha Sessions and he is also thinking of writing to Mr. Ramanatha Minister of Public Information, Madras, in case the former pleads inability to do the same.

-- --

" Copy ".

Deputy Commissioner,
Bangalore District.

gvm/-

C.S.1754

Mr. Abdul Aziz Khan, B.A.,
District Magistrate.

DISTRICT MAGISTRATE'S OFFICE,
BANGALORE,

Dated.....25th March.....193 9

D. O. Jl.C.C. 78/38-39.
Enc: one.

FIRST MINISTER'S OFFICE
MAR 27 1939
No 2733

IMMEDIATE
AND
CONFIDENTIAL

6137

DEWAN'S OFFICE
28 MAR 1939
No 3088

Dear Sir,

I enclose, for the information of Government, a copy of my letter of even number and date to the District Magistrate, Kolar. Further developments will duly be reported.

For perusal

1st Member & Dewan

MK 28/3

Yours sincerely,

A.A. Khan

Nell 28/3/39

Rajaseva prasakta
B.T. Kesavaiengar, Esq., B.A.,
Chief Secretary to the Government
of Mysore, Bangalore.

Confidential

In all future communications please quote
No. J1-C.C.78/38-39.
Enc.

Tel. Address.—"DEPCOM"
Post Box No. 34.

613

OFFICE OF THE DISTRICT MAGISTRATE,
BANGALORE DISTRICT.

Dated Bangalore, the 25th March *193*9.

FROM

Abdul Aziz Khan, Esq., B.A.,
District Magistrate,
Bangalore District.

To

G. Sundara Rao, Esq., B.A.,
District Magistrate,
Kolar District, Kolar.

SIR,

Subject:—

In continuation of this office letter of ~~even~~ number dated 29-3-1939 intimating that Mr. K. Ramaswan of Cubbonpet is training 6 volunteers every morning and that he is intending to train about 50 volunteers so as to make them useful in the Viduraswatha Sessions of the Mysore Congress, I have the honour to state that the City Superintendent of Police, Bangalore City, reports that Mr. S. Ramaswamy of the Mass Awakeners' Union has written to Mr. C.B. Monniah (deportee) to come down to Viduraswatha where the socialist Conference will be held and of which he is made one of the members of the Reception Committee and thus force a crisis over the order of deportation.

I have the honour to be,
S i r,
Your most obedient servant,

Sd/- A.A. Khan,
District Magistrate,
Bangalore District.

1-4-39

gvm/-

" Copy "

District Magistrate,
Bangalore District.

CONFIDENTIAL

D.O. No. TC.164/38-39. Enc: Five.

CS 1156

6139

MR. M. G. MEHKRI, B.A., LL.B.
Deputy Commissioner.

DEWAN'S OFFICE
27 MAR. 1939
No. 6962

MYSORE,

Dated ...25th March... *193* 9.

OFFICE OF THE
FIRST MEMBER OF COUNCIL
MAR 29 1939
No. 7830

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 re: the observance of the Hamilton Building Satyagraha - 34th Day - 25th March 1939.	noted - reports
(2) S.B. Report No.142/38-39 dated 25-3-1939, re: the proceedings of the meeting of the citizens of Mysore, held in the Subbarayankere Maidan on 24-2-1939.	received from the
(3) Progress in the case against A.N. Suryanarayana Rao and B. Subbaraya Upadhyaya.	District
(4) Progress in the case against Mr. M.N. Jois, in the First City Magistrate's Court, -- Mysore.	Superintendent of
(5) Special report re: Mr.Tagadur Ramachandra Rao's Case.	Police, -

Mysore, for the information of Government.

OFFICE OF THE
SECOND MEMBER OF COUNCIL
30 MAR 1939
No. 9168

For perusal.

Dewan
1st member
2nd member

27.3.39

Yours sincerely,

28-3-39

30/3/39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

30.3

31/3

The kind attention of
invites to my note herein
when this file the police
have taken necessary action
against S.D. Narayanarao
and Subbaraya Upadhya has given
a written statement-Mobilizing
his action. No further action appears
necessary - Chief Sec'y

31.3

6140

S E C R E T.

S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXIVth Day - 25-3-39.

-oOo-

At 8-30 A.M., S.D.Narayana Rao (Sathyagrahi on 25-2-39) and R.Biligiri Rangappa (aged 27 years, S/O Rangadasappa, Weaver, Betta Settypet, Bangalore City) came to the Subbarayana--kere maidan from the Sathyagraha Office. R.Biligiri Rangappa was holding a Congress flag in his hand and S.D.Narayana Rao - a pot containing chunam and a brush in the right hand and a placard on which had been written the names of the Sathyagrahis for the day in the left hand. R.Biligirirangappa had worn a tri-coloured badge on his left arm.

Except 3 boys, there was none in the maidan.

Both the Sathyagrahis viz., S.D.Narayana Rao and R.Bili--girirangappa stood side by side.

R.Biligirirangappa read out his statement in Kannada to the following effect:-

" The IXth Dictator - M.Hanumiah (Sathyagrahi on 24-3-39) has been arrested yesterday. I have been made the Xth Dictator. I have come here to offer Sathyagraha. The Government ~~have~~ has to change its attitude. We do not like to change the principles of Sathyagraha even a bit. Two of us will offer Sathyagraha to-day. Our Congress President - Mr. T.Siddalingiah has - appreciated the method of our offering of Sathyagraha. He has appealed to the public to give their full sympathy to the - Sathyagraha movement. I request you all to confer your blessings on us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of S.D.Narayana Rao.

S.D.Narayana Rao (Sathyagrahi) spoke thus :-

" I never thought that the people of Mysore are so cowardly. The "Satva Parikshe" of Mysore is going on. You must not give room for any weakness. I request you to make this Sathyagraha

6141

Sathyagraha a successful one, and bring fame to Mysore. Hoping that you will support the Sathyagraha in future, I will offer Sathyagraha to-day".

At 8-40 A.M., they started followed by only 2 boys. R.Biligirirangappa carried the Congress flag and S.D.Narayana Rao - the pot containing chunam and the brush in the right hand and a placard in the left hand.

They passed through Narayana Sastry Road, Rama Vilas Agrahar, Santhepet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square at 9 A.M.

On the vacant sites in front of the Central Police Station about 50 persons mostly boys had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

When the Sathyagrahis, arrived at the Central Police Station Square, there were shouts of jais, "Down with Hamilton" and "ಕೆಳಕ್ಕೆ ಕಡಿ ಅನ್ನಾಯಂಡ ಹೆಸರನ್ನ ತೆಗೆ ಇ ಲ್ಲಿಕ " prompted by Narayanaswamy (aged about 15 years S/O Thimmiah Vokkaligar, unemployed, Doddavokkalageri, Mysore).

Then R.Biligirirangappa (Sathyagrahi) spoke thus :-
" After the arrest of the IXth Dictator - M.Hanumiah, I have been made the Xth Dictator. Now I will proceed to white wash the name "Hamilton Building". I request you all to confer your blessings on me".

S.D.Narayana Rao (Sathyagrahi) next spoke thus :-
" Now I have to tell you a few words. I am ashamed to tell you the same. We are offering this Sathyagraha to remove the name 'Hamilton Building', which it is a shame if it exists. According to some principles we are offering the Sathyagraha. This is not a Drama or a Cinema. Are you not ashamed to see us from a distance? It is a shame for the people as well as the - Sathyagrahis. Having decided that it is better to live in Jail (ಜೆಲ್ಲಿಗೆ ಹಾಕಿ) rather than to see your faces which are like the faces of the dead, I am offering this Sathyagraha. (Claps) You must show your support in action and not in words. When Mahatma Gandhi offered Salt Sathyagraha he had only

only 11 followers. Similarly, only 2 members are offering Sathyagraha to-day. You must all help us as far as possible. We have come here to remove the name Hamilton Building which is a sign of the British Imperialism. I am sure that you will try to remove it. I will tell you only one thing. We stay in Jail and you will be outside seeing this Drama. Our Police friends are doing their duty. You must have strength and courage to come forward to receive the lathi charge and show real strength. If all of you unite and work, you can get even Responsible Government within 3¾ minutes. Having been disgusted to see your cowardly faces, I am going to Jail by offering Sathyagraha to-day. If there are any brave men among you, let them come forward and offer Sathyagraha from tomorrow in large numbers and make it a successful one. Lastly I will salute you and proceed to offer Sathyagraha".

The two Sathyagrahis were garlanded by Narayanaswamy.

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building. They were told by the police that they should not enter. They were persistent and stood on the pavement arguing with the Police to allow them to go into the building.

At 9-20 A.M., Inspectors Messrs: N.S.Subbanna, B.S. Sadasiva Rao, and S.C.Mallappa, warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors and continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

As Narayana Swamy above referred to behaved in a riotous and disorderly manner by shouting wilfully in a defiant manner in front of the Central Police Station, he was removed to inside the Police Station.

The above said 3 persons viz., (1) S.D.Narayana Rao, (2) R.Biligiri Rangappa and (3) Narayana Swamy, were taken

taken away in the police van for production before the IInd City Magistrate, with charge sheets under Sec. 56 (g), (o) and (q) and 61(b) M.P.Act against (1) and (2) and Sec. 56 (o), (q) and (r) and 61(b) M.P.Act against (3).

Thus, the Sathyagraha for the day ended.

The cases were disposed off by the IInd City Magistrate, this day as follows :-

(1) C.C.No. 2769/38-39. Govt. Vs. 1.S.D.Narayana Rao. 2.Biligirirangappa	Both of them were convicted & sentenced each under Sec. 56 (g), (o), and (q), M.P.Act to pay a fine of Rs 30/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As they did not pay the fine amounts, they were sent to Jail.
(2) C.C.No. 2770/38-39. Govt. Vs. Narayanaswamy.	The accused was convicted and sentenced under Sec. 56(o), (q), (r), M.P.Act, to pay a fine of Rs 10/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act, to pay a fine of Rs 30/- or in default to suffer one month S.I. As he did not pay the fine he was sent to jail.

M Y S O R E
DATED. 25-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C o p y "

A-Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

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S E C R E T.

S.B. No. 142 /38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with the Hamilton Building Sathyagraha, Mysore, in Subbarayanakere Maidan, Mysore, on Friday the 24th March 39 at 7-15 P.M. About 200 persons attended the meeting.

S.D. Narayana Rao, Cubbonpet, Bangalore City, spoke thus:-

A friend of mine will now sing a Congress Song after which the meeting will commence. I request him on your behalf to kindly ~~sing~~ sing the song.

(A boy of 14 years then sang the song).

S.D.Narayana Rao, again spoke thus:-

In half an hour the speaker of this evening may arrive. Till then I will speak a few words and then close my speech. It is already 34 days since the Hamilton Building Sathyagraha was started. Our leaders are now in the jail. The Sathyagraha is proceeding on, peacefully and with non-violence. During all these days you have given your complete support and I hope that you will extend your co-operation in the future also. You know the gradual development of the Sathyagraha. It will not be stopped. Truth is a valuable weapon and it is sure to succeed. You must give your support. There is no use if you simply sit at home or enquire a Khadi topiwala about how many arrests took place. It is one month since I came to this City and I have determined not to return to my place unless this Sathyagraha succeeds. Though it is 34 days since the Sathyagraha was started yet it has not come to your minds that you should take the initiative in the matter. I am very sorry to remark this. It is you who are responsible for it. You know how this Sathyagraha has to be conducted and yet you are keeping quiet. This is a disgrace to all Mysoreans. The Mysoreans bravery is like "ಉತ್ತರದ ಕೊರಟೆ ಒಳ ಬಂದಂತೆ- ನನ್ನ ಕೊರಟೆ ಎಲೆಯುಂಡಿ" Enough people have gone to jail. When people in other places are sacrificing everything for the sake of the country, it is not good for Mysoreans to sit like this. You should ~~stand the test~~ and not think that your duty is only to attend the evening meetings and see some interesting scenes in the mornings. You

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You must stand the test and face it bravely. We must be ready to face all the obstacles in the movement for freedom. This Hamilton Building is a block in our way of establishing Responsible Government under the aegis of our benign Highness. This is xa sign of British Imperialism. I hope our benign Government will remove the name ere long. Though many of the Sathyagrahies have gone to jail yet their minds have not yet changed. If we want to bring to their notice we must proceed on non-violence itself. We should not sit quiet. Some of the people told me while I had been to a hotel that if we send female Sathyagrahies our object will be accomplished. They also told me that the Gita sung in the Bus Stand was nice. I told them that they should not speak such "[illegible]". That too persons who wore Khadder spoke like this. It was not good on their part to say so. I also told them that it was shameful to speak those words and will it not ~~speak~~ be shameful to give the male attire to the fameles and males wearing sari? "[illegible]" It is ridiculous to keep quiet like this. The enthusiasm that was evinced in the beginning is not noticeable now. I want to bring to your notice certain things which have taken place during the Sathyagraha. When ten Sathyagrahies were arrested there were many people standing outside. I was not present on the scene. If it is wrong I beg your pardon. It seems all of you rushed towards the building instead of ~~stand~~ observing peace and order. You ought to have made the Sathyagraha successful by standing in your places. When I came to know that female Sathyagrahies would offer Sathyagraha I was very much overjoyed that it would become successful. But when I heard the next news my mind was distrubed. After a few hours, it seems, the ten Sathyagrahies were arrested except the two female Sathyagrahies. It appears there was some distnbance afterwards. With regard to this, our Police friends might have pursued the onlookers to use their power. They might have come just to test whether the people were courageous people or whether they would easily be frightened away by their appearance. But I came to know that the people ran hither and thither in utter confusion into the surrounding lanes. After some time

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it seems there was nobody before the Building except the two female Sathyagrahis. When I heard this I felt very sorry for it. I did not think that the Mysoreans were so much courageous in a country where Mahishasura was born. If jails are cried they will be arrested. I do not know what will come to this benign Government. I request them to stop this repressive policy on your behalf. I hope that they will bring the country into a peaceful atmosphere. It is not good for them to give inconvenience to the people instead of creating facilities. Could not our benign Government get one name among the thousands of names who have served our country? It is really a misfortune and we should feel sorry for it. Should this Government get the name of one who was the cause for the Nariman Disturbance? Did they get only this name which has been the cause for the Vidurashwatha Disturbance when this person said that he would kill at least 50 persons to get peace of mind? The opinion of the people has already been communicated in the Assembly and the Council. Though the Dewan has accepted the principle to be wrong, yet he had not made up his mind to remove it. It is wrong that they have not given any value to the words of the people. We tried all the means and warned the benign Government. Yet I am sorry to say that this benign Government has not taken this into notice. The time has come to test the truth of both of us. They must bring peace and by removing this name. "ಈ ಪವಿತ್ರ ಪುಣ್ಯ ಕಾರ್ಯದಲ್ಲಿ ಈ ನನ್ನ ತಪ್ಪಿಗೆ ನಿಮ್ಮ ಮುಖ್ಯಕ್ಕಾಗಿ ಪ್ರಾಣವನ್ನು ಕೊಡಲು ನಾವು ಸಿದ್ಧರಾಗಿದ್ದೇವೆ." If anything untoward happens to our Maharaja we are ready to sacrifice our lives. (Claps). When such is the loyalty of the people, how is our Maharaja looking after his children? Should he not fulfil the wishes of his subjects? All the 65 lakhs of people are requesting to remove this name. Many poor souls like myself might come forward. But we are not fighting for our personal gains. Is the public opinion to be ignored? I will thank the Government on your behalf if they remove the name. Many poor souls like myself might come forward. But we are not fighting for our personal gains. If there are 8 persons in a family, let four persons work for the country. If there are 4 persons, let two per-

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persons work for the country and if there are only two persons let one person work.. I believe it is no wonder that the three Ministers are shutting their eyes when we have shut our eyes. The Sathyagraha has been going on from 34 days. Day and night we have been seeing the affairs. It is not good to keep silent like this.. I hope in future at least you will make it a success by giving your support.. I feel as though God is testing us by bringing this situation. When the Viceroy had come two or three months ago the Government spent 8-10 lakhs. Why should they not have spent the same amount for the sake of the poor people? Did it not flash to their minds that they should ask the Viceroy to cut down the subsidy? The Mysoreans had high hopes that the Viceroy would give back the Cantonement when he would visit Mysore. Did not this beneign Government had enough time to ask him? I do not know in what way they were engaged; they spent their time in seeing the Khedda operations. Where could they find time to discuss this question. If they had undergone the sufferings of the poor, before occupying the positions of Ministers, they would have known. But now, ಇಂಬು ಬಂಜೆ ತುಪ್ಪ ಕಂಡೀತೆ what will they know? They are looking after themselves about their personal enjoyments and comforts. What will they know about the sufferings of the poor? When the Congress Government is giving facilities in Madras Province, should not this beneign Government, this Model State, think about it? The foreigners are attracted by our country. The hill is lighted. They get titles like - ಅಂಬಾಬಾಯಿ ಕೈಸರ್ ಇ ಹಿಂದ್ Should not this beneign Government feel for the poor people? Should they not look after the well fare of their sons? If you go to the villages, you will know their difficulties. They have to carry water from one Mile. Should you not help the ryots? There are no good roads or wells. There are no crops to feed up-on. Should not our Government open their eyes on these things. This beneign Government is collecting tax on every thing. We are paying tax for the begger in the street. I hope the Government will turn its attention at least hereafter. We had to stop the Sathyagraha for two days on account of the Ugadi feast.

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It will continue from tomorrow as usual. Responsibility of conducting the Sathyagraha rests on you. You must give your material and moral support. I am really sorry that you are not awakened as yet. What more shall I say? You are all Mysoreans; I need not say much. The Panduvas had to suffer banishment in the forest for 12 years to protect truth. We are sitting quietly like Uttara. You must sacrifice everything for the sake of our country. The Mysore Government is putting Sathyagraha into dishonour by arresting the Sathyagrahis. We must fight till we get justice - till this name Hamilton is removed. I will not return to my native place until this name is removed. You must also make a similar promise. Let every brave man here take that oath and offer Sathyagraha. You are also the sons of Bharatmata. You must awake now at least. The Government is testing us whether we are prepared to face the struggle or whether we are cowards. I believe we will get freedom on the day we make up our minds to sacrifice everything for the sake of our country. Till we are prepared to sacrifice we will not succeed in our objects. Truth is sure to win. Injustice is sure to go. The Rajkot example is enough. I will speak a word and close my speech. Tomorrow the Sathyagrahis will start from this place as usual. You must give your support and come forward with enthusiasm one before the other. There are no other speakers here. Tomorrow also there will be speeches. You must come here and give your support. I hope you will successfully carry on this Sathyagraha. The national song will be sung. Then after the cries of several jais, the meeting will come to a close. (Then he announced that Messrs P.Sitaramiah and Narayanaswamy Iyengar - Advocates, Mysore, would speak tomorrow.)

After the singing of the Vande Matharam, the meeting came to a close, with several cries of Jai, at 8 P.M.

Sd/- M.S.Sitaramiah,
Stenographer, D.P.O.
Mysore. 25-3-39.

"Copy"

A. Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

6149

S E C R E T.

S.B.No. 142/38-39.

Special Report.

(in continuation of this office S.B.No. 142/38-39 dated 24-3-1939).

-oOo-

Cr.Mis. 21/38-39.

Govt. Vs. 1. A.N.Suryana-
-rayana Rao

2. B.Subbaraya Upadhyaya.

Sec. 107. Cr.P.C.

(On the file of the Ist City Magistrate, Mysore).

This day, the statement of the Ist accused was recorded. The IInd accused filed a written statement

Copies of their statements are enclosed.

The Magistrate heard the arguments of the Public Prosecutor

The case was posted to 27-3-39 for orders.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e
Dated 25-3-39

"C O P Y"

A. Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

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IN THE COURT OF THE IST CITY MAGISTRATE AT MYSORE

Cr. Mis. 21/1938-39.

Government Vs. B.Subbaraya Upadhyaya.

Statement of B.Subbaraya Upadhyaya.

I have read the charge sheet as well as the complaint against me filed by the Inspector of Police, A.Division. Also I have heard the evidence of the prosecution witness. However, I have refrained from cross examining any of them in as much as I do not intend to defend myself against the prosecution launched against me. Being a Sathyagrahi, I cannot permit myself to participate in the proceedings of the court.

That apart, behoves me to state my own opinion through this statement in regard to this affair. The act that I have done or intend doing is based on principles of Truth and non-violence as I conceive them to be. Sathyagraha being a weapon of non-violent civil resster is a surest weapon intended for the purpose of changing the heart of our opponent by our own suffer--ing. That being the case, we have launched this movement under a most favourable auspices and I need not feel compunctious about. Rather, I am glad that the entire populace stand by us in our just endeavour to get the name of Hamilton Building removed from the Central Police Station. I do not even hesitate to call upon all people to come forward and offer Sathyagraha till our object is achieved.

The policy behind the name is one that mirrors the -mentality of the present Government in Mysore. Fundamentally it is wrong to name a building in which Government business is trans--acted after the Officer of the Department concerned. For the Government is not of any one person but of the entire people who constitute the subjects of the State. Nor does it accord with sound principles of administration to do so. The building was constructed at the cost of the tax paying ryots, and his opinion must prevail for he is the real master. All others who call

call themselves as public servants are his servants and anything said or done against the will of the master constitutes derogation of the mastership of the ryot. The word is and must be the law of the land. Everything other than his will is pure lawlessness. The naming of the building is against the will of the ryot and the tax-payers and this act cannot be tolerated. Moreover the very name of Mr. Hamilton is not happy to conjure with. When one hears his name, the tragedy enacted at Vidurashwatha on April 25th last year stands before him in all its ghostly form. The spilling of blood of nonviolent people to saliate the power intoxicated people who are in authority to-day is a thing that is abhorring to humanity. No civilised word can acquisce, let alone approve of in that action. The shooting incident, the killing of unarmed people have all clearly demonstrated the mentality of the present Government behind whom is this particular officer. Whether it is a fact or not, people believe that this particular Officer was responsible for the entire tragic affair. So much so that this very name arouses antipathy towards him. To commemorate him though the action that the Government have done, is to glorify the spilling of blood of the poor people. This can never be tolerated by the people and resentment is its result. Further, it is insulting to us. We cannot any longer allow the official insolence to gain precedence over our will

Besides the naming of the building after the officer is synomymous with British Imperialism in India. Ever since the Britishers landed in India, they have been engaged in a systema-ticxx exploitation of this country. The fundamental raison d-etre of their stay to bind us to perpetual slavery which gives rooms for exploitation of the masses. The Indian National Congress fought for the last fifty years in British India to end the British Imperialism and to a certain extent they have succeeded. There, the people have got after years of incessant toil what is called Provincial Autonomy and in most of the provinces, that great political organisation holds sway. British Imperialism is on the wane there. But curisouly enough its wants to raise its head in t

in the Indian States. It has made both the States people and the Princess its vassals. The feudal Princes to keep themselves in the pasition of honour have bartered their freedom and also that of their people without their sanction, spiritual or moral. The years of struggle in British India have awakened the people in the States also. Concious of their own slavery, they have begun to stand on their legs and resist in road into their - privileges. These Princes are mere pawns in the Imperialist game, which thwart the growth of the people. They always look towards their supposed suzerain, and leave the people to the wolves for prey. That is the fate of our State's people. Now that they have awakened themselves from their deep slumber, the startness of British Imperialism stands before them in all its dazzling glory that blinds us as well as those who are our rulers.

The people of the States and the Princes have one lesson to learn. Their interests are common and should unite to achieve our common objective, that is to end British Imperialism in India, through all fronts. Whether Princes do their bit or not, the people will carry our work and are sure to succeed. If Princes on the other hand try to trouble the new movement in the State, they are certain to be washed away in the great flood, that is passing with such a force that no effect on the part of any one can be able to dam it. The resolution passed at the recent conference at Ludiana, under the Presidentship of Pandit Jawaharlal Nehru, is a pointer to this. The Princess should now alone decide to align themselves with their people by establish--ing the full Responsible Government in their respective States. In Mysore, it has been our fortune to have saintly Ruler as our head. We want that our Ruler should guide us to prosperity. His subjects are prepared to lay down their lives should he happen to call upon them to do so in times of predicament. They expect the same kind of loving care and devotion to the subjects as the subjects are loyal to His Highness. That is only attainable by the immediate establishment of Responsible Government. Then alone

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alone there can exist between the Ruler and the Ruled mutual respect and loyal devotion. May I pray that God may kindly lead light to that end.

Sd/- B.Subbaraya Upadhyaya
25-3-1939.

"C o p y."

B. L Venkatadasappa
Asst Peshkar

6/57

In the Court of the city Magistrate.
Mysore.

Crl. Mis No 21/38-39

Government. Vs A.N Surya Nara-
yanRao.

[illegible]

Sd/- A.N. Suryanarayanrao
25/3/39

ENGLISH RENDERING OF THE ABOVE :-

" No Government Building should be named after any individual. Everyone has accepted this principle. Even the Government has accepted it. Mr. Hamilton's name is given contrary to this principle. I have nothing more to say here".

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S E C R E T.

S.B. NO. 142/38-39.

Special Report.

(in continuation of S.B.No. 142/38-39 dated 24-3-39)

-oOo-

Cr.Mis. 23/38-39.

Govt. Vs. M.N.Jois.

Sec. 107 Cr.P.C.

(On the file of the Ist City Magistrate, Mysore.

The Magistrate passed orders this day under Sec. 118 Cr.P.C., that the accused should execute a bond for Rs 500/- with two sureties for a like sum each for keeping the peace for a period of one year.

As the accused declined to give such security, he was ordered to be detained in prison until the period of one year expires or until within such period he gives the security to the court.

--

Mysore
Dated 25-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

"C O P Y"

A-Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

S E C R E T.

S.B. NO. 142/38-39.

6156

Special Report.

(in continuation of S.B.No. 142/38-39 dated 20-3-39).

-ooo-

C.Mis. 9/38-39.

Govt. vs. Tagadur Ramachandra Rao.

Sec. 107 Cr.P.C.

(on the file of the Assistant Commissioner and Ex-Officio Ist Class Magistrate, Mysore Sub Division, Mysore).

The District Magistrate having transferred this case from the court of the Ist City Magistrate, Mysore, to the Court of the Assistant Commissioner and Ex-Officio Ist Class Magistrate, Mysore Sub - Division, Mysore, for disposal, it has been posted to 27-3-39 for hearing.

Mysore
Dated, 25-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

"COPY"

A. Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

CONFIDENTIAL:

D.O. No. TC.164/38-39. Enc: Two

CS 1765

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

DEWAN'S OFFICE
28 MAR 1939
No. 70/2

CS Mysore 28

Dated ...26th March. 193 9.

6157

OFFICE OF THE
PRIVY COUNCIL
APR 3 1939
No. 7984

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 dated 26th March 1939, regarding the observance of the Hamilton -- Building Satyagraha - 35th Day.	noted - reports
(2) S.B. Report No.142/38-39 dated 26th March 1939, re: the proceedings of the meeting of the - - citizens of Mysore, held in the Subbarayankere Maidan on 25th March 1939.	received from the

District Superintendent of Police, Mysore, for the information of Government.

Yours sincerely,

H. Krishnaiengar

For Deputy Commissioner,
Mysore District.
(absent from Station)

9347
3.4.39
Dewan
1st member
2nd member

For perusal.

MMS
27.3.39

MR
1-4-39

MM
3/4/39

3-4 MMS 3/4

6 8/4/39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
B A N G A L O R E.

KRG-2.

6158

S E C R E T.

S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXVth Day - 26-3-39.

-oOo-

At 8 A.M., G.Siddiah (Sathyagrahi on 13-3-39) came to the Subbarayanakere Maidan from the Sathyagraha Office, holding a placard on which had been written the names of the Sathyagrahis for the day with M.Madhu @ Madiah (aged 18 years S/O Madiah, Gangematha, Mason by profession residing in No.I.Ediga) and Nanjunda (aged 17 years S/O Puttaswamy, Mahratta, Mason by profession, residing in No.I.Ediga, Mysore). M.Madhu @ Madiah was holding a Congress flag in his hand and Nanjunda - a pot containing chunam and a brush. M.Madhu had worn a tri-coloured badge on his left arm.

Except 2 boys, there was none in the maidan.

Both the Sathyagrahis viz., M.Madhu @ Madiah and Nanjunda stood side by side.

M.Madhu (Sathyagrahi) spoke in Kannada to the following effect :-

"The Xth Dictator - Biligirirangappa (Sathyagrahi on 25-3-39) has been arrested yesterday. I have been made the XIth Dictator. I request you all to sympathise with us. I will now present the tri-coloured badge to the other Sathyagrahi".

The tri-coloured badge was then worn on the left arm of Nanjunda (Sathyagrahi)

At 8-10 A.M., they started from the Subbarayanakere maidan. No one followed them. M.Madhu @ Madiah carried the Congress flag and Nanjunda - the pot containing chunam and the brush. G.Siddiah carried the placard.

They passed through Narayanasastry road, Rama Vilas Agrahar Santhepet, Lansdowne Bazaar, Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square at 8-30 A.M.

On the vacant sites in front of the Central Police Station about 50 persons mostly boys had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

When the Sathyagrahis arrived at the Central Police Station

Station Square, there were shouts of jais, and "Down with Hamilton" prompted by M.M.Adisesha Setty (aged 18 years S/O M.Veeranna Setty, Vaishya, Cooly No. 2. Card Board Section, Krishnarajendra Mills, Mysore) and Kaliah (aged 18 years, S/O Dasappa, Vokkali-gar, Mason by profession, residing in Doddavokkalageri, Mysore).

Then M.Madhu @ Madiah (Sathyagrahi spoke in Kannada to the following effect :-

"The Xth Dictator - Biligirirangappa has been arrested yesterday. I have been made the XIth Dictator. I request you all to confer your blessings on us".

The two Sathyagrahis were garlanded by M.V.Adisesha Setty above referred to.

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the police that they should not enter. They were persistent and stood on the pavement arguing with the police to allow them to go into the building.

At 8-45 A.M., Inspectors Messrs: N.S.Subbanna, and S.C. Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors and continued to remain there in a defiant and disorderly manner. Thev were therefore removed to inside the Police Station.

As M.V.Adisesha Setty and Kaliah above referred to, behaved in a riotous and disorderly manner by shouting wilfully in a defiant manner in front of the Central Police Station, they were also removed to inside the Police Station.

The above said four persons viz., (1) Madhu @ Madiah, (2) Nanjunda (3) M.V.Adisesha Setty and (4) Kaliah were taken away in the Police Van for production before the IInd City Magistrate, with charge sheets under Section 56(g) and (q) and 61(b) M.P.Act against (1) and (2) and Sec. 56(o) and (r) and 61(b) and (c) M.P.Act against (3) and Sec. 56(o), (q), and (r) and 61(b) M.P.Act against (4).

Thus the Sathyagraha for the day ended.

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As the court is closed on account of Sunday, the accused persons who were produced with the Charge sheets before the IInd City Magistrate, were remanded to Police Custody for production before the court at 11 A.M. on 27-3-39.

Sd/- A.Rangaswami Iyengar,

M y s o r e
Dated 26-3-39

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C o p y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

SECRET.

S.B.NO.142/38-39.

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Proceedings of the meeting of the citizens of Mysore held in connection with "Hamilton Building Sathyagraha" in the Subbarayanakere Maidan, Mysore, on Saturday the 25th March 1939 at 6-50 P.M. About 1,000 people attended the meeting.

Siddiah, Hampanur, Chitaldrug announced that Mr.B.Narayanaswami Iyengar would speak and requested the people to listen to his speech.

Mr.B.Narayanaswami Iyengar, Pleader, Mysore, next spoke thus.-

This meeting had to begin at 6-30 P.M. But we waited till now for Mr.Palahalli Seetharamiah. He has not come. But he is expected to come. That is the reason to begin this meeting a bit late. I ask your pardon for the same. Many public meetings have been held in connection with the Hamilton Building Sathyagraha. Many friends of mine have spoken to you very lucidly and eloquently. The principle of the Hamilton Building has been told to you by them. I think you have been disgusted of it. Here I must say one thing. When you worship God, you will use the same "Mantra" daily. You cannot change it. So also, there is one principle with regard to this Sathyagraha. Almost all matters have been already described to you. Some people entertain a doubt that there is some split in the Mysore Congress with respect to this Sathyagraha. This news had been published in the newspapers. If you see into the principle of the Sathyagraha deeply, you will see that there is no doubt about this principle at all. The principle has been told to you in the public meetings. The names of Officers must not be given to any public building. If this is done, it is an insult to the people. This idea has been accepted by all people of Mysore. Whether Sathyagraha is to be observed to remove the name is a separate matter. Experienced people in Sathyagraha say that Sathyagraha must be observed. And the others do not want this Sathyagraha. It is quite sufficient if those people do not obstruct the Sathyagraha. Even those people accept the principle lying behind Sathyagraha. All the people

people have much enthusiasm regarding this Sathyagraha, and want to give their support to it. From the 15th of last month, it is being observed successfully, for which we have thank the people. It is not an exaggeration if I say this. Many leaders have gone to Jail including Messrs. Tagadur Ramachandra Rao,M.N. Jois, Suryanarayana Rao and B.Subbaraya Upadhyaya. Thinking that the Police are experiencing much trouble, the leaders have been put in Jail. This Sathyagraha will continue even if they are imprisoned. It will not stop until we stop it. In the time of Sathyagraha, in what way should the people support it? I think that the Sathyagraha Committee is wound up. But now, we have Dictators. Everyday the Sathyagrahis are observing Sathyagraha. I think that it might have been thought that it would be better to have Dictators. In the Western countries, there are many Dictators who are very far-minded people. In Germany, Italy and Spain, there are Dictators. Between them and our Dictators there is only one difference. The word - Ahimsa is not found even in their Dictionary, and it is their Karma. But here, our source of strength are the principles of Satya and Ahimsa. They have much discipline among their people. It has protected them all along. Though they have not got the principle of Ahimsa, they are victorious. But the principles of Ahimsa & Satya have made us victorious in many ways. There, if the people do not abide by the principle of discipline, they will be sent out and killed. But here only disciplinary action is taken. In Russia there is a small group or people like our Congress. Where discipline is wanted. There also the persons who go against discipline are sent out and killed. But here such people would be sent out. That is all. When we have discipline, we will get unity. Then only we can work well without difficulty. If we have any split in us, it is as though we are caught in the hands of our enemies. Our enemies and Government are very much impressed by our discipline, since the Sathyagrahis are coming from distant places such as Devanahalli and Sidlaghatta. They cannot account for the coming of those people. Since we have much discipline, many people are

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are coming here and giving us their support. When we hold a public meeting you are coming here as though you go to the temples to offer cocoanuts. Our enemies and our Government must see us well. They must understand that the Sathyagraha is being observed; that the people are awakened and that they do not want the names of officers to be given to public building Many officers of the Government do not accept this principle of giving the names of officers to public buildings, since the officers get their salary from the money paid by the ryots as revenue. Even the Government Officers are saying this slowly. Many Police officers also accept this principle but they have some discipline according to which they must not say it. So they are doing their work. Many people are in the Police Department in order to eke out their livelihood. When they leave the Department they may join us. Many people including small boys, women and elders have given their support in observing Sathyagraha from 6 A.M. to 6 P.M. They have sat in the hot sun and then big meetings are held. Even now, the Government have not seen this. All that happens here will go to the Government within 7 A.M. to-morrow. Many C.I.Ds. have come here ~~and~~ reporting as to the kind of people speaking here and what they speak. Everything will be known to the Government. Already 40 or 50 people have gone to Jail. Many leaders also have been imprisoned. In various public meetings this naming of the building has been condemned. Yet the Government has not removed the name. The Government have concluded a compromise with the Congress and they say that they are heeding to the requests of the people. Mr. Tagadur Ramachandra Rao is quite sufficient to represent us about this name. It is not necessary for every one of us to tell the Government regarding the removal of this name. They think that it is their Durbar and go on naming buildings such as Forbes Sagara, Hamilton Building &c. We have no hatred against Mr. Hamilton. (At this time Mr. Palahalli Seetharamiah came to the meeting. The audience clapped their hands). He is only a bird of passage. The Europeans receive our money, go on tour all over Mysore, retire and go away. Mr.

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Mr.Hamilton does not remain here to see this building; but we are here to see it. He takes our money and goes away to England. Mr.Hamilton might have done many good things. Let the Police Inspectors and Superintendents take his photo and keep it. For the building that has been constructed from the money of the ryots, the name of a Government Officer must not be given.Since Dewan Rangacharlu did many good things, his name is given to the town hall. It is named as Rangacharlu Memorial Hall. Similarly there is/Sir Puttannnachetty Town Hall in Bangalore, for the construction of which he has given money. Has Mr.Hamilton given 3 pies for the construction of this building? Sir M.Visweswariah has done many good things to us. Krishnarajasagara has been built by him. Till now nothing is dedicated to him.During the Silver Jubillee of the Mysore Bank, His Highness said that a statue must be erected to commemorate the name of Sir.M.Visweswariah. Sir Mirza did not tell that. Was it not possible for Sir Mirza to tell it. I must say that a golden statue must be erected in the commemoration of his name. During the regime of Mr.Hamilton many tragedies have taken place. Sir M.Visweswariah is a Mysorean. He has done many good things for Mysore and even now he is working for Mysore, especially in respect of the Iron Works of Bhadravathi. Nothing has been dedicated for him. But Mr. Hamilton's name is commemorated. Similarly we are seeing Ramaswamy Walk. Srinivasan's Park,Forbes Sagara &c. Then you may ask me the reason for this agitation against Hamilton Building. The people have awakened. In this time the name "Hamilton Building" has come as a big Devil (ದೆವ್ವ). About 21 leaders including Mr.Laksnminarayana Rao addressed a letter to the Government through the Chief Secretary, regarding this building. I do not know whether it went to the Waste Paper Basket. I and Mr.Shankariah arranged for a public meeting in the Town Hall maidan. Then also the name "Hamilton Building" was not removed. Then Mr.Tagadur Ramachandra Rao wrote regarding this in many newspapers, and then gave an ultimatum to the Government to remove the name "Hamilton Building", since they have concluded a compromise with the Congress. Then also the Government did not

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not heed to it. We have only weapon that is given to us By Mahatma Gandhi. That is Sathyagraha. Mr.Tagadur Ramachandra Rao is experienced in it. When he gave an ultimatum to the Government, he was arrested on the 13 th. After his arrest, the Sathyagraha did not stop. From more than a month this is being observed. It may stop or may not stop. It is a separate matter. Mahatma Gandhi has suggested to the Travancore Congress to stop their Civil Disobedience movement; which had to begin according to the ultimatum given to the Government by the Congress. To continue or stop the Sathyagraha is entirely in our hands. If we want to stop it, we must do it with Shanthi. Mahatmaji has said that if we stop ~~xxx xxx~~ Sathyagraha, it is no shame for us. This Hamilton Building Sathyagraha may stop, but some other Sathyagraha may begin. Mahatmaji is the guru of Sathyagraha and he knows when to begin or stop the Sathyagraha. The Travancore Congress has stopped it according to the advice of Mahatmaji. The name "Hamilton Building" will go away to-day or to-morrow. Our Government will remove it. One early morning you will wonder to see the removal of that name. Since you have given your sympathy and support to the Sathyagraha I will thank you. This Sathyagraha is to be continued for many days. With unity you must support this Sathyagraha. Now Mr.Palahalli Seetharamiah will speak.

Mr. P.Seetharamiah, Advocate, Mysore, next spoke thus;-

I request you to come near and sit down. About a year ago, I spoke in this place. Before the prohibitory order was passed, a meeting was held in Subbarayanakere maidan for which I was the President. In the following congress meetings I was not able to speak. Many doubts have been created in your minds. Now I must tell you something regarding myself. The Congress is doing good work from 1½ years. Last year a compromise was arrived at between the Government and the Congress as a result of Patel's negotiations. From that time the Congress is working and it is a matter of controversy to tell you whether its work has increased. It is unnecessary for me to

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tell you about it in this meeting. I have the same kind of enthusiasm as I had before in the work of Mysore City Congress. Till the principles of the Congress are in our minds, we have to support the Congress. There may be some difference of opinion between ourselves, but we must not take it into our minds. It is our duty to support the Congress. You may ask me as to why I did not take part in the Congress all these days? I did not take part since I thought that I would be obstructing the work of our leaders and that there may arise difference of opinion between ourselves. I am a camp-follower working in the background. So I was not coming to public meetings. I wanted not to obstruct the work of the Congress. There is a rule in the Congress according to which the members have to wear Khadi only. It is not proper to wear Khadi and ~~to~~ attend the Court work. It is sheer injustice to argue in the Court with Khadi dress. Sometimes he has to take part in violence. After wearing Khadi, the lawyers must not utter falsehood. If a lawyer says that he does not utter false-hood in the Court, it is unbelievable. To save the clients we have to utter falsehood. Sometimes we loose self-control and take to violence. Till/I now am not satisfied with the rule of wearing Khadi. With these reasons, I tendered my resignation to the City Congress Committee. Many persons say that I do not wear Khadi always. From that time I have become a camp follower, but my enthusiasm has not decreased. Since some people have misrepresented me, I am telling you all this. ~~I~~ But I have not done anything from which they charge me. I might have given a reply in papers. But I have told you in this public meeting. I want to say one word to the Khadi lovers. Is it possible to bring this rule regarding Khadi into practice everywhere? In Mysore City it may be put into force. But is it possible to carry on this rule with compulsion in other places? Is it possible for them to go on with their work by removing all persons who do not wear Khadi from the Congress? Mahatma Gandhi has said that if all of us wear Khadi, we will get Swarajya. First of all we must understand his principle. He has said that

that every must spin and from that thread he must prepared cloth and then wear Khadi. It is very difficult for a poor man to wear Khadi by purchasing it. The poor man can get a "Jubba" (shirt) for 6 annas in foreign cloth. If he wants the same in Khadi he has to spend 13 annas. Many of us waste time in idle talk or in quarrelling. We can spin yarn during such times and prepare cloth. Then it will be helpful for the poor and for the country also. (Pointing out to his shirt, he said that it was prepared out of the yarn that he spun.) (Claps). If you spin, you will get much peace. When the thread breaks off, you will get anger and then you have to get peace and spin again. Then you will gain "Soul Power", and there will be salvation in this world and in the other world. There is no use in buying Khadi, and wearing it. You must change. In speeches and works you must be non-violent. This has been preached to us repeatedly by Mahatmaji. If we spin, we will get "Soul Power". We will not get it if we purchase Khadi. From economic point of view also, Khadi cannot get many arguments. No one says that all the mills and modern scientific inventions must not be used and only things that are prepared by manual labour must be used. Then you must not sit in railways and motor cars &c. Every one must spin and get food and clothing by it. The poor man then will be relieved of his poverty. Mahatmaji has told us to wear Khadi with a view to get "Soul Power" and Shanthi. The rule regarding Khadi might be included in the Congress, but no compulsion must be brought over against the members. To-day the Congress High command must think about this. I cannot wear Khadi during the court work. After the compromise that was arrived at between the Congress and the Government from Sardar Patel's negotiations, we thought that the Congress got an honourable place. Many people have told you much about the Reforms Committee. I will not speak about it. My friends must excuse me if I say that the Congress has not gone so far in the constructive works as we had expected. Every villager must have got proper knowledge in politics, about the ideals of the Congress and about his civil liberties. But it is not seen. This

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This is a mistake of everyone including me. All the 4 anna members of the Congress are responsible for it. There is much that the Congress has to do. Since the Government have concluded a compromise with the Congres, the foreigners may think that the Mysore Congress is very forward. But if we see, there is much to be done. In the Western Countries, the democracy has got an insult. To-day Herr Hitler of Germany has gone to Memel and occupied it. France, Britian and Russia want to obstruct the onward ~~ex~~ march of Herr Hitler. Yet Russia is thinking whether to join Britain and France. All the small States of Europe are shaking. Before they form a policy, Herr Hitler may swallow many other states. It seems that Neville Chamberlain will protest against the action of Herr Hitler. But he will not say it since he is afraid of Germany. In India, it is the duty of everyone to co-operate with the Congress. With regar to Tripuri Congress, I cannot tell you more, since I had not gone there. Many leaders who had gone there have told you abou it. But I have read the same in newspapers. We must learn one thing from it. If we have to go forward, we must have unit There were some differences of opinion regarding the election of the President. Now all the differences have been removed. The All India National Congress has decided to have the leadership of Mahatmaji. The A.M.C.C. that was recently held at Bangalore, has decided that the Government have transgressed the terms of compromise of Sardar Patel. It was resolved there for all congress members must resign from all associations, and to non-cooperate with the Government and to work for the achievement of Responsible Government. Now many Congress members of the Municipalities, District Board and the Representative Assembly have not resigned. They say that they are independent people. It is the duty of every Congress member to resign his membership according to the resolution of the A.M.C.C. At this time, I request those people who have not resigned to resign and show to the Government that we have discipline in the Congress. ~~Tell~~ The All India Congress members have given us much respect. Let all the Congress members resign from the Representatigo Assembly, Legislative Council and

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Municipalities and if they want let them stand for re-election. After going there as a Congress member, it is your duty to resign, and protect the ~~discipline~~ discipline of the Congress. Now, I will entreat the Congress members to resign their memberships in all associations. From doing so, there will be no trouble for their lives. All people who have entered into politics, have some other source of livelihood. The Congress must be saved from an insult and so all congress members must resign. When a resolution is passed in the A.M.C.C., we have to act accordingly. It is not the duty of the individual members to criticise the doings of the association. When a captain of a battalion of 100 asks them to shoot at a particular time, the soldiers must act according to his command. Since we have elected our leaders, it is our duty to obey them. We must not place any obstructions in the way of the leaders. Please do not think that I am talking anything against any person. We must have unity within ourselves. We must respect everything that is said by our leaders. When a public meeting was arranged in Mandi, my friends asked me to speak there. On account of some unavoidable work I was not able to speak there. Some people might be angry regarding my work. I request you to excuse me in this matter (Claps). Since this is a personal matter, it is my duty to explain. While coming here some people asked me,"Why are you going to lecture? Have you not resigned from the Congress?" I have sent my resignation to the City Congress. It does not mean that I am not in the Congress. Even now, my enthusiasm has doubled. In all Native States many troubles have arisen. Mahatma Gandhi has instructed the Travancore Congress to stop their Sathyagraha. He has further said that he would evolve a fresh plan for all the Native States. This is the fortune of the States Peoples. This is confirmed if we see the politics of the Western Countries. It is not possible for the British Empire to have India as a friend without giving her independence. There is a change in the administration of the British Indian Provinces. We also want the same change. Small ministers of the Native States cannot put a stop to this stream. Mahatmaji has said that if the stream is to be

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be stopped it would be a child's play, and that it is not possible to put down the movement in the Native States. My friends have misrepresented me that I am a spy of the Government. From that time I do not sit even along with them. I want to change their opinion with my "Soul Power". Till now I have not done any work pertaining to a spy. I have not received anything from the Government. There is such a vicious policy in the Mysore Congress. I am sorry for it. Till now, the work of the Reforms Committee would have been in secrecy. Now the papers are already publishing sometning about the reforms. With some intention these things are published. It is with the idea of bringing a split in the people that these things are published. It is published that one or two non-official executive Councillors would be appointed. After much discussion, the Reforms Committee have come to this decision. It is siad that there must be 4 ministers of which 2 must be Government Officers and the other two non-Official ministers. All will get a salary of Rs.2,000/- per month. The Non-official ministers will be selected by the Maharaja. It is with the idea that some people will be dragged into it that it is published. Some may think that it is unnecessary for them to experience troubles and go to Jail. So they may accept these re-forms. There are many non-official members in the Reforms Committee. Some of them want to occupy some posts like that of Parliamentary Secretary or Executive Councillors &c. All the 4 anna members of the Congress must not accept these reforms. We want complete Responsible Government. There must be elected ministers who must be responsible both to the Maharaja and to the people. When the non-official Council members get Rs.2,000/- they will be worse than the other two ministers. Since the Government Officers know much regarding routine work such as the collection of revenue and the way to deal with a file. He will have to reach that high post from the small post of an Assistant Commissioner. If we are accustomed to that work, we can also become proficient within 2 years. I do not know how we get Responsible Government when the non-official Executive councillors get Rs.2,000/- per month. The Congress

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Congress will not accept these reforms. The Government want to bring a split in the Congress, ~~with them~~. There must be unity in the Congress. Our Congress is thriving only on account of the great All India Leaders. The villagers join the Congress only on account of the greatness of Mahatmaji and not on account of our leaders. (Caps). Since we are the members of the Congress we must not bring disrespect to it. We must obey the orders of the A.M.C.C. and resign our memberships in all associations. If asked, all our 130 members must be prepared to go out of the Representive Assembly. We want unity among ourselves, forget all differences. We have not joined the Congress to serve our personal ends, such as getting the posts of ministers and so on. If we have joined the Congress with that view, the name of the Congress will be spoiled. Every congress member must not think that his work is over as soon as he pay 4 annas. He must do propaganda work in the villages regarding the Congress. Every one must know his duty before pointing out the mistakes of others. If he cannot work, let him not criticise the work of others. There is alien Government in British India. But in Mysore we have our own Government. But the repression of both the places are the same. It is our duty to point out the mistakes of the Government. In British India, the administration is carried on according to the wishes of the people of England. But in Mysore it is not so. We want Responsible Government for which we must not follow the policy of the people of the British India. Many Europeans like Mr.Hamilton have come here and amassed money, and they go away. They have come after their retirement in some other place. But all the others who are in Service, are our own people. Since they are following this kind of policy we feel much sorrow. Mahatma Gandhi wants to evolve a fresh plan to the people of the Native States. We must work with unity and gain Responsible Government. Since the Government have not done much constructive work, we must do it. Till then we cannot get Responsible Government. and we

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we cannot get the support of the people. Congress is working under the leadership of Mahatmaji, to uplift the poor people. In Mysore, the people have confidence in the Congress. There is no distinction of caste in the Congress. We must forget our communal feelings. Every one must have the same enthuiasm, and must know the power of vote. To know that, he must have education. Mahatmaji says that every person must be literate and only literates must have the power of voting. As Mr.H.C. Dasappa says we can find arrack and toddy shops in all villages but not schools. We must work well to educate the masses and show to the Government that we are capable of doing something. When all the People are educated, we will surely get Responsible Government. There are many other works such as Harijan Uplift &c. The Congress people must work hard and should not expect the Government to do all their work. The villages have been ruined on account of the spirit. The Government will play one party against the other. Though the people cannot read and write, many of them know the political matters better than the educated. Every Congress member must try his best to educate the villagers. I have to spoken much about my personal matters. I have told you that I am only a camp follower. Since my friends asked me to speak here, I am very grateful for them. You must not join the Congress with personal matters and motives. If you think that as a Congress member you may not pay the revenue, it is a wrong opinion. The Congress members must have discipline among them. When Mr.S.Rangaramiah had to be let off on bail, Justice Shankaranarayana Rao said that he believed Mr.S.Rangaramiah and the Congress people since they always speak truth. Similarly we must act and bring honour to the Congress. All the All India Congress leaders have much honour and respect since they stand by Satya and Dharma.

Regarding Hamilton Building Sathyagraha, many people have spoken to you. There is no necessity for me to tell you the same. Some of the Congress members think that it is a small matter and there was no need to observe the Sathyagraha. Accord-

According to some others the observance of Sathyagraha is just. The Mysore Congress has left this matters to the individuals themselves. Everyone says that the work and procedure of the Sathyagraha are good. It is the duty of every congress member to see that the Sathyagraha is going on right lines. It is not my duty to tell you whether the observance of Sathyagraha is right or wrong. But no one can say that it is wrong. When we get Responsible Government we can remove the name "Hamilton Building" within a moment just as Neil Statue was removed in Madras. When the Government know that the people are against it, they could have removed it. I do not know their policy. The Government have accepted that the names of officers must not be given to buildings, that are built from public money. But there may be some prestige to the Government. In this connection the Congress Working Committee must discuss the matter and with their strength they must carry on this Sathyagraha. Then it may be successful. That is my opinion, and suggestion In Viduraswatha after Mr. Ramachar went away some tragedy happened. Many people wrote that the Congress people were irresponsible, and they were responsible for the tragedy. The dishonour came to the Congress. We know that we are not responsible for it at all. But the others will say that we are responsible for it. The Congress must give better support to this Sathyagraha and carry it on in its name. Mr. Tagadur Ramachandra Rao began this, with Shanthi and discipline. The Sathyagrahis must face the troubles bravely and must not harm the Police and bring dishonour for us. Mr. T.Mariappa will speak now.

Mr. T.Mariappa, Advocate, Mysore, next spoke thus.-

After the long speech of Mr.P.Seetharamiah, there is no necessity for my speech. He has described to you the political matters of Mysore. Having come before you, I must speak something. Many people are afraid to speak in connection with the Hamilton Building Sathyagraha, since they think that 107 Cr.P.C. will be served upon them. Mysore is an unfortunate country. Nearly 99% of its population belong to the category of feeble

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people (ಅಂತಾರೆ ಪಾಪದವರಿಗೆ ಹೆದರಿಕೆ ಹುಟ್ಟಿಕೊಂಡಿದೆ ಅಂತ ಇರಬಹುದು). There is much reason for it. In our history also we will find example to prove the same. At some opportune time Hyder came to power. If a person minds, he can come to power. Mahatamji has said that a congressman must have the strength of a lion and great patience. When a person has strength, he will have patience. Some people are measuring the temparature of the country. In a calm atmosphere we can enrol even 12,000 members to the Congress; but now, we cannot get even one or two thousand people. In this manner, the movement must go on for 4 or five years and then we must think of Responsible Government. Then only we can carry on with our work. Or if we get Responsible Government now with the people of feeble and doubtful charater, we will loose within a short time. Many people said that it was a grand sight to see 130 people before the Dewan in the Representative assembly. What has happened now with regard to the resolution of the Congress Working Committee? Formerly some used to send small notes in the Representative Assembly that they would speak. But now, when they are asked to resign, they do not reply at all. They have stuck up to the chair as if they are pasted to the chair with gum. Now, we understood as to what kind of persons are there in the Congress? This is like the running away of Uttara when he was brought by Arjuna to the battlefield. I have one suggestion to bring this affair prominently before the Viduraswatha Convention. Many people will remain in the places where there is success. Many of the 130 members have joined the Congress with some personal motives and not with change of heart. This resolution must come before the Viduraswatha Convention and then the other members must be asked to resign. When the Shivapur Congress Convention became a successful one, Messrs. Chandrasekhariah and Bhupalam Chandrasekharasetty said that they would work for the Congress in the - Reforms Committee. But now, you are seeing their conduct. When I bring such a resolution, my friends may say that there might be a split in the Congress. Let it come. It would be better for us. Mahatma Gandhi has said that it would be better even

even to have only 10 thousand members in the All India National Congress than more members. In Tripuri a resolution is passed to weed out the corruptions in the Congress. So also in Mysore, it is better to have only 2 or 3 thousand members of the Congress instead of many. Really they will bring fame to Mysore. Our strength lied in 48 members of the Representative Assembly and not in 130 members. Some persons have resigned. I never thought even in a dream that they would resign. Some people say that they would resign when time comes. Within the 25th of this month we have to send some resolutions to the Deputy Commissioners. I do not know how many have sent their resolutions to them. You know from Mahabharatha that Dhritharastra had 101 sons and there were only 5 Pandavas. But the Pandavas got much fame. By the resolution of the A.M.C.C. we were able to distinguish between the real and false members. If not, we would have built a structure upon a heap of sand. This resolution is a good one. Sometimes even the feeble people will become strong. According to the compromise of Sardar Patel there ought to have been seven Congress members in the Reforms Committee. But some people argue that it was only 3 members since the administration report published only 3 members. I think that you are reading the Newspapers. Herr Hitler is swallowing all the small states. He says that he will get all the states that belonged to Germany before. We want such a leader who says that no body can fight against the present Germany. If we have such 100 persons, we will get Responsible Government. They must determine to achieve Responsible Government. The Government know that we are feeble people and that we follow them for gaining our personal ends. Some people want to resign when the time of elections come nearer or after the report of the Reforms Committee is published. Now we must take the example of the All India Congress. How long did they work hard to get the Provincial autonomy? In the same manner we must also work here. Just as the gold is purified, we must also be purified If 10 people are prepared really to sacrificed themselves for the good of the country, we will get Responsible Government

Government this year or next year. We must know the time spirit. We thought that there will be no persons in small Native States to ask Responsible Government apart from the people of Travancore, Mysore, Hyderabad and other bigger States. I know some States in the Bombay Presidency. I never thought they would ask Responsible Government within a short time of 1½ years. Here we can easily rectify our mistakes since we are civilised. There may arise any number of parties. If you see the members of the party, you can have an idea of the party. After the compromise of Sardar Patel, the National Party arose. It had only one meeting in the Town Hall and ended there. Now we have Praja Parishat. It seems that they have some suggestions from others also. After all they may get some seats in the Legislature and that is all. If you get a fruit without trouble, you will not relish it. But if you get it with difficulty, then you will feel the sweetness of it. We have some people who talk about the unification of Karnataka. They do not say that without political independence they could not reach their goal. It seems that a newspaper by name - "Swatantra Karnataka" will be published. To publish that, the permission had to be got from the Government itself. Mysore is a small country and there are many Government Officers. If our country was a bigger one like Madras, we would not have experienced much trouble. Here the attention of the Government can be easily directed upon the people. When an Officer sits near an Assembly member, the member is attracted towards him. Or if he is given shake-hands by the Officer, he will side the Government. Without any leaders at all, this Sathyagraha has been successfully observed for 34 days. The people are fit to get Responsible Government. I am one of those people who say that this name can be easily removed after we get Responsible Government, as Mr.P.Seetharamiah said now. Till now, the Sathyagraha is peaceful and brought fame to Mysore. In Mysore there are many feeble people. When the political atmosphere cools down, many people join the Congress. If we are prepared to do our work in a right manner, we will

will get Responsible Government. I will tell you something regarding the Reforms Committee. We must not feel content if 2 non-official Executive Councillors are taken. We have the Representative Assembly from 55 years. It came first to Mysore. If we feel content with 2 non-official Executive Councillors, it will be an act of a mad person. As we have read in the Newspapers, there will be 2 non-Official Executive Councillors and 64 members in the Legislative Council and 300 members in the Representative Assembly. These reforms might have been given long before, and there was no need for such a long time at all. After the Congress people non-cooperated, the Reforms Committee is sitting often. In Rajkote the reforms had to be introduced within a period of 1½ months according to the words of Sardar Patel. In Oundh the reforms were introduced within 15 days. In Cochin, the reforms were given even before the people asked for them. The Minister said that he would not give room for the people to grumble. That is the sign of statecraft and politics. Really he is to be congratulated. An Advocate was invited from Madras and the new constitution was framed. The non-official minister was appointed. Last year, we had a big proclamation in which the people were praised in the beginning and in the end it was published that a Reforms Committee was appointed. We have waited for one year. Nothing has yet come out. Mysore was under the British Rule for many years and the people are much civilised. The Reforms Committee is wantonly wasting time. They are not going in a way to be loved by the people. In Patiala State, the people have been given reforms. In Baroda and Kashmir also the reforms have been introduced. In Mysore we will get a Legislative Council which will have an elected majority. The strength of the Council is 64 seats out of which only 31 are elected people. 3 people will be elected from each district. 2 people will be elected from Bangalore and Mysore Cities. The remaining members will side the Government. There will be 10 nominated members from Government Officers; 10 from non-officials; and the remaining seats are divided in some proportion between the Commercial people, Planter

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Planters, University and ladies leaving apart 4 seats to the Depressed classes and 4 seats to the Muslims. Even if the Congress succeeds in getting all the seats, they will only get 31 seats. The Government can be sure of their majority and there is no trouble of giving the posts of Councillors to the Congress people. As my friend has stated, the Government want to bring about a split in the Congress. In British India, the Congress non-cooperated with Diarchy from 1919-1937. They never went into the Diarchy, thinking that it was a mirage. So also, the present reforms will not satisfy any one. Till now many members have not resigned their memberships of the Muhicipality. If the Congress members were in the Reforms Committee there would have been much tussle between them and the others. Since we have non-cooperated, we will get the reforms sooner. The sooner we prepare the people to get Responsible Government, the better will be for us.

Mr.P.Seetharamiah, Advocate, Mysore, next spoke thus.-

You have heard the speeches. You must remember all the things that have been told here. These are only old things addressed to you again. I think you will remember these and bring them into practice. Since you have patiently heard for our lectures for 2 or 2½ hours, I must thank you. Regarding the Reforms Committee, we never expected anything from it. Since Sardar Patel and Mahatma Gandhi asked us to await the recommendations of the Reforms Committee, we are waiting. We do not want to go to the court and determine whether the Government have transgressed the terms of compromise of Sardar Patel. In the Reforms Committee there were 7 Congress members. Now many of them have resigned. We have to begin our work soon. The resolution of the A.M.C.C. has helped us very much. Many Congress members do not come forward with their resignations. If the Government had taken Mr.Siddiah instead of Mr. Rhunaiam Chandrasekhara Setty all these matters would not have arisen. About Rs.7½/- would have been spent more. The people of Mysore will again fight

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Chandrasekhara Setty also is serving the country in one respect. From the Reforms Committee we will get only 2 non-official Executive Councillors and an elected majority in the Legislative Council. We do not want them. We want complete Responsible Government. If Mysore State is a Model-State, it will be also a Model State in getting complete Responsible Government. It is our duty to make it so. It may be somewhat difficult to get Responsible Government earlier than other States. But we have to work well. Since you have listened to the speeches peacefully, I have to thank you.

Siddiah, Hampanur, Chitaldrug announced that the Sathyagrahis would start from Subbarayanakere Maidan as usual and that the people desiring to observe Sathyagraha must give their names to the Sathyagraha Committee.

Then the meeting terminated at 9-5 P.M. with cries of several Jais.

SD. M.V.Sreenivasachar,
Stenographer, District Police Office,
Mysore, dated 26-3-1939.

A-Rangaswamy Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

CS 1780

D.O. No. F.C. 164/38-39. Enc: Five Reports.

MYSORE, 618

Dated ...27th March... 193 9.

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

CONFIDENTIAL:

OFFICE OF THE
PRIVY COUNCIL
MAR 31 1939
No. 7893

DEWAN'S OFFICE.
30 MAR 1939
No. 7864

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 Re: the observance of the Hamilton Building Satyagraha -- 36th Day - 27th March 1939.	noted - reports
(2) Progress Report in the cases against:	received
(a) Mr. Thagadur Ramachandra Rao.	from the
(b) A.N. Suryanarayana Rao and B. Subbaraya - - Upadhyaya.	District
(c) T. Rajam Setty.	Superintendent
(3) Special report, regarding the statement issued to the Press by Abdul Lajeed of Karur,- dated 26-3-1939.	of Police,

Mysore, for the information of Government.

Yours sincerely,

M. S. [illegible]
D/D

For perusal.
Mr Nagaraj's enquiry fully explained by Hon'ble D.C.
MS 30/3

Dewan
1st member
2nd member

MS
30-3-39

9275
1.4.39

MM
1/4/39

RAJASEVAPRASAKTA

B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

MS 3/4

MG 3.4

D.O
W.C

MG 4.4.

Thanks-Sam Sec Stat

KNG-2.

S E C R E T.

S.B. No. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXVIth Day - 27-3-39.

-oOo-

At 8 A.M., G.Siddiah (Sathyagrahi on 13-3-1939) came to the Subbarayanakere maidan from the Sathyagraha Office with Mallappa (aged 23 years, S/O Kadappa, Devanga, Weaver, residing in Linga Setty street, Bangalore City) and Narasimhiah (aged 19 years S/O Lakshmipathappa, Devanga, Weaver, residing in Cubbonpet, Bangalore City). Mallappa was holding a pot containing a pot containing chunam and a brush in his right hand and a Congress flag in his left hand. Narasimhiah carried a placard on which had been written the names of the Sathyagrahis for the day. Mallappa had worn a tri-coloured badge on his left arm. Narasimhiah had not worn the tri-coloured badge.

Only 5 boys were in the maidan.

Both the Sathyagrahis viz., Mallappa and Narasimhiah stood side by side.

Mallappa read out his statement in Kannada to the following effect .

" The XIth Dictator - M.Madiah (Sathyagrahi on 26-3-39) has been arrested yesterday. I have been made the XIIth Dictator. I have come here to offer Sathyagraha. The Government has to change its attitude. We do not like to change the principles of Sathyagraha even a bit. I request you all to confer your - blessings on us and support".

At 8-5 A.M., they started from the Subbarayanakere maidan. No one followed them. Mallappa carried the Congress flag and the pot containing chunam and the brush in his hand. Narasimhiah carried the placard on which the names of the Sathyagrahis for the day had been written. G.Siddiah (Sathyagrahi on 13-3-39) lead the two Sathyagrahis.

The passed through Narayana Sastry road, Rama Vilas Agrahar Santhepet, Lansdowne Bazaar, Makkali Chowk, Dodpet, and arrived

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arrived at the Central Police Station Square at 8-30 A.M. On the way at Dodpet, G.Siddiah having given to the hands of Narasimhiah (Sathyagrahi) a packet containing flowers, went into a lane and disappeared.

On the vacant sites in front of the Central Police about 30 persons mostly boys had assembled by the time the two Sathya--grahis arrived at the Central Police Station Square.

At the Central Police Station Square, Mallappa (Sathya--grahi) spoke to the following effect

" The XIth Dictator - M.Madiah has been arrested yesterday. I have been made the XIIth Dictator. Please confer your blessings on us".

Mallappa was garlanded by Narasimhiah (co-Sathyagrahi).

The two Sathyagrahis then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not ~~xxxxx~~ enter. They were persistent and stood on the pavement arguing with the police to allow them to go into the building.

At 8-45 A.M., Inspectors Messrs: N.S.Subbanna, and S.C. Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot way but to go away. They did not heed to the advice and directions given by the Inspectors and continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

They were taken away in the Police Van for production before the IInd City Magistrate, Mysore, with a Charge Sheet under Section 56 (g) and (q) and 61 (b) M.P.Act.

Thus, the Sathyagraha for the day ended.

The cases were disposed off by the IInd City Magistrate. this day as follows :-

(1) C.C.No. 2774/38-39.

Govt. Vs. 1.Madhu @ Madiah
2.Nanjunda.

Charge sheeted on 26-3-39.

Both of them were convicted and sentenced each under Sec. 56(g) and (q) M.P.Act to pay a fine of Rs 25/- on each count or in default o suffer 8 days S.I., and under

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under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As they did not pay the fine amounts they were sent to Jail.

(2) C.C.No. 2775/38-39
Govt. Vs. M.V.Adisesha Setty.
(Charge sheeted on 26-3-1939).

The accused was convicted and sentenced under Sec. 56 (o) and (r) M.P.Act to pay a fine of Rs 30/- on each count or in de-fault to suffer 8 days S.I. and under Sec. 61(b) M.P.Act., to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As he did not pay the fine amounts, he was sent to Jail.

(3) C.C.2776/38-39.
Govt. Vs. Kaliah
(Charge sheeted on 26-3-39).

The accused was convicted and sentenced under Sec. 56 (o) and (r) M.P.Act to pay a fine of Rs 25/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As he did not pay the fine amounts, he was sent to jail.

(4) C.C.2777/38-39
Govt. Vs.1.Mallappa
2.Narasimhiah
(Charge sheeted on 27-3-39).

Both of them were convicted and sentenced each under Sec. 56(g) and (q) M.P.Act, to pay a fine of Rs 25/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As they did not pay the fine amounts, they were sent to Jail.

On 26-3-1939 at 7-20 P.M., G.Siddiah (Sathyagrahi on 13-3-39) came to the Subbarayanakere maidan and announced that there would be no public meeting that evening as Advocate Mr. Mahabala Rao of Mandya who had promised to come and speak in

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in the meeting did not come. He also announced that there would be no public meeting on the evening of 27-3-39 also.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

Mysore,
Dated, 27-3-39

"COPY"

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

[illegible] Mysore Sub Division, Mysore
[illegible] appeared
[illegible] Nag and Ram-
[illegible] attended by Advocate
[illegible] and T.Narasimha-
[illegible]

[illegible] the Defence
[illegible] of the witnesses
[illegible] the case by the
[illegible] Prosecute, Mysore, should
[illegible] and reheard on part-
[illegible] Mr. K.V.Srinivas-
[illegible] of the District Police
[illegible] further cross examined
[illegible] Counsel - Mr. T.Narasimha-
[illegible] - Inspector Mr. K.S.Subba-
[illegible] partly examined
[illegible] 1st City

[illegible] on the file
[illegible] and Ex-Off[illegible]
Clerk in [illegible]
Mysore Sub Division,
Mysore).

6186

S E C R E T.

S.B.No. 142/38-39

SPECIAL REPORT.

(in continuation of S.B. No. 142/38-39 dated 25-3-39)

-oOo-

Cr.Mis. 21/38-39.

Govt. Vs. 1.A.N.Surya-narayana Rao.
2.B.Subbaraya Upadhyaya.

Sec. 107. Cr.P.C.

(On the file of the Ist City Magistrate, Mysore).

The Magistrate passed orders this day under Sec. 118 Cr.P.C., that each of the accused should execute a bond for Rs 200/- with two sureties for a like sum each for keeping the peace for a period of one year.

As both the accused declined to give such security, they were ordered to be detained in prison until the period of one year expires or until such period ~~he~~ they gives the security to the court.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT

M y s o r e,
Dated, 27-3-39

C o p y "A. Rangaswami Iyengar"

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

S E C R E T

S.B. NO. 142/38-39.

6187

Special Report.

(in continuation of S.B.No. 142/38-39 dated 20-3-39)

-oOo-

Cr.Mis. 24/38-39.

Govt. Vs. T.Rajam Setty
@ T.Rajan.

Sec. 107 Cr.P.C.

(On the file of the
Ist City Magistrate,
Mysore).

The case came on for hearing this day. The Prosecuting Inspector conducted the prosecution.

P.W.1. Inspector Mr. N.S.Subbanna, P.W.2, Mr. M.V.Srinivasachar - Stenographer, District Police Office, Mysore, and P.W.3. Sub Inspector - Mr. M.U.Lakshman, were examined.

The accused was undefended and did not cross examine.

The case stands posted to 1-4-39 for the examination of the remaining P.Ws.

The accused was remanded to the Sub Jail.

Mysore,
Dated, 27-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

COPY"

11-

DISTRICT SUPERINTENDENT OF POLIC
MYSORE DISTRICT.

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S E C R E T.

S.B.No. 142/38-39.

Special Report.

Abdul Majeed of Karur who is staying in the Sathyagraha Office from 16-3-39, has this day sent written statement in Kannada to the Press for information to the people of Mysore. A copy of the said statement rendered into English is enclosed.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e . }
26th March '39 }

C o p y"
A. Rangaswami Iyengar
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e,
26 - 3 -39

9189

" You are aware that I came to participate in the Sathyagraha and that I made several speeches before you ; but it is my ignorance that I requested you too, to fall into the pit without knowing the real state of affairs.

It will not be an exaggeration if I say that now the Sathyagraha is following a wrong direction without leaders and is filled by mere selfish persons. The correct suggestions and the views expressed according to the above state of affairs by the two leaders who tendered resignation to the Sathyagraha Committee did not suit the selfish persons. More-over many Sathyagrahis in starving condition are going in the morning and offering Sathyagraha. It is very interesting to observe how they are utilising the money collected on the plea of Sathyagraha at the Public meetings, shops and the place where Sathyagraha is offered. Therefore, I appeal to the citizens of Mysore to pardon me for not taking part in the Sathyagraha in such state of affairs As the burden of deciding with what sort of persons it has to be carried on right lines, rests on you now I wish to disappear. I beg to be pardoned."

Sd/- S.Abdul Majeed of Karur
(Camp - Mysore)

C 51770

D. O. No. T. C. 636/38-39
Encl. Nil.
Confidential.

OFFICE OF THE DEPUTY COMMISSIONER,
KOLAR DISTRICT.

Dated Kolar, the 27th March *1939.*

DEWAN'S OFFICE
28 MAR. 1939
No. 7008

OFFICE OF THE
APR 3 1939
No. 7985

6190

Dear Sir,

I enclose herein, for the information of -- Government, copy of Chikkurugodu Patel's report dated 20th March 1939 together with that of the Goribidnur Amildar's report No:C.P.113/38-39 dated 20th March 1939, giving the full account of the proceedings of a meeting of the congressites held at Chikkurugodu on the 19th March 1939 between 3 and 11 P.M. in connection with the proposed congress convention in April 1939.

For perusal.
28/3

Yours sincerely,
C Srinivasa Rao

Dewan
1st member
2nd member

9346
3.4.39

1-4-39

To

Rajasevaprasakta
B. T. Kesavaiengar, Esq., B.A.,
Chief Secretary to Government of Mysore,
Bangalore.

3.4
3/4

[illegible]

[illegible]

19.3.39 [illegible]

[illegible]

1. [illegible] N.C. [illegible]

2. [illegible]

3. [illegible]

[illegible]

24.3.39 [illegible] T. [illegible] 100/- [illegible]

[illegible]

[illegible] 2,500 [illegible]

[illegible]

1) T. [illegible],
2) K.T. [illegible],
3) T. [illegible],
4) [illegible],
5) [illegible],
6) [illegible],
7) [illegible],
8) [illegible]

[illegible]

1) [illegible],
2) T. [illegible],
3) [illegible],
4) [illegible],
5) [illegible],
6) [illegible],
7) U.S. [illegible],
8) [illegible],
9) [illegible] K.A. [illegible],
10) [illegible] B. City,
11) [illegible],
12) N.C. [illegible],
13) N.C. [illegible],
14) R. [illegible],
15) [illegible],
16) [illegible],
17) [illegible],
18) [illegible],
19) [illegible],
20) [illegible],
21) [illegible],
22) [illegible],
23) [illegible],
24) [illegible]

[illegible]

N.C. [illegible]

[illegible]

ఇవరంగ్లాం ఆ ధిక్లోనం రంగుకు అధికారం కింద్రీ రంగు లేదు

వర్తింప చేయుటకు అధికారం.

(రంగుల్లోని పాలు నీరు లో మరియు శ్రీనివాసులు గారి ద్వారా బాబుగారి అధ్యక్షతన కేంద్రం అధికారం.)

త్రిపురాంతకేశ్వరం అధికారం.

ఇవరంగ్లాం ఆ రీతి శాల్లో మరియు చలిపిడి నిర్మాణం అధికారం.

ధనంతక్ష్మీ సూర్యం - బాధ్యత బాధ్యతలు.

ఇవరంగ్లాం ధనంతి బాంకాల్లో బరువు చేసి గ్లాసులను మరియు ఆకారం చేసి ఎండించి బరువు సరిచేయడాన్ని పరిశీలించడం.

ఇవరంగ్లాం నీరు రాష్ట్రంలోనుంచి వేరే దేశం రంగు కాకుండా చేసి చూసి చెప్పడం (రంగు చేసినవారు)

రాష్ట్ర కార్యదర్శి (రిజిస్ట్రేషన్) బాధ్యత.

రిజిస్ట్రేషన్ చేసిన - అధికారం. (రిజిస్ట్రేషన్).

ఇవరంగ్లాం ఎ రిజిస్ట్రేషన్ చేసిన అధికారం కలిగివుంటే.

ఓ.ఓ.సి. (ఇవరంగ్లాం ఉత్పత్తిదారుల సంఘం) అధికారం కలిగివుంటే.

ఈ చేసిన రంగుల అనుమతుల రుసుము చెల్లించడం కోసం 10/- నోటు ఇవ్వగా 5/- తిరిగి ఇవ్వడం చేసిన తరువాత

5/- చొప్పున రెండు నోట్లు ఇచ్చారు.

10/-
5/-
1/-
రిజర్వు నిధి - 0-1-0

ఈ రంగుల అనుమతి

తేలు గేదె కింది - 0-1-0
ఐ రంగు - 0-0-6
ఎండు చేప - 0-4-0

0-1-0 అనుమతుల విలువ రిజర్వు నిధికి
ఆన్లైన్ ద్వారా నిధి చేర్చడం

ధనంతక్ష్మీ సూర్యం

వెంకటేశ్వర్లు గారి
చిత్తూరు జిల్లా

శ్రీనివాసులు
V. రామచంద్రారెడ్డి

ఎ. రామచంద్రా రెడ్డి
బ్రహ్మర్షి శ్రీనివాసులు,
ఎల్లారు మండలం: M.C.T.
ప్రాంతీయ: రాజు గారి
రామాంజనేయులు -

వెంకటేశ్వర్లు గారి
ఫ్లో బాధ్యత

శ్రీనివాసులు
V. రామచంద్రారెడ్డి.

శ్రీనివాస రెడ్డి
ప్రాంతీయ.

బి. ఎ. రామాంజనేయులు
ఫ్లో ఇ.

వెంకటేశ్వర్లు
దొరకొండ

K. రంగనాయకులు
రాజు గారి,
రిజిస్ట్రార్ K.A. కేశవులు
రామచంద్ర.

దేవరకొండ ఇ.

బదిలీ రంగు రసాయనం

ఉంది రిజర్వు చేయడం

6193

[illegible] — [illegible] 1-0-0. / [illegible] 1-8-0 / [illegible] 15-0-0. } [illegible]

[illegible] } [illegible]

(N.C.T) [illegible] 419/- [illegible] B.T. [illegible]
[illegible]

[illegible] }

[illegible]	550/-
[illegible]	475/-
[illegible]	1,000/- → (This is an inflated figure)
[illegible]	175/-
[illegible]	1,800/-

[illegible] N.C.T [illegible]
[illegible]

[illegible] M.N.K [illegible] 200 [illegible] 20 [illegible]

[illegible] 19.3.39 [illegible] 11 [illegible] T. [illegible] 20.3.39.

Sd. K. Sitarama Rao.
Patel.

"Copy"

[signature] 26/3
Deputy Commissioner,
Kolar District.
[illegible] 23/3

6194

Copy of Confidential report No:C.P.113/38-39 dated 20th March 1939 from the Amildar, Goribidnur to the - Deputy Commissioner, Kolar District.

****

I beg to submit that I understand that the marginally noted members of the Mysore Congress working committee met at Chikkurugodu grounds last evening and arrived at the following resolutions:-

Messrs: T. Siddalingiah,
K. T. Bhashyam,
Chengalaraya Reddi,
Veeranna Gowda,
Boranna Gowda,
T.Subrahmanyam,
Sitaramasastri,
Pattabhiraman.

(1) That Mr. H. C. Dasappa be moved to preside over the convention to be held at Chikkurudodu on the 15th, 16th and 17th April.

2. That the Satyagraha which is going on in connection with the "Hamilton building" at Mysore be considered as a matter connected with the Mysore only and not as one belonging to the entire State and that it would be better not to press it.

3. They further appear to have discussed the question of hoisting the kind of flag at the convention and did not come to any definite conclusion as to whether the Mysore National flag had to be hoisted with the Tri-colour flag or the latter only in accordance with the point alleged to have been arrived at with Sardar Patel.

This meeting was conducted I was told in the house of Mr. Thimma Reddi at Nagasandra and others had no access to it.

There was also the Reception Committee meeting to which the members are noted below:-

Messrs: T. Ramachar,
Thimma Reddi,
Nagiah Reddi,
Venkatasami Gowda,
Sampangiramiah,
T. Hanumantha Reddi,
Adinarayana Setti,
Jwalaniah,
Sripaliah etc.

and they formed into sub committees and were entrusted with different branches of work in connection with the ensuing convention.

695

1. They resolved to commence the work of construction of pandals etc., from 24-3-39 and Mr. Ramachar was instructed to utilise the services of 75 volunteers for the above purposes incurring an expenditure of Rs.100/- and this to be - completed within 2-4-1939.

2. Mr. Rajagopalachar of Bangalore was instructed to get a band preferably of the type of one that belongs to the - National High School, Bangalore,

3. Messrs: N.C.Nagiah Reddi, Chikkanna, Narasiappa were entrusted with arrangements for cooking the food for delegates and visitors.

4. The convention grounds willebe electrically lit with 2,500 lights. Messrs: Venkatasami Gowda, Sripaliah and Venkataswami Reddi were entrusted with the work.

5. Mr. S. Venkatasubba Rao of Chikballapur was entrusted with arrangements in connection with water supply.

6. A publicity committee was appointed with Messrs: K. - Sampangiramiah and V. S. Narain Rao as Secretary and Chairman respectively.

7. It has also been resolved to get a pamphlet by name "Viduraswatha hand book" printed and distributed showing the historical importance of the place and the recent occurrences etc. Mr. K. P. Raman is appointed as Manager while Messrs: T. Ramachar and Rajagopalachar were appointed as members for the purpose.

8. Tickets sales committee was also formed with Mr. Thimma Reddi as General secretary, the treasurer being Raja Adinaraina Setti.

9. Enquiry office is formed with Mr. Sampathkumaran as convenor while Messrs: Sripaliah and T. Hanumantha Reddi are appointed as members.

10. A store-purchase committee has been appointed with Mr. Thimma Reddi as chairman.

11. All the decoration have been entrusted to one Mr. B.

6496

Narayana-swami of Bangalore.

12. An "arena committee" has been appointed with Messrs: T. Ramachar and Doraswami as chairman and secretary respectively

13. An exhihibition committee has been appointed with - Messrs: K. Sampangiramiah and Rajagopalachar and Sardar Venkataramiah as members. A typist is to be employed on stipends of Rs.10/- with free meals and lodging.

14. A subject Committee has been formed. The fee per delegate is fixed at 0-8-0, and others at Re.1/-. For open session meeting a fee of Rs.5/- is to be charged for delegates and Rs.10/-, 5/- 1/- and 0-1-0 for others according to their status. Tiffin is to be given at 0-1-0 and meal at 0-4-0. Raiyats are to be charged 0-1-0 for one meal. The delegates are to be charged Re.1/- for lodging and others 1-8-0, while families are to be charged Rs.15/- as they are given all facilities. It is also learnt that Mr. M. N. Aswathiah of Hindupura will keep a store in the shop of one Goura Sri Ramiah Setti and has undertaken to supply provisions i.e., 200 pallas of excellent rice and 25 pallas of dhal and it is -- estimated that the cost of the provisions will exceed Rs.5,000/-. Mr. N.C. Thimma reddi returned yesterday from Hindupur with Rs.419/- in Mr. Jayakirthi's car of B.T.Company. It is also gathered that there have been cash collections of 1,500 in Goribidnur and --- Hindupur Taluks while at Sidlaghatta there have been cash collections amounting to Rs.1,200/- . A further sum of Rs.1,500 is also subscribed. There have not been collections in six Taluks of the District and Messrs: Chengalaraya Reddi, Thimma Reddi and Nanjappa and Venkatasami Reddi of Malur are to tour in these taluks and get collections and close the same by 2nd of April. Others who attended the deliberations yesterday are delegates from Malur, Bowringpet and also one Mr. Gupta and Srinivasamurthi of Bangalore.

"Copy"

26/2/28

Deputy Commissioner,
Kolar District.

V.V.R.

D.O. No. T.C. 164/38-39. Enc: Two.

CB. 1775

MYSORE 497

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

Dated ....28th March 1939.

CONFIDENTIAL:

DEWAN'S OFFICE
29 MAR 1939
No. 7042

OFFICE OF THE
PRIME MINISTER & COUNCIL
MAR 30 1939
No. 7840

Dear Sir,

I am sending herewith the marginally noted reports

* (1) S.B. Report No.142/38-39 re: the Observance of the Hamilton Building Satyagraha - 37th - Day - 28th March 1939.	noted - reports
(2) Progress report re: the case against Mr. Tagadur Rama - chandra Rao.	received

from the District Superintendent of Police, Mysore,

for the information of Government.

Yours sincerely,

25/3

For perusal.

28/3

1st member
2nd member

9208
30.3.39

29-3-39

30/3/39

31-3

31/3

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

KRG-2.

S E C R E T.

S.B.No. 142/38-39.

b198

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXVIIth Day - 28-3-1939.

-oOo-

At 7-45 A.M., G.Siddiah (Sathyagrahi on 13-3-39) came to the Subbarayanakere maidan from the Sathyagraha Office with J.Siddanaika (aged 20 years, S/O Siddanaika, Parivar, Cooly, Gundlupet Town) and Basavanaika (aged 19 years S/O Channanaika, Parivar, Cooly, Gundlupet Town). J.Siddanaika was holding a Congress flag and Basavanaika was holding a pot containing chunam and a brush in his right hand and an old placard on which had been written the names of the Sathyagrahis for the day in his left hand. J.Siddanaika and Basavanaika had worn the tri-coloured badges on their left arm.

There was none in the Subbarayanakere maidan.

Both the Sathyagrahis viz., J.Siddanaika and Basavanaika stood side by side

The former read out his statement in Kannada to the following effect :-

" The XIIth Dictator - Mallappa (Sathyagrahi on 27-3-39) has been arrested yesterday. I have been made the XIIIth Dictator Both of us have come to offer Sathyagraha this day. As usual you must all give your support for the movement. The burden of continuing the Sathyagraha movement entirely rests on the shoulders of the people of Mysore. Therefore I request you to give more support to this and make it a success"

At 7-50 A.M., they started from the Subbarayanakere maidan. No one followed them. J.Siddanaika carried the Congress flag and Basavanaika - the pot containing chunam and the brush in his right hand and the placard in his left hand. G.Siddiah (Sathyagrahi on 13-3-39) lead the two Sathyagrahis.

They passed through Narayanasastry road, Rama Vilas Agrahar, Jagan Mohan Palace road, Lansdowne Bazaar, Makka[illegible]

6199

Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square at 8-20 A.M. On the way G.Siddiah having given to the hands of Basavanaika (Sathyagrahi) a packet containing flowers went into a lane and disappeared.

On the vacant sites in front of the Central Police Station about 20 persons mostly boys had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

At the Central Police Station Square, J.Siddanaika (Sathyagrahi) spoke to the following effect :-

" The XIIth Dictator - Mallappa has been arrested yester--day. I have been made the XIIIth Dictator. Please confer your blessings on us".

The two Sathyagrahis viz., J.Siddanaika, and Basava Naika, garlanded each other.

They then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the police that they should not enter. They were persistent and stood on the pavement arguing with the Police to allow them to go into the building.

At 8-40 A.M., Inspectors Messrs: N.S.Subbanna, and S.C. Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors and continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station

They were taken away in the Police Van for production before the IInd City Magistrate, Mysore, with a charge sheet under Section 56(g) (o) and (q) and 61(b) M.P.Act.

Thus, the Sathyagraha for the day ended.

The case was disposed off by the IInd City Magistrate, this day as follows :-

C.C. No. 2807/38-39

Govt. Vs. 1.J.Siddanaika
2.Basava Naika

Both of them were convicted and sentenced each under Sec. 56 (g) (o) and (q) to pay a fine of

S E C R E T

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S.B. NO. 142/38-39.

Special Report

(in continuation of S.B.No. 142/38-39 dated 27-3-39)

-oOo-

C.Mis. No. 9/38-39.

Govt. Vs. Tagadur Ramachandra Rao.

Sec. 107. Cr.P.C.

(On the file of the Assistant Commissioner and Ex-Officio Ist Class Magistrate, Mysore Sub Division, Mysore).

This day P.W.2 Mr. K.C.Venkataramana Setty (Stenographer, Bangalore City Police Superintendent's Office) and P.W.1. G.Basappa (Proprietor of the Sri Basaveshwara Electric Press, Mysore) were further examined by the defence counsel Mr. T.Mariappa.

The case was posted to 1-4-39 for the further examination of the rest of the P.Ws.

Mysore,
Dated, 28-3-39

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

" C O P Y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

of Rs 25/- on each count or in default to suffer 8 days S.I. and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As they did not pay the fine amounts, they were sent to jail.

In the case against Channiah, 3 D.Ws viz., Matam Raja Setty, (Sathyagrahi on 27-2-39), Sanne Gowda and D.Chandra-sekhariah (Sathyagrahis on 15-3-39) who are in the Sub Jail undergoing imprisonment were examined yesterday. The case stands posted to 30-3-39 for arguments.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLIC
MYSORE DISTRICT.

M y s o r e,
Dated 28-3-39

" C O P Y ".

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLI
MYSORE DISTRICT.

GS 1983

6202

D.O. No. T.C. 164/38-39. Enc: Two.

MYSORE,

Dated 29th March 1939.

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

CONFIDENTIAL.

DEWAN'S OFFICE
30 MAR 1939
No. 7079

OFFICE OF THE
FIRST RELATION OFFICER
MAR 31 1939
No. 2896

Dear Sir,

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 re: the Observance of the "Hamilton Building Satyagraha - - 38th Day - 29-3-1939.	noted - reports
(2) Special Report	received

from the District Superintendent of Police, --

Mysore, for the information of Government.

Yours sincerely,

M. G. Mehkri
29/3

For perusal.
MK
30/3

Dewan
1st member
&
2nd member

9276
1.4.39

Mo
30-3-39

Rec
1/4/39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore
BANGALORE.

KG
2.4

MK
3/4

Main calls for no remarks
may be filed
log
3.4

log
3.4

KRG-2.

S E C R E T.

S.B.No.142/38-39

623

SPECIAL REPORT

Hamilton Building Sathyagraha XXXVIIIth Day:- 29-3-1939.

At 8 A.M., G.Siddiah (Sathyagrahi on 13-3-1939) came to the Subbarayanakere maidan from the Sathyagraha Office with Srikantiah (aged 25 years son of Nanjappa, Devanga Caste, Weaver, residing in Narayana Setty Street, Bangalore City) and Naganna (aged 28 years son of Venkatappa, Devanga Caste, Weaver, residing in Ramannanapet, Bangalore City). Srikantiah was holding a Congress Flag in his hand and Naganna - a pot containing chunam and a brush and a placard on which had been written the names of the Sathyagrahis for the day. Srikantiah had worn a tri-coloured badge on his left arm.

Only 8 boys had assembled in the maidan.

Both the Sathyagrahis viz. Srikantiah and Naganna stood side by side.

he former spoke to the following effect:-

"The XIIth man has gone yesterday. We have been sent to-day. I request you all to confer your blessings on us".

A tri-coloured badge was given by Srikantiah and the same was worn by Naganna.

At 8-10 A.M. they started from the Subbarayanakere maidan. No one followed them. Srikantiah carried the Congress flag and Naganna the pot containing chunam and the brush in his right hand and the placard in his left hand. G.Siddiah (Sathyagrahi on 13-3-39) lead the two Sathyagrahis.

They passed through Narayana Sastry Road, Ramavilas Agrahar, Jagan Mohan Palace Road, Lansdowne Bazaar, Makkaji Chowk, Dodpet and arrived at the Central Police Station

6254

Station Square at 8-30 A.M. On the way at Santhepet G.Siddiah disappeared.

On the vacant sites in front of the Central Police Station about 20 persons mostly boys had assembled by the time the two Sathyagrahis arrived at the Central Police Station Square.

At the Central Police Station Square Srikantiah (Sathyagrahi) shouted several Jais and spoke to the following effect:-

'The XIIIth Dictator Siddanaika has gone to Jail yesterday. While going he has named us. I request you to confer your blessings on us".

They then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not enter. They were persistent and stood on the pavement arguing with the Police to allow them to go into the building.

At 8-45 A.M., Inspectors Messrs. N.S.Subbanna and S.C. Mallappa warned several times, the two Sathyagrahis not to cause obstruction on the foot-way but to go away. They did not heed to the advice and directions given by the Inspectors and continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

They were then taken away in the Police Van for production before the IInd City Magistrate, Mysore, with a charge sheet under Section 56 (g) (o) and (q) and 61 (b) M.P.Act.

Thus the Sathyagraha for the day ended.

As the Court is closed this day on account of Sri Rama

6205

"Sri Rama Navami", the accused persons who were produced with a charge sheet before the Second City Magistrate Mysore were remanded to the Sub Jail for production before the Court at 11 A.M. on 30-3-39.

So far nine persons have come from Bangalore City and offered Sathyagraha.

It is ascertained that these persons have been sent by Mr. M.N. Seetharamiah (Betel leaf seller, New Market, Bangalore City) who is related to M.N. Jois.

Srikantiah and Naganna who came to offer Sathyagraha this day, when questioned, stated that they had gone to the 'Hamilton Building Sathyagraha' Office at Bangalore and from there they arrived here.

There was no public meeting yesterday in the Subbarayankere Maidan.

Mysore,
29th March 1939.

Sd. A. Rangaswami Iyengar,
District Superintendent of Police,
Mysore District.

C O P Y.

A. Rangaswami Iyengar

District Superintendent of Police,
Mysore District.

6206

S.B. 142/38-39.

SPECIAL REPORT.

This morning a manuscript copy written in pencil under the caption " ಶರಣಾಲಯಗಳು " had been pasted to a lamp post in Narayana Sastry Road near the Sathyagraha Office. A copy of the said matter is herewith enclosed.

A similar copy of the same matter made out of carbon process had been pasted to the door of the 'National Press', Lansdowne Bazaar, Mysore.

Sd. A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

Mysore,
29-3-39.

* COPY *

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.

పరిచయము

వీరు శేషగిరియవరు. గ్రామశిల్పనిర్మాతవాదరు. వీరి జ్యేష్ఠ పుత్రులలో నాలవవారు వీరాధివీరులు, బహుముఖ ప్రజ్ఞాశాలి. ఈదశ గాగలవీరు. ఇంకా యువకులే అని చెప్పవచ్చును. ఇంకా యువకులు నిర్వహించిన సంస్థలు నాల్గు శతాధిక వత్సరములు నడిచినవి. ఇంకా నడుస్తున్నవి. నాలుగు తరాలవారు ఈ సంస్థలలో పాలుపంచుకొన్నారు. ఈ సంస్థలు ప్రజాశక్తియు ప్రేమాభిమానములు నిండిన కుటుంబమునకు ఉదాహరణములు. ఇంతటి సంస్థలు ఒక్క బ్రాహ్మణ కుటుంబమునకే ఉన్నవి.

ఇటు రాజ్యస్థాపనలో నిర్వహించిన ప్రముఖ పాత్రయందు ఇటు సమాజ శ్రేయోభివృద్ధి యందు సమాన ప్రజ్ఞా పాటవములు చూపిన వీరు ఇంకా ఎన్నో విధాల ప్రజాసేవలో నిమగ్నులై యున్నారు. వీరి ప్రతిభా వ్యుత్పత్తులు వీరి వంశీయులలో కొందరిలో ప్రతిఫలించినవి. వీరి వంశీయులు ఎందరో ఉన్నత పదవులు అలంకరించిరి. వీరి వంశీయులలో ఒక్కరు కాదు ఇద్దరు కాదు ఎందరో ఉన్నత పదవులు అలంకరించిరి. వీరి వంశీయులలో ఒక్కరు కాదు ఇద్దరు కాదు ఎందరో ఉన్నత పదవులు అలంకరించిరి.

CONFIDENTIAL.

C.B. 1788

M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

MYSORE,

Dated 30th March 193 9

C.S. 15-38

D.C. 164/38-39
Enc: One report.

APR 1 1939

6208

Dear Sir,

I am sending herewith, for the information of Government, a copy of S.B. report No. 142/38-39 dated the 30th March 1939 received from the District Superintendent of Police, Mysore District, regarding the "Hamilton Building - Satyagraha - XXXIX Day - 30-3-1939.

Yours sincerely,

For Deputy Commissioner,
Mysore District,
(Absent from Station).

To

Rajasevaprasakta
B.T. Kesavaiengar, Esq., B.A.,
Chief Secretary to Government of Mysore,
B A N G A L O R E.

S E C R E T.

S.R.No.142/38-39.

627

SPECIAL REPORT

Hamilton Building Sathyagraha-XXXIXth Day - 30-3-39.

-oOo-

At 8 A.M., G.Siddiah (Sathyagrahi on 13-3-39) and Ramakrishna Karanth (aged 19 years son of Parameswara Karanth, Smartha Brahmin, student in VIth Form of the Maharaja's High School, Mysore) came to the Subbarayanakere maidan from Sathyagraha Office with Srinivasiah (aged 20 years son of Venkatappa, Devanga Caste, Weaver, residing in Cubbonpet, Bangalore City) and Setty Kadappa (aged 23 years son of Revanna, Devanga Caste, Weaver, residing in Cubbonpet, Bangalore City). Srinivasiah was holding a Congress flag in his hand and Setty Kadappa, a pot containing chunam and a brush and a placard on which had been written the names of the Sathyagrahis for the day. Srinivasiah had worn a tri-coloured badge on his left arm.

Only 5 boys were in the maidan.

Both the Sathyagrahis viz., Srinivasiah and Setty Kadappa stood side by side.

The former read out his statement in Kannada to the following effect:-

"The XIVth Dictator, Srikantiah (Sathyagrahi on 29-3-39) has been arrested yesterday. I have been made the XVth Dictator. Both of us have come to offer Sathyagraha this day. Please confer your blessings on us and support".

A tri-coloured badge was given by Srinivasiah and the same was worn by Setty Kadappa.

At 8-10 A.M., they started from the Subbarayanakere maidan. G.Siddiah and Ramakrishna Karanth followed them. Srinivasiah carried the Congress flag and Setty Kadappa the pot containing chunam and the brush in his right hand and the

the placard in his left hand. 620

They passed through Narayana Sastry Road, Ramavilas Agrahar, Santhepet, Jagan Mohan Palace Road, Lansdowne - Bazaar, Makkaji Chowk, Dodpet and arrived at the Central Police Station Square at 8-30 A.M. On the way G.Siddiah and Ramakrishna Karanth who followed the Sathyagrahis - shouted at intervals several Jais and "Down with Hamilton"

On the vacant sites in front of the Central Police Station about 50 persons mostly boys had assembled by the time the two Sathyagrahis arrived at the Central Police - Station Square.

At the Central Police Station Square D.H.Siddarama Setty (aged 24 years son of D.Hanumantha Setty, Telugu - Banajigar, petty shop-keeper, Dodpet, Mysore), G.Siddiah (Sathyagrahi on 13-3-39) and Ramakrishna Karanth shouted several Jais and "Down with Hamilton".

Then Srinivasiah (Sathyagrahi) read out his statement to the following effect:-

"The XIVth Dictator Srikantiah has been arrested yesterday. I have been made the XVth Dictator. Now we will proceed to offer Sathyagraha. Please confer your blessings on us".

They then proceeded further and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white wash the name "Hamilton Building". They were told by the Police that they should not enter. They were persistent and stood on the pavement arguing with the Police to allow the to go into the building.

At 8-45 A.M., Inspectors Messrs. N.S.Subbanna and S.C.Mallappa warned several times, the two Sathyagrahis no to cause obstruction on the footway but to go away. They did not heed to the advice and directions given by the -

624

the Inspectors and continued to remain there in a defiant and disorderly manner. They were therefore removed to inside the Police Station.

G.Siddiah, Ramakrishna Karanth and D.H.Siddarama Setty above referred to, having behaved in a riotous and disorderly manner by shouting wilfully in a defiant manner in front of the Central Police Station, they were also removed to inside the Police Station.

The above said five persons viz., (1) Srinivasiah (2) Setty Kadappa (3) G.Siddiah (4) Ramakrishna Karanth and (5) D.H.Siddarama Setty were taken away in the Police Van for production before the IInd City Magistrate, Mysore, with - charge sheets under Section 56 (g) (o) and (q) and 61 (b) M.P.Act against (1) and (2) and Section 56 (o) (q) and (r) and 61 (b) and (c) M.P.Act against (3), (4), and (5).

Thus the Sathyagraha for the day ended.

There was no public meeting yesterday in the Subbarayanakere maidan.

Srinivasiah and Setty Kadappa who came to offer - Sathyagraha this day, when questioned, stated that M.N.Seetharamiah (Betel leaf seller, New Market, Bangalore City) sent them and that they after going to the Hamilton Building - Sathyagraha Office at Bangalore arrived in Mysore on the morning of 29-3-39.

The cases were disposed off by the IInd City Magistrate, this day as follows:-

(1) C.C. No. 2830/38-39 Govt. Vs. 1.Srikantiah 2.Naganna. (Charge sheeted on 29-3-39).	Both of them were convicted and sentenced each under Section 56 (g),(o), and (q), M.P.Act, to pay a fine of Rs 25/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b), M.P.Act to pay a fine of Rs 50/- or in default

624

default to suffer 2 months S.I.

As they did not pay the fine amounts they were sent to jail.

(2) C.C. 2826/38-39.
Govt. Vs. 1.Setti Kadappa
2.Srinivasiah.
(Charge sheeted on 30-3-39)

Both of them were convicted and sentenced each under Sec. 56(g), (o), and (q), M.P.Act, to pay a fine of Rs 25/- on each court or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act., to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As they did not pay the fine amounts they were sent to Jail.

(3) C.C.2829/38-39.
Govt. Vs. Ramakrishna Karanth.
(Charge sheeted on 30-3-39)

The accused was convicted and sentenced under Sec. 56(o), and (r) M.P.Act to pay a fine of Rs 25/- on each count or in default to suffer 8 days S.I., and under Section 61(b) M.P Act, to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine, he was sent to jail

(4) C.C.2828/38-39.
Govt. Vs. G.Siddiah
(Charge sheeted on 30-3-39).

The accused was convicted and sentenced under Sec. 56(o) and (r), M.P. Act to pay a fine of Rs 30/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I.

As he did not pay the fine amounts, he was sent to jail.

(5) C.C. 2827/38-39.
Govt. Vs.D.H.Siddarama Setty,
(Charge sheeted on 30-3-39).

The case against D.H.Siddarama Setty came on for hearing this day before the IInd City Magistrate, Mysore. 1 P.W., was examined. The accused's statement was recorded. He pleaded not guilty.

not-guilty. One D.W. viz., Inspector Mr. N.S.Subbanna was examined. The case was posted to 31-3-39 for judgment. The accused was released on bail on his executing a bond for Rs 25/- with one surety for a like sum to appear on 31-3-39.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

M y s o r e
Dated 30-3-39

" C O P Y "

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

Mr. E. V. GANAPATI IYER,
Deputy Commissioner.

DEPUTY COMMISSIONER'S OFFICE,
TUMKUR.

Dated 30th March 1939

DEWAN'S OFFICE
1 APR. 1939
No. 7133

GB. 1795

6214

D.O.C.C. 3/38-39

Enclosure:

SECRETARIAT
3 APR. 1939
No. 9354

APR 3 1939

7992

Dear Sir,

I enclose herewith, for the information of Government, copy of a report received from the District Superintendent of Police, Tumkur regarding a Congress Meeting held at Yediyur, Kunigal Taluk during the Jatra on 28-3-1939.

There are no special points calling for notice.

For perusal

Dewan
for member
2nd member

1/4

1-4-39

Yours sincerely,

Rajasevaprasakta
B.T. Kesavaiengar, Esquire, B.A.,
Chief Secretary to Government,
Bangalore.

4/4

SECRET

Submitted - S.B.212/38-39. 645

Beg to report that today at 6 p.m. the following gentlemen convened a congress meeting on the tank bund of Yediyur. They started in a procession from a Veerashaiva hotel belonging to one Mr. B.V. Rudraiya of Bidadi, with a congress flag; about 200 people had gathered for the meeting, and the meeting closed at 7-45 p.m.

M/s B. Nanjundappa, congress president, Turuvekere, S. Rajasekhariah, congress secretary, Sampige, H. Prabhaiah, Tumkur, S.M. Revanna Siddiah, Sampige, G.C. Mallappa, Sampige, H. Rangaswamy, Kunigal and K.P. Krishna Setty, Kunigal were some of the important persons who attended the meeting.

Mr. B. Nanjundappa was elected the Chairman of the meeting. After rectiting Vande Mataram, the following persons delivered speeches

Mr S. Rajasekhariah said that responsible govt. should be established under the guidance of our Maharaja. We are paying local cess, education cess, railway cess and irrigation cess, but no benefit is derived by us and in fact the officers and the people in big Cities are benefited by them. Though the income of our State is less than other States our Dewan is paid Rs.5000 as pay, whereas the Prime Minister of Madras is being paid Rs.500. That during Nariman's disturbance in Bangalore an innocent boy was killed and during Viduraswatha affair many persons were killed and Rs.45000 was spent for enquiry into the matter, but to no effect. This is all due to the nigh-handed-ness of the I.G.P., Mr. Hamilton and the govt. in recognition of his services have erected a police station in his name in Mysore etc. He concluded his speech by saying that unless they get responsible govt. their country will not get on.

Mr. Revanna Siddiah said that there should be unanimity in them and fight out for the good; then only congress will have success and the poor will be benefited and achieve their objects. That in our country the average income of a man is 1 a. 3 p. and he will spend it for drinking toddy and make his family people to suffer without food, and he explained the evils of drinking and advised not to drink toddy That in Chittoor district people have given up the drinking of toddy.

Mr. B. Nanjundappa said that in our Mysore State the main profession of the ryot is agriculture and he has no other means except agriculture; the people in Mysore State are paying 3¼ crores of rs. as kandayam. That for the last 8-10 years owing to the failure of the crop 90% of the people are suffering without food and are unable to pay kandayam and if the ryots represent their grievances, the govt. is not giving their attention; that in Turuvekere without giving notice to the ryot the govt. are attaching their properties and when the request was made to give them time for payment of kandayam it was refused. The kandayam we pay is being spent on electric lights, Kannambadi tank parks and for long roads, that though the ryots in our State are suffering from hardship our State is called 'Model State'.

If the country should prosper and become a model state, people must be well educated and that in Mysore State there are only 9% who are educated but even out of them some know only to sign and our Dewan Sahib is abolishing schools and he has reduced the number of schools to 6300. The main object of this that if people are given proper education, they would revolt against the govt., & that during the time of Sir M. Visweswarayya, he had passed many memorandums stating that education should be encouraged in our State. But they are not being considered. In the year 1914 Sir M. Visweswarayya promised that a school will be given in Turuvekere if people pay Rs.320 and the Govt. also will contribute Rs.320, but the question is not taken up till now and if they urge for it they are called ' ಅಪ್ಪ ಮಿಲಿಟರಿ ' and in our Mysore State Govt. are spending money for planting toddy groves with a main object to see that all the people should drink toddy and when the people are in delirious condition, they can exercise their powers without opposition. He requested the audience to become congress members by paying 4 as. and to support the congress movement.

Sd. C. Puttamariappa,
Police Inspector, Kunigal.

Sd. B. Naranappa, Dfr.28, Hebb
Sd. B. Ranganatha Rao, P.C.27
Sd. A. Ambaji Rao, S.I., Kuni

Copy

Dist. Superintendent of Police
Tumkur District.

CS 1801

CS 15-38-164

D.O. No. T.C.164/38-39. Enc : Two.

MYSORE;

Dated ..31st..March... 1939.

MR. M. G. MEHKRI, B.A., LL.B.,
Deputy Commissioner.

CONFIDENTIAL:

DEWAN'S OFFICE
3 APR. 1939
No.....7.146

OFFICE OF THE
APR 4 1939
No. 80.52

647

Ex/Mg

Dear Sir,

SECOND MEMBER OF COUNCIL,
5 APR. 1939
No.....9448.....

I am sending herewith the marginally*

* (1) S.B. Report No.142/38-39 dated 31-3-1939, re: the Observance of the Hamilton Building Satyagraha - 40th Day.	noted reports
(2) S.B. Report No.142/38-39 re: the proceedings of the meeting of the citizens of Mysore, - held in the Subbarayankere - maidan, Mysore, on the 30th March 1939.	received from the

District Superintendent of Police, Mysore, for -

the information of Government.

Yours sincerely,

M. G. M
31/3

For perusal,

Dewan
1st member
2nd member

MG
1/4

Mr
3-4-39

Dmu
5/4/39

RAJASEVAPRASAKTA
B. T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
BANGALORE.

T.C.
5.4

MG
6/4

6 6/4

KRG/8/4

KRG-2.

S E C R E T.

S.B. NO. 142/38-39.

SPECIAL REPORT.

Hamilton Building Sathyagraha - XXXXth Day - 31-3-1939.

oOo-

One H.R.Ramanna(aged 20 years, S/O H.Ramanna, Vokkaligar, unemployed, of Hire Kati village in Gundlupet Taluk), came to the house of Mr. Agaram Rangiah (Proprietor, Sri Rama Press), in the company of A.Ramanna - Congress-worker, Mysore, at about 7 A.M. Both of them having spoken with Mr. Agaram Rangiah for a few minutes, came to the Sathyagraha Office. At 8 A.M., only H.R. Ramanna came out of the Sathyagraha Office and arrived at the Subbarayanakere maidan at 8-10 A.M. He was holding in his right hand a Congress flag and a placard on which his name as Sathyagrahi had been written and in his left hand - a pot containing chunam and a brush. He had worn a tri-coloured badge on his left arm.

Only 5 boys were in the maidan.

He stood on the plat-form in the Subbarayanakere maidan having kept the pot and the placard on the ground.

He read out his statement in Kannada to the following effect:- " The XVth Dictator - Srinivasiah (Sathyagrahi on 30-3-39) has been arrested yesterday. This is the 40th day of our Sathyagraha. I am offering Sathyagraha according to the principles of Truth and Non-violence. We were sending 2 Sathyagrahis but the police began to arrest 4 or 5 others in addition to the Sathyagrahis. All this has proved beneficial to us. To-day, I have come to offer Sathyagraha. I want to see how many would be arrested to-day. I request you all to confer your blessings on me"

At 8-15 A.M., he started from Subbarayanakere maidan, carrying the flag and the placard in his right hand and the pot containing chunam and the brush in his left hand. He had no followers

He passed through Narayanasastry road, Rama Vilas Agrahar, Santhepet, Sayyaji Rao Road, Makkaji Chowk, Dodpet, and arrived at the Central Police Station Square at 8-40 A.M.

On the vacant site in front of the Central Police Station about 30 persons mostly boys had assembled by the time the Sathyagrahi arrived at the Central Police Station Square.

He proceeded straight to the Central Police Station and came as far as the steps of the Central Police Station and wanted to go into the building and go up the building to white-wash the name "Hamilton Building". He was told by the Police that he should not enter. He was persistent and stood on the pavement arguing with the police to allow him to go into the building.

At 8-55 A.M., Inspectors Messrs: N.S.Subbanna, and S.C. Mallappa warned him several times not to cause obstruction on the foot-way but to go away. He did not heed to the advice and di--rections given by the Inspectors and continued to remain in a defiant and disorderly manner. He was therefore removed to inside the Police Station.

He was immediately taken away for production before the IInd City Magistrate, Mysore, with a charge sheet under Section 56(g), (o), and (q) and 61 (b) M.P.Act.

Thus, the Sathyagraha for the day ended.

The cases were disposed off by the IInd City Magistrate, this day as follows :-

(1) C.C. No. 2837/38-39 Govt. Vs. H.R.Ramanna (Charge sheeted 31-3-39).	The accused was convicted and sentenced under Sec. 56(g), (o), and (q), M.P.Act, to pay a fine of Rs 25/- on each count or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 50/- or in default to suffer 2 months S.I. As he did not pay the fine amount, he was sent to Jail.
(2) C.C.No. 2827/38-39. Govt. Vs. D.H.Siddarama Setty. (Charge sheeted on 30-3-39).	This day the Magistrate pronounced judgment convicting the accused under Sec.56(g) and 61(b) M.P.Act and sentenced him to be released under Sec. 562 Cr.P.C., on his entering

6720

entering into a bond in the sum of Rs 50/- only with one suretv for a like sum to appear and receive sentence whenever called upon during a period of 3 months from to-day and in the mean time to keep the peace and to be of good behaviour.

As the accused refused to execute the necessary bonds and to give surety, he was sentenced to pay a fine of Rs 5/- for the offence under Sec. 56(g) M.P.Act or in default to suffer 8 days S.I., and under Sec. 61(b) M.P.Act to pay a fine of Rs 10/- or in default to suffer 15 days S.I.

As he did not pay the fine amounts he was sent to Jail.

Sd/- A.Rangaswami Iyengar,
DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT

M Y S O R E,
DATED, 31-3-39

"C O P Y"

A. Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE
MYSORE DISTRICT.

SECRET.

S.B.. 142/38-39.

Proceedings of the meeting of the citizens of Mysore held in connection with the Hamilton Building Sathyagraha, Mysore, in the Subbarayanakere Maidan, Mysore, on 30th March 1939 at 7-10 P.M. About 300 persons attended the meeting.

Mr.S.Rangaramiah, Advocate, Mysore, spoke thus:-

The usual programme was not followed from 3-4 days. Mr. Maha Ahobala Rao has come here to-day. On the other day he spoke only for a quarter of an hour. Many of you who ~~exxe~~ heard him that day must have known by this time what a fine speaker is Mr.Ahobala Rao. We had been to Mandya and Nagamangala Taluks in connection with Congress Meetings. Hence there were not enough speakers ~~to~~ here. I need not introduce Mr. Maha Ahobala Rao since you all know him. After his speech if there is any time I will speak a few words. My tone is not audible. Mr. Maha Ahobala Rao also said that he was not well. So if there is not much ~~of~~ matter in our speech I request you to excuse us. Now I request Mr. Maha Ahobala Rao to speak.

Mr. Maha Ahobala Rao, Advocate, Mandya, next spoke thus:-

From 4-6 days this sacred Subbarayanakere Maidan had not seen meetings. I had come to Mysore to see my friends. When I went to Mr.Rangaramiah's house he said that I have to speak in the public meeting. I said that I was not good in health. Even now there are symptoms of fever. I did not think it wise to refuse his request. The reason /Why I say this ~~preliminary~~ is that it is always necessary to think about the subject matter of the lecture before any one commences his speech. We cannot always be sure that we can courageously face the public audience. Seeing that you are all peaceful I have gained courage and so I can now begin my speech. Many of you have come here with great enthusiasm leaving all your engagements. Your presence has made me to forget my illness. (The speaker was garlanded). I will speak a few words about the A.M.C.C. Resolutions which was carried out in the last meeting at Bangalore. Since you all Know the resolution

it is unnecessary for me to repeat it again. We consider it an important resolution asking the several Congress Members in the Legislative Council, Representative Assembly, Municipal Council and other Local Bodies to resign their seats. This resolution was adopted by the Congress. There is no time to consider about the pros and cons of the resolution. Only one thing remains, namely, to follow the resolution and thereby bring credit to our country. It is necessary that we should consider whether this resolution has been satisfactorily carried out or whether there is any drawback. It is learnt from the Congress Notifications that out of 135 members 91 have resigned from the Representative Assembly. There may be a difference of one or two. In the same manner resignations have been tendered to several Local Bodies. It is an arguable point whether we can critisise the Congress on the platform of the Congress itself. In my opinion it is necessary for us to consider the problems in all their aspects on a public platform like this. Those persons whom we had considered as our leaders have not yet resigned their seats. I do not know what the reason is. I am very sorry for this. It does not matter. I think it is good for the Congress. You know it is natural to have differences of opinion when we are fighting for public rights. The Congress members have not sacrificed very much. There are still more to be sacrificed. Some members, having fallen a prey to the repressive policy of the Government, came to agreement with the Government. One thing the Congress gained was that it was considered as a legitimate body. There is no necessity to consider the advantages and disadvantages at this stage. When we have this much when we have not sacrificed anything, how much can we gain if we really sacrifice for our country? I am at a loss to understand why some of our leaders are still hesitating to resign their seats. There may be some reasons, personal or otherwise. At least those persons who feel that they ought to respect the words of the Congress must have tendered their resignations. Is it not our misfortune that we have such people amidst us? Before building a structure we have to see whether the foundation stone is strong enough to bear the weight of the building.

This is the time of "ಸತ್ವಪರೀಕ್ಷೆ". The Congress Members are showing their true colours. In one way it is advantageous to us. Secondly, the number of leaders among us has increased. If the persons who form a resolution do not obey it themselves what is the use of it? It is necessary that there should be some qualification for ~~a~~ leadership. In former days the pupil used to serve his Master to attain knowledge. We go to schools and get certificates after passing in the examinations. So also we have had sufficient preparation. "ಭವಿಷ್ಯವನ್ನು ರೂಪಿಸಬೇಕಾಗಿದೆ" We have to prepare for the future. In Mysore and Bangalore cities this work has already been carrying on speedily. Except ~~some~~ 2-3 cities the leaders have not taken up their task of educating the villagers. In the villages nobody knows what Congress is. From my personal experience I can say that most of the villagers know Congress by the name of 'Gandhiji'. If you say 'Congress' they cannot understand anything. I earnestly request the leaders here to bestow their equal amount of attention to the villagers as they do ~~on~~ to the cities. We have many enemies. The Government is one. Secondly, there are small parties which are detrimental to the Congress. Thirdly there are groups of persons who blame the Congress under ~~the pretext of~~ pretext one/or the other. Fpurthly, the ignorance in the villages. Lastly, there are persons who are "ಗೊಲವು ಮತ್ತು ವ್ಯಾಘ್ರದಂತೆ ಹಿಂತಿರುಗುವವರು"——. Similarly we have many enemies to combat with. We have to consider each one of these and proceed further. It is necessary that we should turn our attention towards the villages. We must remember that other enemies will automatically vanish. As I said before, we have to consider how many have passed the "ಸತ್ವಪರೀಕ್ಷೆ" and how many are still behind. There is absolutely nothing that we can benefit by sitting in the Councils or Assembly. It is only an opportunity given by the Government to render free service. What service can these people do? "ಈ ತೆಂಗಾಳಿಯಲ್ಲಿ ಬದ್ಧಕೀಟವು ಮನುಷ್ಯರು ಇನ್ನು ಪ್ರೌಢಾಂತ ವುಂದಮೂರಕ್ಕೆ ಬೀಸಲಾಗಿದೆ?" The time is ripe. The Indian Congress has already turned its attention towards the Indian States. People are anxiously awaiting the results. We can confidently say that the time is

ripe for the striking of the final blow. We have to remember that we have to sacrifice yet. For that we require well trained, pepple, and persons of purified hearts and not 'self-deceivers'. Number alone is not important. The spirit is important than the number. We should not mind even if there is one member. It is enough if he is a true and honest Congressman. When Gandhiji offered Salt Sathyagraha he did not look behind or to his sides whether anybody was following him. We have to remember this. We need not fear if we are following Truth and Dharma. We have to follow the path of Truth and Non-violence. I have not the least doubt that we can attain our object in no time.

Mr.S.Rangaramiah, Advocate, Mysore, next spoke thus:-

As I said before I will not take much time. After a few days I will speak more. With a short speech I will close the meeting. I have to convey a glad news to you. Last time when Messrs. Siddalingiah, Chengalaraya Reddy and others had come here they had forecasted that Mr.Dasappa would be elected for the presidentship. Now it has come true. There were five names for the Presidentship, namely, Messrs. Chengalaraya Reddy, K.T.Bashyam T.Subbramanyam, Siddalingiah and Dasappa. All the four members withdrew in favour of Mr.Dasappa. We are glad that Mr.Dasappa has been elected. Moreover, it is a pride to Mysoreans that he has been elected. If they had not withdrawn there should have been election on April 2nd. The fact was announced in the Newspapers and intimation was also given to all the Congress Committees. The 7 Ward Congress Committes of Mysore were also give intimation. Now there is no necessity for election. While they withdrew their names their main object was the good of the count On behalf of the citizens of Mysore I thank them and Mr.Dasappa on his success. The burden shouldered by Mr.Dasappa rests with you also. The responsibility falls both on the citizens of Mysore and Mysore District. The next session of the Mysore Congress is an important one. You must come in great numbers. This is the last day for receiving applications for membership. The fee is Rs.2-8-0. Till 10 P.M. to-day applications will be

received. All those who have the love to their motherland must come forward. From nearly 35-40 days there have been lectures. We have exhausted all the topics during the course of these lectures. ಹಳ್ಳಿಕೆ ಹಳ್ಳಿಕೆ ಕನ್ನಂಬಾಡಿ ಬಾಕಿ ಕ್ಯಾಂಡಿಕೆ you May get tired to hear the same thing over and over again. Since we have to speak something or the other when we have stood to speak we have to do it. We cannot help repeating them. Nobody has spoken new ideas. But to-day Mr Mahabala Rao has spoken about the resolution of the A.M.C.C. and how the Congress are not heeding to it. Nobody can say what Mahatma Gandhi will say about such things. We cannot foredast the actions of Mahatma Gandhi. The Travancore Sathyagraha which had to begin on the 25th of this month was postponed at the order of Mahatmaji. Yet the Government has not respected the people. When the intention of starting Sathyagraha was communicated to him, he consented to it. But when there were 3-4 days to commence the Sathyagraha he ordered to stop it. Several leaders including Thanu Pillay were put to jail. (I do not remember their names.). They are enforcing 107 sec. like our Government. But they have gone a step further than our Government. Gandhiji has said that he would give a final statement about the policy to be adopted with regard to the Indian States. Some of the prisoners have been released in Travancore while some others are yet in the jail. Some of our leaders in Mysore have given a different meaning to the statement of Gandhiji. They say that Gandhi himself will take the initiative in the matter. In my opinion it does not apply to all the Indian States. Whichever State that has taken the advice of Mahatmaji has to follow his statement, now given. It does not refer to any other States. Hyderabad Sathyagraha was also stopped since the Hyderabad Congress was taking advice from Gandhiji. The Sathyagraha that has been going on in Hyderabad to-day is purely religious. The people are fighting to protect their religion. The Hindus who are living in Hyderabad have several difficulties. 3600 persons have been arrested. Pepple are coming from Punjab to take part in the Sathyagraha. I have already told you that the agitation is not for

for Responsible Government. At the time of Ramzan no Hindu can ~~xxgh~~ ring the bell. It is an auspicious day for the Muslims. No Public Institution has any freedom. Functions can take place only if the Officers permit. There is neither the freedom of speech nor the freedom of holding public meetings. They are fighting for what is called 'elementary rights.' to conduct their religious functions. When Gandhiji asked them to stop the Sathyagraha they said that it was not possible under ~~xxxx~~ such circumstances. There are 2-3 small States where Sathyagraha has been going on. We have misunderstood the statement of Gandhiji. His statements means that Sathyagraha has to be stopped wherever it is being conducted under his guidance. Some people say that it is not wise to continue the Sathyagraha when Gandhiji has asked to stop it. Nobody is certain whether this Hamilton Building Sathyagraha has gone to the notice of Mahatmaji. If it had gone to his notice and if he had considered that it was wrong to offer Sathyagraha he would have long back given a statement. Many of our people are giving statements to the Press. When Mr.Sastry(Verakesari Seetharama Sastry) had come to Mysore last time he did ~~xxx~~ say that the Sathyagraha has to be stopped. You know the opinion of Mr.Siddalingiah also. He was pleased with the conduct of the Sathyagraha. It seems Mr.Sastry spoke to some Press Correspondents that the Sathyagraha has not been conducted on a high level. He told ~~with~~ us that it is being conducted very successfully. I do not know what to say. Anyway this will be one of the important questions to be discussed in the Viduraswatha Session. The statement of Mr.Sastry has caused surprise among the Congress memebers as well as the public. We get different versions in Kannada and English papers. The papers published only a part of Mr.Tagadur Ramachandra Rao's opinion about the Sathyagraha. Different sections of people talk in different ways. The Sathyagraha has been continued due to the support of some enthusiastic youngmen. They are prepared to undergo any punishment. Some of them are waiting for the Congress decision. It is not in anybody's hands. It is the concern of the Convener Mr.Tagadur Ramachandra Rao, the members who are taking part in the Sathyagraha and the Working Committee.

resignations to the Working Committee. At least they were brave enough to do that, but not to improve upon the existing defects. If there was separate party they could have joined. But they are keeping silent in their homes after resigning. What will the people say? They will come to serve the dishes which will have been/ready cooked. to be distributed. Let us take it for granted that the Mysore Congress has done a mistake. Is it not the duty of those who point out mistakes to come and correct them? Even Gandhiji admits that there are defects and deficiencies in the Indian National Congress. Nothing is perfect. Nobody came foward to correct the defects. If we ask them to resign, they will say that somebody will come and occupy their seats. Is it a paternal property? The public were generous enough to elect them. Like throwing an old cloth we have to resign ~~xxxxxx~~ our~~x~~ seats. Supposing they have to become a Councillor or a President of some institution, nobody will care them. Even a Daffedar will ~~xx~~ not stand up in respect. Will they leave the seat when once they get the position? After getting the taste of it, they will stick to their seats. They say that they have to answer their voters and they do not resign unless the rate-~~xxxx~~ payers ask them to resign. They say that they have got to such and such a thing in the ~~xxxx~~ Council or the District Board, and that they cannot resign at such a time. I ask them, will the public ask them to stand for election? If they had asked to stand for election then it is right that they should ask the permission of the public to resign. When a resolution has been formed with the support of a majority it is necessary that they should obey it, whether it is right or wrong. Gandhiji said that he would get Swarajya in one year. He said, ' I do not ask any red man. If all people, from servants to Officers, lawyers and school people, ~~xx~~ join the struggle and fight unanimously, I will see that India gets Swaraj in one year.' Why should they not do so? Somebody will look after their food, at least for a month. It is you who have to teach them a lesson. For the next election they will come to you for votes. I cannot criticise them. They say

that we are traitors, and their policy will lead to prosperity. It is for you to correct these patriotic people. The medicine must be given by you. You must speak freely with them without any fear. Of course you cannot do so due to some obligation or the other. Some people say that they did not resign because some other member has not resigned. We ask them to look to their affair first and the others will automatically follow them. If there is a mistake in us let us correct it, so that we will not commit the same mistake next time. Do not give your attention to the statements that some in the papers. All of you must come to Viduraswatha Session in huge numbers and thereby give your encouragement. Important resolutions and modifications have to take place. I hope you will make it a grand success.

On Sunday there will be a public meeting in the same Maidan. Some ladies will speak and their names will be ~~given~~ intimated in due course. You must all attend the meeting.

The meeting came to a close at 8-15 P.M. with several cries of Jais.

Sd.M.S.Sitaramiah,
Stenographer, District
Police Office, Mysore.
31-3-39.

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A-Rangaswami Iyengar

DISTRICT SUPERINTENDENT OF POLICE,
MYSORE DISTRICT.
31-3-39.